**APN#**: 1420-29-612-027

RPTT: \$1,404.00

**Recording Requested By:** Western Title Company

**Escrow No.: 056808-TEA** When Recorded Mail To: John Huffman Paula Huffman 1137 San Marcos Circle Minden, NV 89423

Mail Tax Statements to: (deeds only) same as above

DOC # 824230 05/28/2013 09:58AM Deputy: SG OFFICIAL RECORD Requested By:

Douglas County - NV Karen Ellison - Recorder Page: 1 of 3 Fee: \$16.0 BK-513 PG-6815 RPTT: 1404.00 Fee: \$16.00



I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons. (Per NRS 239B.030)

Signature

Traci Adams

**Ecrow Officer** 

Grant, Bargain, and Sale Deed

This page added to provide additional information required by NRS 111.312 (additional recording fee applies)

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## **GRANT, BARGAIN AND SALE DEED**

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Michael J. Lopez and Judy A. Lopez, husband and wife as joint tenants

do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to

John G. Huffman and Paula A. Huffman, husband and wife as joint tenants with right of survivorship

and to the heirs and assigns of such Grantee forever, all the following real property situated in the City of Minden, County of Douglas State of Nevada bounded and described as follows:

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 304, Block D as shown on the Final Map #PD99-02-08 of SARATOGA SPRINGS ESTATES UNIT 8, a Planned Development, filed in the office of the Douglas County Recorder on October 18, 2004, as Document No. 626992.

Grantee herein is prohibited from conveying captioned property for any sales price for a period of 90 days from the date of this deed. After this 90 day period, Grantee is further prohibited from conveying the property for a sales price greater than \$360,000.00 until 90 days from the date of this deed. These restrictions shall run with the land and are not personal to the Grantee.

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 05/13/2013

BK 513 PG-6817 PG-681 824250 Page: 3 of 3 05/28/2013

Grant, Bargain and Sale Deed - Page 2

STATE OF NEVADA

COUNTY OF Douglas

This instrument was acknowledged before me on

by Michael Lopez and Judy A. Lopez.

Notary Public

TRACIE. ADAMS NOTARY PUBLIC STATE OF NEVADA My Appt. Exp. Jan. 5, 2015

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