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OFFICIAL RECORD

Requested By:  
Lender Processing Services  
Douglas County - NV  
Karen Ellison - Recorder  
Page: 1 of 4 Fee: \$17.00  
BK-513 PG-7242 RPTT: 0.00



Assessor's Parcel No.: 1320-33-311-032

Recording Requested by:  
JPMorgan Chase Bank, National Association  
When Recorded Mail To:  
PEIRSONPATTERSON, LLP  
ATTN: RECORDING DEPT.  
13750 OMEGA ROAD  
DALLAS, TX 75244-4505

This document prepared by:  
PEIRSONPATTERSON, L.L.P.  
WILLIAM H. PEIRSON  
4400 ALPHA ROAD  
DALLAS, TX 75244

Mail Tax Statement To:  
JPMorgan Chase Bank, National Association  
3415 Vision Drive  
Columbus, OH 43219

[Space Above This Line For Recording Data]

**NOTICE OF CONFIDENTIALITY RIGHTS: IF YOU ARE A NATURAL PERSON, YOU MAY REMOVE OR STRIKE ANY OR ALL OF THE FOLLOWING INFORMATION FROM ANY INSTRUMENT THAT TRANSFERS AN INTEREST IN REAL PROPERTY BEFORE IT IS FILED FOR RECORD IN THE PUBLIC RECORDS: YOUR SOCIAL SECURITY NUMBER OR YOUR DRIVER'S LICENSE NUMBER.**

Loan No.: 4500083278

## NEVADA ASSIGNMENT OF DEED OF TRUST

For Value Received, the undersigned holder of a Deed of Trust (herein "Assignor") does hereby grant, sell, assign, transfer and convey, unto **JPMorgan Chase Bank, National Association**, (herein "Assignee"), whose address is **700 KANSAS LANE, MC 8000, MONROE, LA 71203**, all beneficial interest under a certain Deed of Trust dated **November 11, 2002** and recorded on **November 18, 2002**, made and executed by **LINDA S BEEKHOF**, to and in favor of **STEWART TITLE OF DOUGLAS COUNTY**, Trustee, upon the following described property situated in **DOUGLAS** County, State of Nevada:  
Property Address: **1480 HANSLOPE WAY, GARDNERVILLE, NV 89410**

See exhibit "A" attached hereto and made a part hereof.

Nevada Assignment of Deed of Trust  
JP Morgan Chase Bank N.A.

Page 1 of 3

L73108NV 01/12 Rev. 04/12



\* 4 5 0 0 0 8 3 2 7 8 \*

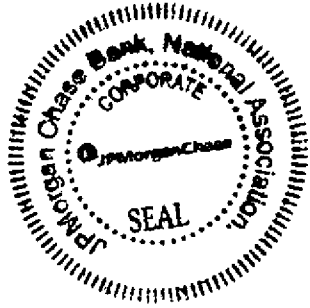


such Deed of Trust having been given to secure payment of **Two Hundred Thousand and 00/100ths (\$200,000.00)**, which Deed of Trust is of record in Book, Volume, or Liber No. **1102**, at Page **07340** (or as No. **0558111**), in the office of the Recorder of **DOUGLAS** County, State of Nevada.

TO HAVE AND TO HOLD, the same unto Assignee, its successors and assigns, forever, subject only to the terms and conditions of the above-described Deed of Trust.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Deed of Trust on 3/5/2013.

Assignor:  
METLIFE BANK, NATIONAL ASSOCIATION,  
ALSO KNOWN AS METLIFE HOME LOANS, A  
DIVISION OF METLIFE BANK, N.A. BY ITS  
ATTORNEY-IN-FACT JPMORGAN CHASE  
BANK, NATIONAL ASSOCIATION



By: Kelly Matthews  
Its: Vice President





ACKNOWLEDGMENT

State of Louisiana

§

Parish of Ouachita

§

§

On this 5th day of March, 2013, before me appeared Kelly Mc Williams, to me personally known, who, being by me duly sworn (or affirmed) did say that he/she is the VICE PRESIDENT, of JPMORGAN CHASE BANK, N.A., and that the seal affixed to said instrument is the corporate seal of said corporation and that the instrument was signed and sealed on behalf of the corporation by authority of its board of directors and that she acknowledged the instrument to be the free act and deed of the corporation.

Yolanda A. Diaz  
Signature of Person Taking Acknowledgment

Yolanda A. Diaz  
Printed Name

Notary Public  
Title or Rank

Serial Number, if any: 87401

My Commission Expires: life time



(Seal)





EXHIBIT A

LOT 27, BLOCK B, AS SET FORTH ON FINAL SUBDIVISION MAP  
FSM-1006-2 FOR CHICHESTER ESTATES PHASE 2, FILED FOR  
RECORD IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS  
COUNTY, STATE OF NEVADA, ON DECEMBER 9, 1996, IN BOOK  
1296 AT PAGE 1286, AS DOCUMENT NO. 402540 AND BY CERTIFICATE  
OF AMENDMENT RECORDED JULY 17, 2001 IN BOOK 0701, AT PAGE  
3929, AS DOCUMENT NO. 518479.

