

16-

Assessor's Parcel Number: 1220 13 801 025

Recording Requested By:

Name: JAMES P STEWARD

Address: 808 Mustang LA

City/State/Zip: GARDNERVILLE NV
89410

R.P.T.T.: _____

Doc Number: **0824309**

05/28/2013 02:15 PM

OFFICIAL RECORDS

Requested By:
JAMES P STEWARD

DOUGLAS COUNTY RECORDERS
Karen Ellison - Recorder

Page: 1 of 3 Fee: \$ 16.00

Bk: 0513 Pg: 7031



Deputy: gb

AMENDED ORDER of B. SET ASIDE estate
(Title of Document)

This page added to provide additional information required by NRS 111 312 Sections 1-2. (Additional recording fee applies)

This cover page must be typed or legibly hand printed.

C:\bc docs\Cover page for recording

RECEIVED

MAY 23 2013

1 CASE NO. : 13-PB-0045
2 DEPT. NO. : I

FILED

2013 MAY 23 PM 4:24

**DOUGLAS COUNTY
DISTRICT COURT CLERK**

TED THUAN
CLERK

3
4 **IN THE NINTH JUDICIAL DISTRICT COURT OF THE STATE OF NEVADA**

5 **IN AND FOR THE COUNTY OF DOUGLAS**

6 ***

7 IN THE MATTER OF THE ESTATE OF)

8 BETTY JEAN STEWART,)

9 Deceased.)

**AMENDED
ORDER TO SET ASIDE
ESTATE OF BETTY JEAN
STEWART WITHOUT
ADMINISTRATION**

10
11
12 It appearing to the satisfaction of the Court that a Petition to Set Aside The Estate Without
13 Administration of the above named Decedent has been filed, and that notice of the time and place of
14 the hearing thereon has been duly given in the manner prescribed by law, and that no one has objected
15 or presented any reason why said Petition should not be granted:

16 The Court finds that the gross value of the Nevada Estate of the Decedent, after deducting any
17 encumbrances, does not exceed One Hundred Thousand Dollars (\$100,000), and that this is a proper
18 case for the whole of the Estate to be set aside, pursuant to NRS 146.070(1) or pursuant to the laws of
19 intestate succession and NRS 134.

20
21 **IT IS HEREBY ORDERED, ADJUDICATED AND DECREED:**

22 1. That the whole of the Nevada Estate of said BETTY JEAN STEWART, Deceased, is hereby
23 assigned and set aside to JAMES R. STEWART and SUSAN COPRIO as follows:

24 Real property with Assessor's Parcel Number 1220-13-801-025, located at 808 Mustang Lane,
25 Gardnerville, Nevada 89410 more particularly described as follows:

26 All that certain lot, piece or parcel of land situate in the County of Douglas, State of Nevada,
27 described as follows:

28 A parcel of land situate in Section 24, Township 12 North, Range 20 east, M.D.B.& M., being
a portion of Lot 16, as shown on the official map of RUHENSTROTH RANCHOS

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SUBDIVISION, filed for record in the office of the County Recorder of Douglas County, Nevada, on April 14, 1965, as Document No. 27706, more particularly described as follows:

Parcel 1-16, as set forth on that certain Parcel Map for JAMES W. MOORE, et ux, filed for record in the office of the County Recorder of Douglas County, Nevada, on January 16, 1979, as Document No. 29080;


and all household furnishings.

2. That this Order shall be used as the document transferring the title to said property to JAMES

R. STEWART and SUSAN COPRIO, as joint tenants with right of survivorship.

3. That said Estate shall not be further administered upon.

DATED this 23 day of May, 2013.


DISTRICT JUDGE

Respectfully submitted,

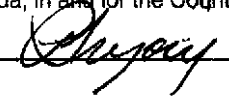
By: Justin M. Clouser, Esq.
1669 Lucerne Street, Suite A-3
Minden, Nevada 89423
(775) 782-2888 - Telephone
Attorney for Petitioner

CERTIFIED COPY

The document to which this certificate is attached is a full, true and correct copy of the original in file and of record in my office.

DATE 5/28/13

TED THRAN Clerk of the 8th Judicial District Court of the State of Nevada, in and for the County of Douglas.

By  Deputy