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Doc Number: **0824251**

05/28/2013 10:02 AM

OFFICIAL RECORDS

Requested By:  
**ALLING JILSON LTD**

APN: A PTN of 1320-08-002-007,  
1419-00-002-016,

DOUGLAS COUNTY RECORDERS  
Karen Ellison - Recorder

**RECORDING REQUESTED BY  
AND WHEN RECORDED MAIL TO:**

Page: 1 of 4 Fee: \$ 17.00

Bk: 0513 Pg: 6818 RPTT # 7



Deputy gb

ALLING & JILLSON, LTD.  
Post Office Box 3390  
Lake Tahoe, NV 89449-3390

**MAIL TAX STATEMENTS TO:**

Keith and Elizabeth Storey  
1329 Highway 395 North  
Suite 10, #328  
Gardnerville, NV 89410

Pursuant to NRS 239B.030, I, the undersigned, affirm that this document submitted for recording does not contain the social security number of any person or persons.

### **GRANT, BARGAIN AND SALE DEED**

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, KEITH D. STOREY and ELIZABETH A. STOREY, ("Grantors") do hereby GRANT, BARGAIN, SELL and CONVEY to KEITH STOREY, aka Keith D. Storey, and ELIZABETH STOREY, aka Elizabeth A. Storey, Trustees of The 12:01 AM Trust, ("Grantees"), all that certain real property situate in the County of Douglas, State of Nevada, more particularly described on EXHIBIT "A" APN: A PTN of 1320-08-002-007, and EXHIBIT "B" APN: 1419-00-002-016.

TOGETHER WITH the tenements, hereditaments and appurtenances belonging thereto or appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

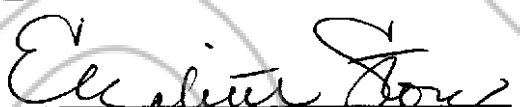
TO HAVE AND TO HOLD said premises, with the appurtenances, unto said Grantees and Grantees' heirs and assigns forever.

*Pursuant to NRS §111.312, the legal description for A PTN 1320-08-002-007 (Exhibit "A") was previously recorded on January 15, 2013, as Document No. 0816247, Book 0113, Page 3598, in the Official Records of Douglas County*

*Pursuant to NRS §111.312, the legal description for APN 1419-00-002-016 (Exhibit "B") was previously recorded on May 19, 2011, as Document No. 783479, Book 511, Page 3494, in the Official Records of Douglas County.*

DATED this 16<sup>th</sup> day of May, 2013.


  
**KEITH DAVID STOREY**

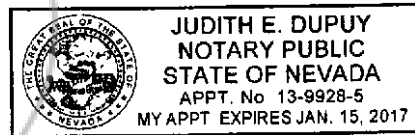
  
**ELIZABETH ANNE STOREY**

STATE OF NEVADA        )  
  ) ss.  
COUNTY OF DOUGLAS    )

This instrument was acknowledged before me on May 16, 2013, by KEITH DAVID STOREY and ELIZABETH ANNE STOREY.

WITNESS my hand and official seal.

  
NOTARY PUBLIC



**EXHIBIT "A"**

All that certain real property situated in the County of Douglas, State of Nevada, described as follows:

**PARCEL 1**

Condominium Unit #2 of the Minden Jet Center Hangar Condominium (a commercial leasehold condominium project) as shown on the Condominium Map attached to the Condominium Declaration for Minden Jet Center Hangar Condominium recorded December 21, 2011 in Book 1211, Page 4402, as Document No. 794606, Official Records of Douglas County, State of Nevada.

**PARCEL 2**

An undivided interest in and to the Common Elements as set forth in that certain Condominium Declaration for Minden Jet Center Hangar Condominium (A of Commercial Leasehold Condominium Project) recorded in the Office of the Douglas County Recorder on December 21, 2011 in Book 1211, Page 4402, as Document No. 794606, Official Records of Douglas County, State of Nevada.

**PARCEL 3**

An undivided interest in and to the Leasehold Estate as created by that certain Lease made by and between Minden-Tahoe Airport (Airport), Douglas County, Nevada (County) and Minden Jet Center hangar Commercial Condominium Association, a Nevada nonprofit corporation (Lessee) recorded December 21, 2011 in Book 1211, Page 4445 as Document No. 794609, Official Records of Douglas County, State of Nevada, subject to the terms and provisions contained in the lease, as assigned and any further amendments thereto.

**SUBJECT TO** all matters of public record, including, without limitation, the Condominium Declaration for Minden Jet Center Hangar Condominium, dated December 9, 2011 and recorded in the Official Records of Douglas County, Nevada on December 21, 2011 in Book 1211, Page 4402, as Document No. 794606 ("Declaration"), and the Ground Lease described in the Declaration.

**APN: A PTN of 1320-08-002-007**

**EXHIBIT "B"**

**Parcel 1:**

The Southeast 1/4 of the Northwest 1/4 and the Southwest 1/4 of the Northeast 1/4 and the East 1/2 of the Southwest 1/4 of the Northwest 1/4, all in Section 21, Township 14 North, Range 19 East, M.D.B. & M.

**Parcel 2:**

A roadway easement as Granted in that certain Federal Land Policy and Management Act Private Road Easement recorded February 12, 1990 in Book 290, Page 1409, as Document No. 219933 of Official Records.

**Parcel 3:**

A roadway and utility easement as Granted in that certain Grant of Easement for Road Right-of-Way recorded November 6, 1997 in Book 1197, Page 1151, as Document No. 425731 of Official Records, and amended by documents recorded November 6, 1997 in Book 1197, Page 1157 and 1160 as Document No's. 425732 and 425733, of Official Records.

**APN: 1419-00-002-016**