The undersigned does hereby affirm that this document submitted for recording does not contain personal information about any person.

When Recorded Mail To: Wells Fargo Home Mortgage C/O NTC 2100 Alt. 19 North Palm Harbor, FL 34683

Loan #: 0072806482

DOC # 824331
05/29/2013 08:59AM Deputy: SG
 OFFICIAL RECORD
 Requested By:
Nationwide Title Clearing
 Douglas County - NV
 Karen Ellison - Recorder
Page: 1 of 1 Fee: \$14.00
BK-513 PG-7115 RPTT: 0.00



## SUBSTITUTION OF TRUSTEE

The undersigned, WELLS FARGO BANK, N.A., as the current beneficiary of that certain Deed of Trust executed by JOHN H PEEL (Trustor), and recorded 02/20/2007 in the Office of the Recorder of DOUGLAS County, State of Nevada, Instrument # 0695266, and/or Book 0207, Page 6042, of Official Records, does in accordance with the provisions of said Deed of Trust hereby substitute WELLS FARGO FINANCIAL NATIONAL BANK, A NATIONAL BANKING ASSOCIATION as Trustee in place and stead of the Trustee therein, and does hereby vest WELLS FARGO FINANCIAL NATIONAL BANK, A NATIONAL BANKING ASSOCIATION as substituted Trustee with all rights, title, estate, power, duty and trusts conferred by said Deed of Trust;

Dated this 28th day of May in the year 2013 WELLS FARGO BANK, N.A.

MARVIN JOSE REYES

VICE PRESIDENT LOAN DOCUMENTATION

All Authorized Signatories whose signatures appear above are employed by NTC and have reviewed this document and supporting documentation prior to signing.

## STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me this 28th day of May in the year 2013, by Marvin Jose Reyes as VICE PRESIDENT LOAN DOCUMENTATION for WELLS FARGO BANK, N.A., who, as such VICE PRESIDENT LOAN DOCUMENTATION being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she they is (are) personally known to me.

REGINA D. FARRELL- NOTARY PUBLIC

**COMM EXPIRES: 3/1/2014** 

Regina D. Farrell
Notary Public State of Florida
My Commission # DD 966361
Expires March 1, 2014
BONDED THRU NOTARY PUBLIC UNDERWRITERS

Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

WFHRC 20462387 -@ DOCR T2413053708 [C] ERCNNV61





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