

DOC # 824194
05/24/2013 11:46AM Deputy: AR
OFFICIAL RECORD
Requested By:
Northern Nevada Title CC
Douglas County - NV
Karen Ellison - Recorder
Page: 1 of 3 Fee: \$16.00
BK-513 PG-6485 RPTT: 1677.00



A.P.N.: 1219-03-002-018
Escrow No.: 1100098-LI

RECORDING REQUESTED BY
Northern Nevada Title Company
307 W Winnie Lane, Suite 1
Carson City, NV 89703

**MAIL TAX STATEMENTS AND WHEN
RECORDED, MAIL TO**

Richard R. Schwabe and Rosemary P. Schwabe
PO Box 1649
Minden, NV 89423

THIS SPACE FOR RECORDER'S USE ONLY

The undersigned grantor(s) declare(s):

Documentary Transfer tax is \$1,677.00,

GRANT, BARGAIN, SALE DEED

That **Harry Lodin, a single man** in consideration of \$10.00 Dollars, the receipt of which is hereby acknowledged, do(es) hereby Grant, Bargain, Sell and Convey to **Richard R. Schwabe and Rosemary P. Schwabe, husband and wife as comunity property with right of survivorship** all that real property in the **County of Douglas, State of Nevada**, bounded and described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Dated: May 21, 2013



Harry Lodin
Harry Lodin

STATE OF Nevada)

COUNTY OF Carson City)

On 5/20/13 personally appeared before me, a Notary
Public,

Harry Lodin

who acknowledged that he executed the above instrument.

Signature Lanette Inman
(Notary Public)
attachment to Grant, Bargain, Sale Deed

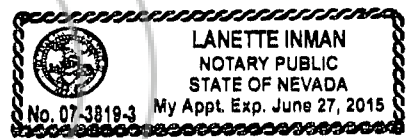




EXHIBIT "A"

All that certain real property situated in the County of Douglas, State of Nevada, described as follows:

Being all of Parcel 3 as shown on the Parcel Map filed for record December 21, 1976 in the office of the County Recorder of Douglas County, Nevada, in Book 1276 of Official Records at Page 1258 as Document No. 05464, and being described as follows:

Being a portion of the Northwest 1/4 of the Southwest 1/4 of Section 3, Township 12 North, Range 19 East, M.D.B. & M. and being more particularly described as follows:

Beginning at the West Quarter corner of said Section 3; thence South $00^{\circ}12'19''$ East, 1326.39 feet and North $89^{\circ}58'21''$ East, 260.00 feet to the true point of beginning, said point being the Southwest corner of said parcel 3; thence, from said true point of beginning North $22^{\circ}19'49''$ East, 301.82 feet to the Southerly boundary of Kingsbury Grade; thence along said last mentioned boundary South $44^{\circ}24'00''$ East, 155.38 feet, to a point; thence continuing along said boundary Southeasterly, around a tangent curve to the left, having a radius of 925.00 feet, a central angle of $17^{\circ}23'31''$, and a length of 280.78 feet, to a point; thence, leaving said last mentioned boundary South $89^{\circ}58'21''$ West, 447.05 feet to the true point of beginning.

Note: Legal description previously contained in Book 812, Page 6309, Document No. 808024 recorded on August 24, 2012.