



A.P.N.: 1318-26-101-073
Escrow No.: 1100191-WD

RECORDING REQUESTED BY
Northern Nevada Title Company
1483 US Highway 395 N # B
Gardnerville, NV 89410

**MAIL TAX STATEMENTS AND WHEN
RECORDED, MAIL TO**

Jon Niswander and Sonali Niswander
8216 Admiralty Lane
Foster City, CA 94404

THIS SPACE FOR RECORDER'S USE ONLY

The undersigned grantor(s) declare(s): Documentary Transfer tax is \$1,365.00,

GRANT, BARGAIN, SALE DEED

That Larry A. Lufrano, a married man as his sole and separate property as to a one-half undivided interest, and John S. Lufrano, an unmarried man as to a one-half undivided interest, all as Tenants in Common in consideration of \$10.00 Dollars, the receipt of which is hereby acknowledged, do(es) hereby Grant, Bargain, Sell and Convey to Jon Niswander and Sonali Niswander husband and wife *AS*

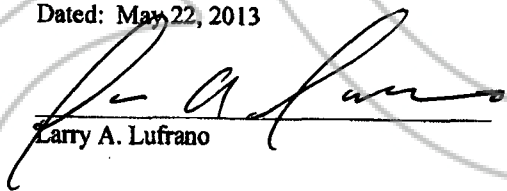
JOINT TENANTS

all that real property in the County of Douglas, State of Nevada, bounded and described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Dated: May 22, 2013


Larry A. Lufrano

John S. Lufrano



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Dated: May 22, 2013

Larry A. Lufrano



John S. Lufrano



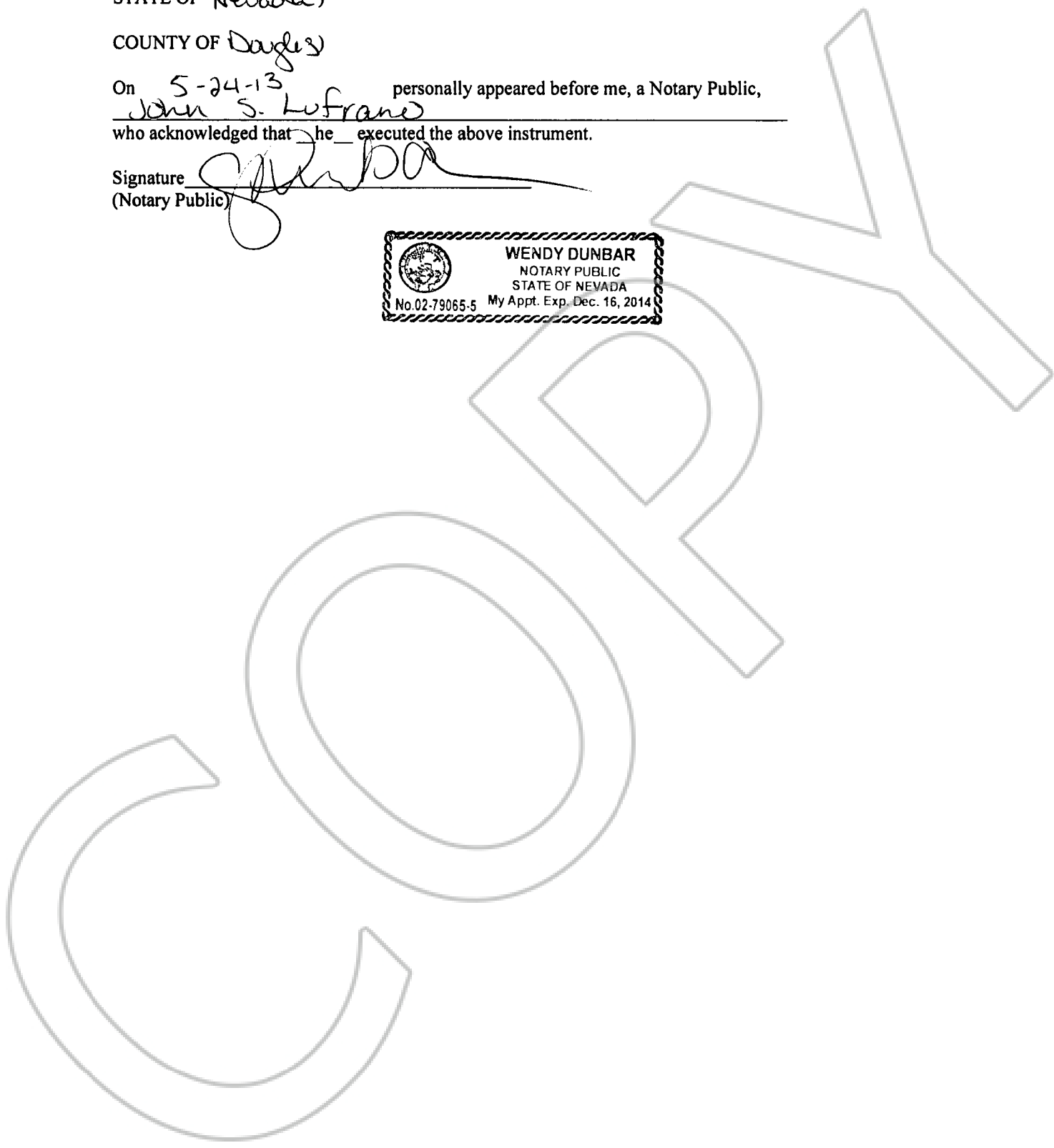
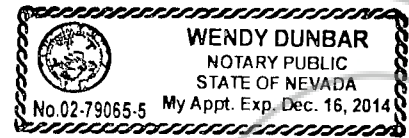
STATE OF Nevada)

COUNTY OF Douglas)

On 5-24-13 personally appeared before me, a Notary Public,
John S. Lufrano

who acknowledged that he executed the above instrument.

Signature [Handwritten Signature]
(Notary Public)





State of California
County of Contra Costa

On 05 / 24 / 2013 before me, C. Speer, a Notary Public, personally appeared:

Larry A. Lufrano

proved to me on the basis of satisfactory evidence to be the person ~~(s)~~ whose name ~~s~~ are subscribed to the within instrument and acknowledged to me that ~~he/she/they~~ executed the same in ~~his/her/their~~ authorized capacity ~~(ies)~~, and that by ~~his/her/their~~ signature ~~(s)~~ on the instrument the person ~~(s)~~, or ~~entity on behalf of which the person(s) acted~~, executed the instrument.

I CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF CALIFORNIA THAT THE FOREGOING PARAGRAPH IS TRUE AND CORRECT.

Witness my hand and official seal.

C. Speer
C. Speer, Notary Public



Optional Information:

Description of Document:

Grant, Burgin, Sale Deed

Date of Document 5/24/13 Number of Pages 1

Capacity Claimed by Signer _____



EXHIBIT "A"

All that certain real property situated in the County of Douglas, State of Nevada, described as follows:

All that portion of the Northeast 1/4 of the Northwest 1/4 of Section 26, Township 13 North, Range 18 East, M.D.B. & M., more particularly described as follows:

Commencing at a point on the section line between Sections 23 and 26, Township 13 North, Range 18 East, M.D.B. & M., which bears North 89°46' West, a distance of 163.80 feet from the 1/4 corner between Sections 23 and 26; thence South 0°08' West, a distance of 703.53 feet to the True Point of Beginning; thence continuing South 0°08' West, a distance of 85.00 feet to a point; thence North 89°42' West, a distance of 163.80 feet to a point; thence North 0°08' East, a distance of 85.00 feet to a point; thence South 89°42' East, a distance of 163.80 feet to the Point of Beginning.

Said legal description previously contained in Grant, Bargain, Sale Deed recorded May 7, 2013, in Book 513, Page 1469, as Document No. 823088, Official Records, Douglas County, Nevada.