

RECORDING REQUESTED BY:

JPMorgan Chase Bank, N.A.
1111 Polaris Parkway
Columbus, OH 43240

DOC # 824240
05/28/2013 09:03AM Deputy: AR

OFFICIAL RECORD

Requested By:
Cooper Castle Law Firm- Ne
Douglas County - NV
Karen Ellison - Recorder
Page: 1 of 1 Fee: \$39.00
BK-513 PG-6727 RPTT: 0.00



AND WHEN RECORDED MAIL TO:

COOPER CASTLE LAW FIRM, LLP.
5275 S. DURANGO DRIVE

LAS VEGAS, NV 89113

SPACE ABOVE THIS LINE FOR RECORDER'S USE

APN: 1219-26-001-025

SUBSTITUTION OF TRUSTEE

The undersigned Beneficiary hereby appoints THE COOPER CASTLE LAW FIRM, LLP A MULTI-JURISDICTIONAL LAW FIRM Successor Trustee under the trust deed dated September 6, 2005 and executed by TERRY LIBBON, MARRIED & SOLE OWNER as Trustor, in which JPMORGAN CHASE BANK, N.A. is named Beneficiary and COMMONWEALTH LAND TITLE as Trustee, and recorded September 12, 2005 in Book -----, at Page ----- or Recording No. 0654853 in the Office of the County Recorder of DOUGLAS County, Nevada.

NOW, THEREFORE, the undersigned hereby substitutes THE COOPER CASTLE LAW FIRM, LLP A MULTI-JURISDICTIONAL LAW FIRM, a/an NEVADA CORPORATION, whose address is 5275 S. DURANGO DRIVE LAS VEGAS, NV 89113, as Trustee under said Deed of Trust. Said Substitute Trustee is qualified to serve as Trustee under the laws of this state.

It is hereby affirmed that this document submitted for recording does not contain the social security number of any person or persons.

DATED: MAY 15, 2013

BENEFICIARY

*U.S. BANK NATIONAL ASSOCIATION, AS TRUSTEE, SUCCESSOR IN INTEREST TO WACHOVIA BANK, NATIONAL ASSOCIATION, AS TRUSTEE, FOR J.P. MORGAN ALTERNATIVE LOAN TRUST 2005-S1

BY: Mary L. Marshack
Vice President

Mary L. Marshack
Printed Name

*JPMORGAN Chase Bank NA
As-Attorney-in-Fact-For

STATE OF Ohio

COUNTY OF Franklin

The foregoing instrument was acknowledged before me this 15 day of MAY, 2013 by Mary L. Marshack as Vice President of JPMorgan Chase Bank, National Association.



KENNETH F. HIGDON
Notary Public, State of Ohio
My Commission Expires
March 26, 2018

Kenneth F. Higdon
Notary Public
My Commission Expires: 3-26-2018

Per personally known +
OR Produced Identification _____
Type of Identification Produced _____