A.P.N. # A ptn of 1319-30-644-026

**R.P.T.T.** \$19.50

**Escrow No.** 20138311- TS/AH

Title No. None
Recording Requested By:
Stewart Vacation Ownership

Mail Tax Statements To:

Ridge Tahoe P.O.A. P.O. Box 5790 Stateline, NV 89449

When Recorded Mail To:

Soldavini & Caldwell C.P.A., P.A.

5455 Jaeger Rd. Naples, FL 34109 DOC # 824300
05/28/2013 12:36PM Deputy: SG
 OFFICIAL RECORD
 Requested By:
Stewart Title Vacation Own
 Douglas County - NV
 Karen Ellison - Recorder
Page: 1 of 2 Fee: \$15.00
BK-513 PG-6958 RPTT: 19.50

## GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That YOLO MARKETING GROUP, LLC, a Florida Limited Liability Company for valuable consideration, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to SOLDAVINI & CALDWELL C.P.A. P.A., a Florida Corporation and to the heirs and assigns of such Grantee forever, all that real property situated in the unincorporated area County of Douglas, State of Nevada, bounded and described as follows:

The Ridge Tahoe, Plaza Building, Prime Season, Account #3706112A, Stateline, NV 89449. See Exhibit "A" attached hereto and by this reference made a part hereof.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: \_5-16-13

Yolo Marketing Group, LLC,

a Florida Limited Liability Company

Ryan E. Tewis
Managing Member

State of Florida

∮ss.

County of Collier

This instrument was acknowledged

before me on <u>5-/6-13</u> By: Ryan E. Tewis

(date)

Signature:

For Clarification:

Expires November 18, 2016

Bonded Thru Notary Public Underwriters

DEBORAH GRIFFIN MY COMMISSION # EE 852483

EXPIRES: November 18, 2016

Bonded Thru Notary Public Underwrit-



BK 513

## **EXHIBIT "A"**

(37)

An undivided 1/51st interest as tenants in common in and to that certain real property and improvements as follows: (A) An undivided 1/106th interest in and to Lot 37 as shown on Tahoe Village Unit No. 3 - 13th Amended Map, recorded December 31, 1991, as Document No. 268097, re-recorded as Document No. 269053, Official Records of Douglas County, State of Nevada, excepting therefrom Units 039 through 080 (inclusive) and Units 141 through 204 (inclusive) as shown on that certain Condominium Plan recorded July 14, 1988, as Document No. 182057; and (B) Unit No. 061 as shown and defined on said Condominium Plan; together with those easements appurtenant thereto and such easements described in the Fourth Amended and Restated Declaration of Time Share Covenants, Conditions and Restrictions for The Ridge Tahoe recorded February 14, 1984, as Document No. 096758, as amended, and in the Declaration of Annexation of The Ridge Tahoe Phase Five recorded August 18, 1988, as Document No. 184461, as amended, and as described in the Recitation of Easements Affecting the Ridge Tahoe recorded February 24, 1992, as Document No. 271619, and subject to said Declarations; with the exclusive right to use said interest in Lot 37 only, for one week each year in the Prime "Season" as defined in and in accordance with said Declarations.

A Portion of APN: 1319-30-644-026

This document is recorded as an ACCOMMODATION ONLY and without liability for the consideration therefore, or as to the validity or sufficiency of said instrument, or for the effect of such recording on the title of the property involved.