

DOC # 824235  
05/28/2013 08:56AM Deputy: AR  
OFFICIAL RECORD  
Requested By:  
Nationwide Title Clearing  
Douglas County - NV  
Karen Ellison - Recorder  
Page: 1 of 1 Fee: \$17.00  
BK-513 PG-6705 RPTT: 0.00

I hereby affirm that this document submitted for recording does not contain a social security number.

Signed:   
Deandrea Chapman  
VICE PRESIDENT



When Recorded Mail To:  
JPMorgan Chase Bank, N.A.  
C/O NTC 2100 Alt. 19 North  
Palm Harbor, FL 34683

Parcel #:  
Loan #: 1973304720

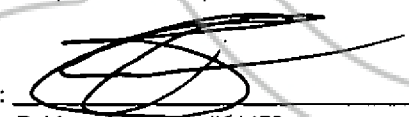
### SUBSTITUTION OF TRUSTEE and RECONVEYANCE

Whereas, the undersigned, as the present Beneficiary(s) under a Deed of Trust recorded on **02/20/2009** in the office of the County Recorder of DOUGLAS County, Nevada, as Document # **0738222** in Book **209**, Page **5096**, made by **NORMAN YOUNG AND RUTH Y. YOUNG** as Trustor, desires to substitute a new Trustee under said Deed of Trust in place and stead of original Trustee, now therefore, the undersigned hereby substitutes himself (themselves) as Trustee under said Deed of Trust and does hereby reconvey without warranty to the persons legally entitled thereto all Estate now held by it under said Deed of Trust

Dated on 05/23/2013 (MM/DD/YYYY).  
**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR QUICKEN LOANS INC., ITS SUCCESSORS AND ASSIGNS**

Signed:   
Deandrea Chapman  
VICE PRESIDENT

STATE OF LOUISIANA PARISH OF OUACHITA  
On 05/23/2013 (MM/DD/YYYY), before me appeared Deandrea Chapman, to me personally known, who did say that he/she/they is/are the VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR QUICKEN LOANS INC., ITS SUCCESSORS AND ASSIGNS and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she/they acknowledged the instrument to be the free act and deed of the corporation (or association).

Signed:   
Bridget A. Chunn #64479  
Notary Public - State of LOUISIANA  
Commission expires: LIFETIME



Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152  
CHAS6 20465489 \_8 PRIME CJ5015404 100039032189814672 MERS PHONE 1-888-679-6377  
T2213052915 [C] RCNNV1



\*D0001303966\*