APN: 1220-21-111-026

When recorded mail to:

Kyler Kohler Ostermiller & Sorensen, LLP 3033 North Central Ave., Suite 415 Phoenix, AZ 85012

Mail Tax Notices to:

JCM Holdings, LLC 1147 San Marcos Circle Minden, NV 89423 Doc Number: **0824321**

05/28/2013 03:11 PM OFFICIAL RECORDS

Requested By

KYLER KOHLER OSTERMILLER & SORENSEN

DOUGLAS COUNTY RECORDERS Karen Ellison - Recorder

Page: 1 Of 2 Fee: \$ 15.00 Bk: 0513 Pg: 7087 RPTT # 9

Deputy gb

WARRANTY DEED

American Estate & Trust, LC FBO John Milazzo's IRA Grantor, hereby CONVEYS AND WARRANTS to JCM Holdings, LLC a Nevada Limited Liability Company, whose address is 1147 San Marcos Circle, Minden, NV 89423, Grantee, for the sum of Ten Dollars (\$10.00) and other good and valuable consideration, all the real property situated in Douglas County, State of Nevada, and more particularly described as follows:

(See Attached Exhibit "A" as incorporated herein by this reference)

Subject to:

1. All general and special taxes for the current fiscal year

2. Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements now of records.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Vice President / Controller
Vice President / Controller
American Estate & Trust, LC

FBO John Milazzo's IRA, Custodian

STATE OF NEVADA

iss.

)

COUNTY OF Clark

Heldi Faulk Notary Public State of Nevada My Appt Expires March 15, 2017 Certificate No: 13-10488-1

On the American Estate & Trust, LC FBO John Milazzo's IRA, Custodian and Grantor and signer of the above WARRANTY DEED, personally known to me or proved to me on the basis of satisfactory evidence to be the person whose name is signed on the preceding document, who duly acknowledged to me that he executed the same voluntarily for its stated purpose.

Notary Public



BK: **05**13 PG: 7**0**86 5/28/2013

EXHIBIT A

LOT 103, AS SHOWN ON OFFICIAL MAP OF GARDNERVILLE RANCHOS UNIT NO. 6, FILED FOR RECORD ON MAY 29, 1973, IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, NEVADA, AS DOCUMENT NO. 66512

1392 KIMMERLING RD GARDNERVIUE, NV