## RECORDING REQUESTED BY

AND WHEN RECORDED MAIL TO

JOHN E MAHONY

ADDRESS

4913 N BARTLETT AVE

STATE & ZIP

MILWAUKEE, WI 53217

APN NO.

0000-42-170-120 131930722008

Doc Number: 0824205

05/24/2013 01:24 PM

OFFICIAL RECORDS

Requested By

JOHN E. MAHONY

DOUGLAS COUNTY RECORDERS Karen Ellison - Recorder

Page:

1 Of 3

Fee: \$ 16.00

Bk: 0513 Pg: 6562

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## AFFIDAVIT -- DEATH OF TRUSTEE

STATE OF NEVADA

COUNTY OF DOUGLAS JOHN E MAHONY

}SS.

("Declarant") is of legal age, being first duly sworn, deposes and states under penalty of perjury under the laws of the State of Nevada: LAVERNE K MAHONY

- ("Decedent") is the person referenced in the attached certified copy of the Certificate of Death who died on FEBRUARY 25. 1. 2011 at SACRAMENTO, CALIFORNIA (city and state of death).
- Decedent is the same person named as the Trustee named in that certain Declaration of Trust dated 05/03/1993 executed by 2. JOHN L MAHONY AND LAVERNE K MAHONY as trustor(s) (the"Trust").
- Decedent as a trustee is the same person who was named as a grantee in that certain QUITCLAIM DEED dated AUG. 10, 1993 which was recorded as instrument No. 314698, in book 0893, Page 1605, of Official Records of DOUGLAS County, Nevada, as legally described as follows:

SEE EXHIBIT "A" ATTACHED

2013

Declarant is the successor trustee under the Trust. The Trust was in effect at the date of the death of the Decedent and has 4. not been revoked. Declarant has consented to act as trustee under the Trust.

Dated:

Declarant:

JOHN E MAHONY

State of Nevada

County of

worker

Signed and sworn to (or affirmed) before me on

by

**Notary Public** 

**ALEJANDRO MENDOZA Notary Public** State of Wisconsin



## SACRAMENTO COUNTY DEPARTMENT OF HEALTH AND HUMAN SERVICES

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CERTIFIED COPY OF VITAL RECORDS

STATE OF CALIFORNIA COUNTY OF SACRAMENTO

DATE ISSUED.

This is a true and exact reproduction of the document officially registered and placed on file with SACRAMENTO COUNTY DEPARTMENT OF THE SYLPHAN SERVICES.

This copy not valid unless prepared on engraved border displaying date and signature of Registrar

BK : 05 13 PG : 6564 5/24/20 13

## EXHIBIT "A" LEGAL DESCRIPTION

A timeshare estate comprised of:

Parcel 1: an undivided 1/51<sup>st</sup> interest in and to the certain condominium described as follows:

- (a) An undivided 1/24<sup>th</sup> interest as tenants in common, in and to the Common Area of Lot 50, Tahoe Village, Unit No. 1, as designated on the Seventh Amended Map of Tahoe Village Unit No. 1, recorded on April 14, 1982, as Document No. 66828, Official Records of Douglas County, State of Nevada, and as said Common Area is shown on Record of Survey of boundary line adjustment map recorded March 4, 1985, in Book 385, Page 160, of Official Records of Douglas County, Nevada, as Document No. 114254.
- (b) Unit No. 012-16, as shown and defined on said 7th Amended Map of Tahoe Village, Unit No. 1.

Parcel 2: a non-exclusive easement for ingress and egress and for use and enjoyment and incidental purposes over and on and through the Common Areas set forth on said Seventh Amended Map of Tahoe Village Unit No. 1, recorded on April 14, 1982, as Document No. 66828, Official Records of Douglas County, State of Nevada, and as said Common Area is shown on Record of Survey of boundary line adjustment map recorded March 4, 1985, in Book 385, Page 160, of Official Records of Douglas County, Nevada, as Document No. 114254.

Parcel 3: the exclusive right to use said unit and the non-exclusive right to use the real property referred to in subparagraph (a) of Parcel 1 and Parcel 2 above during one "use week" within the "summer use season" as said quoted terms are defined in the Declaration of Conditions, Covenants and Restrictions, recorded on December 21, 1984, in Book 1284, Page 1993, as Document No. 111558 of said Official Records, and Amended by instrument recorded on March 13, 1985, in Book 385, Page 961, of Official Records, as Document No. 114670. The above described exclusive and non-exclusive rights may be applied to any available unit in the property during said "use week" in said above mentioned use season.