

APN: PTN 1319-30-616-000

Prepared By and Return To:
Resort Closings, Inc.
(Without Title Examination)
James P. Tarpey, Esq.
3701 Trakker Trail Suite 2J
Bozeman, MT 59718
Escrow #43708

Mail Tax Statement To:
TAHOE SUMMITT VILLAGE
P.O. Box 4917
Stateline, NV 89449

DOC # 824394
05/29/2013 03:26PM Deputy: SG
OFFICIAL RECORD
Requested By:
Resort Closings, Inc.
Douglas County - NV
Karen Ellison - Recorder
Page: 1 of 4 Fee: \$17.00
BK-513 PG-7456 RPTT: 1.95



GRANT DEED

THIS DEED shall operate to perform the transfer of title from RAMON ALCANTARA, A SINGLE MAN, AS HIS SOLE AND SEPARATE PROPERTY ("Grantor(s)") to KIMBERLY G. CURNELL-TAYLOR, A SINGLE WOMAN, AS HER SOLE AND SEPARATE PROPERTY, WHOSE ADDRESS IS 122 COLLEEN STREET BRANSON, MO 65616 ("Grantee(s)");

WITNESS, that the Grantor(s), for and in consideration of FIVE HUNDRED DOLLARS 00/100 (\$500.00) the receipt and sufficiency of which is hereby acknowledged does grant, bargain, sell, convey, and confirm unto the Grantee(s), its successors and assigns forever, all the real property, together with improvements, if any, situate, lying, and being in the COUNTY OF DOUGLAS and the STATE OF NEVADA, described as follows:

"SEE ATTACHED EXHIBIT A"

TOGETHER, with all the singular, the hereditaments and appurtenances thereunto belong, or in anywise appertaining, the reversion or reversions, remainder or remainders, rents, issues, and profits thereof, and all the estate, right, title interest, claim, and demand whatsoever of the Grantor(s), either in laws or equity of, in and to the above bargained premises, with the hereditaments and appurtenances; and

SUBJECT TO taxes and special assessments for the current year and subsequent years and easements, covenants, conditions, and restrictions of record;

TO HAVE AND TO HOLD the same in fee simple forever.

AND the Grantor(s) hereby covenants with said Grantee(s) that the Grantor(s) is lawfully seized of said land in fee simple; that the Grantor(s) has/have good right and lawfully authority to sell and convey said land; that the Grantor(s) hereby fully warrant; the title to said land and will defend the same against the lawful claims of all persons whomsoever;



IN WITNESS WHEREOF, the Grantor(s) have/has caused this deed to be executed on:

DATE: 4/25/2013

GRANTOR(S):

Ramon Alcantara
RAMON ALCANTARA

Signed, Sealed and Delivered in the Presence Of:

STATE OF: CALIFORNIA

COUNTY OF: MONTEREY

THE 25TH DAY OF APRIL, 2013, RAMON ALCANTARA, personally appeared before me and acknowledged the foregoing instrument to be his/~~her~~/their voluntary act and deed.

WITNESS my hand and official seal.

Press Notarial Seal or Stamp Clearly and Firmly

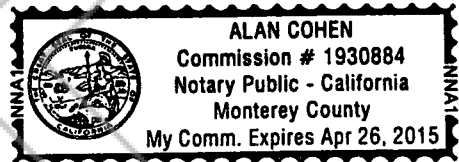
Signature: [Handwritten Signature]

Printed Name: ALAN COHEN

A Notary Public in and for said State

My Commission Expires: APRIL 26, 2015

* SEE ATTACHMENT





CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

State of California

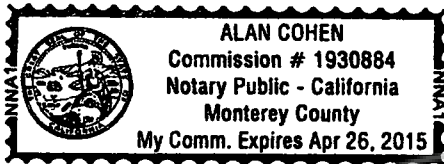
County of MONTEREY

On 4/25/2013 before me, ALAN COHEN Notary Public
Date Here Insert Name and Title of the Officer

personally appeared RAMON ALCANTARA
Name(s) of Signer(s)

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.



WITNESS my hand and official seal

Signature

Signature of Notary Public

Place Notary Seal Above

OPTIONAL

Though the information below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent removal and reattachment of this form to another document.

Description of Attached Document

Title or Type of Document: GRANT DEED APN: 1319-30-616-000

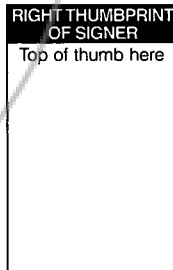
Document Date: APRIL 25, 2013 Number of Pages: _____

Signer(s) Other Than Named Above: _____

Capacity(ies) Claimed by Signer(s)

Signer's Name: _____

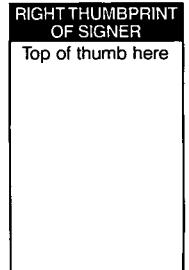
- Individual
- Corporate Officer — Title(s): _____
- Partner — Limited General
- Attorney in Fact
- Trustee
- Guardian or Conservator
- Other: _____



Signer Is Representing: _____

Signer's Name: _____

- Individual
- Corporate Officer — Title(s): _____
- Partner — Limited General
- Attorney in Fact
- Trustee
- Guardian or Conservator
- Other: _____



Signer Is Representing: _____



EXHIBIT "A"

A Time Share Estate comprised of:

Parcel 1: An undivided 1/51st interest in and to the certain condominium described as follows: (i) An undivided 1/9th interest, as tenants in common, in and to the Lot 28, of Tahoe Village Unit No. 2, Third amended map, recorded February 26, 1981, as Document No. 53845, Official Record of Douglas County, State of Nevada, except therefrom units 1 to 9. (ii) Unit No. H as shown and defined of said last mentioned map. Type B.

Parcel 2: A non-exclusive right to use the real property known as the Common Area on the Official Map of Tahoe Village Unit No. 2, recorded March 29, 1974, as Document No. 72495, records of said county and state, for all those purposes provided for in the Declaration of Covenants, Conditions and Restrictions, recorded September 28, 1973 as Document No. 69063 in Book 973 Page 812 of Official Records and in the modification recorded July 2, 1986 as Document No. 1472 in Book 776 Page 87 of Official Records.

Parcel 3: The exclusive right to use said Unit and the non-exclusive right to use the real property referred to in subparagraph (a) of Parcel 1 and Parcel 2 above during One (1) "Use Period" within the SUMMER "Season", as said quoted terms are defined in the Declaration.

The above described exclusive and non-exclusive rights may be applied to any available unit in the project, during said Use Period within said Season.