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Doc Number: **0824314**

05/28/2013 02:50 PM

OFFICIAL RECORDS

Requested By:
KAREN DENHART

DOUGLAS COUNTY RECORDERS
Karen Ellison - Recorder

Page: 1 of 2 Fee: \$ 15.00

BK: 0513 Pg: 7068 RPTT \$ 1.95



Deputy gb

WHEN RECORDED MAIL TO:

Dennis C. Noble
Attorney at Law
120 E. 12th Street
Tracy, CA 95376

MAIL TAX STATEMENTS TO:
**KINGSBURY CROSSING
C/O TRICOM MGT, INC,
1300 N. KELLOGG DR #8
ANAHEIM, CA 92807**

APN: 07-130-19

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Grant Deed

The undersigned grantor(s) declare(s):

Documentary transfer tax is \$ ~~98~~ **1.95** *17D*

Unincorporated area of Douglas County, Nevada

Parcel No. A portion of 07-130-19 Interval #47 992303

Computed on full value of interest or property conveyed, and

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, Virgil Frederick Denhart and Karen L. Denhart, Trustees of The Denhart Revocable Trust

hereby GRANTS to Robert E. Swift, a single man

the following described real property in the County of Douglas, State of Nevada:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF BY THIS REFERENCE.

Dated: May 1, 2013

Virgil Frederick Denhart

Virgil Frederick Denhart,
Trustee of The Denhart Revocable Trust

Karen L. Denhart

Karen L. Denhart,
Trustee of The Denhart Revocable Trust

ACKNOWLEDGMENT

State of California)
County of)

On May 2 2013 before me, Trisha A. Barkman, Notary, personally appeared Virgil Frederick Denhart and Karen L. Denhart who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signatures(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature *Trisha A. Barkman*
Signature of Notary Public

Seal



EXHIBIT "B"

LEGAL DESCRIPTION
(Kingsbury Crossing)

An undivided one-three thousand two hundred and thirteenth (1/3213) interest as a tenant-in-common in the following described real property (the real property):

A portion of the North one-half of the Northwest one-quarter of Section 26, Township 13 North, Range 18 East, MDB &M, described as follows: Parcel 3, as shown on that amended Parcel Map for John E. Michelson and Walter Cox, recorded February 3, 1981, in Book 281, of Official Records at page 172, Douglas County, Nevada, as Document No. 53178, said map being an amended map of Parcels 3 and 4 as shown on that certain map for John E. Michelson and Walter Cox, recorded February 10, 1978, in Book 278, of Official Records at page 591, Douglas County, Nevada, as Document No. 17578.

EXCEPT from the real property the exclusive right to use and occupy all of the dwelling units as defined in the "Declaration of Timeshare Use" and subsequent amendments thereto as hereinafter referred to.

ALSO EXCEPTING from the real property and reserving to grantor, its successors and assigns, all those certain easements referred to in paragraph 2.5, 2.6 and 2.7 of said Declaration of Timeshare Use and amendments thereto together with the right to grant said easements to others.

Together with the exclusive right to use and occupy a "Unit" as defined in the Declaration of Timeshare Use recorded February 16, 1983 in Book 283, at page 1341 as Document No. 76233 of Official Records of the County of Douglas, State of Nevada and Amendment to Declaration of Timeshare Use recorded April 20, 1983 in Book 483 at Page 1021, Official Records of Douglas County, Nevada as Document No. 78917, and Second Amendment to Declaration of Timeshare Use recorded July 29, 1983 in Book 783 of Official Records at Page 1688 Douglas County, Nevada, as Document No. 84425 and Third Amendment to Declaration of Timeshare Use recorded October 14, 1983 in Book 1083 at page 2572, Official Records of Douglas County, Nevada, as Document No. 89535, (Declaration), during a "Use Period", within the HIGH season within the "Owner's Use Year", as defined in the declaration, together with a nonexclusive right to use the common areas as defined in the declaration subject to all covenants, conditions, restrictions, limitations, easements, and right-of-way of record.

Interval No: 47 992303

A Portion of APN: 07-130-19