APN:1319-30-645-002

Prepared By and Return To: Resort Closings, Inc. (Without Title Examination) James P. Tarpey, Esq. 3701 Trakker Trail Suite 2J Bozeman, MT 59718 Escrow # 43595

Mail Tax Statement To: RIDGE TAHOE PROPERTY OWNER'S ASSOCIATION PO Bo x 5790 Stateline, NV 89449 DOC # 824399
05/29/2013 03:46PM Deputy: SG
OFFICIAL RECORD
Requested By:
Resort Closings, Inc.
Douglas County - NV
Karen Ellison - Recorder
Page: 1 of 3 Fee: \$16.00
BK-513 PG-7510 RPTT: 1.95



## DEED OF GIFT

THIS DEED shall operate to perform the transfer of title from TIMOTHY D. HILLIGOSS and TRINA HILLIGOSS ("Grantor(s)") to PROJECT PHILANTHROPY, INC., a nonprofit corporation duly organized and existing under and by virtue of the laws of the District of Columbia, whose address is 3701 Trakker Trail, Suite 2J, Bozeman, MT 59718. ("Grantee(s)"):

WITNESS, that the Grantor(s), for and in consideration of the love and concern the undersigned bears unto humanity does hereby gift unto the Grantee(s), its successors and assigns forever, all the real property, together with improvements, if any, situate, lying, and being in the COUNTY OF DOUGLAS and the STATE OF NEVADA, described as follows:

## "SEE ATTACHED EXHIBIT A"

TOGETHER, with all the singular, the hereditaments and appurtenances thereunto belong, or in anywise appertaining, the reversion or reversions, remainder or remainders, rents, issues, and profits thereof, and all the estate, right, title interest, claim, and demand whatsoever of the Grantor(s), either in laws or equity of, in and to the above bargained premises, with the hereditaments and appurtenances; and

SUBJECT To taxes and special assessments for the current year and subsequent years and easements, covenants, conditions, and restrictions of record;

TO HAVE AND TO HOLD the same in fee simple forever.

BK 513 PG-7511 824399 Page: 2 of 3 05/29/2013

IN WITNESS WHEREOF, the Grantor(s) have/has caused this deed to be executed on:	
DATE: 5-7-20/3	
GRANTOR(S):	
In a man	ı
THATHY D. HULIGOSS TRINA HULIGOSS	1
TIMOTHY D. HILLIGOSS TRINA HILLIGOSS	\
Signed, Sealed and Delivered in the Presence Of:	\
STATE OF: DIMONS	/
COUNTY OF: Chaunga (87)	· .
THE 7th DAY OF May, 20/3, TIMOTHY D. HILLIGOSS and	
HILLIGOSS, personally appeared before me and acknowledged the foregoing instrument to be his/h voluntary act and deed.	ier/their
WITNESS my hand and official seal: Press Notarial Seal or Stamp Clearly and	l Firmly
Signature: Sula O Ourshull	
Printed Name: JULIA A OVERSTREET	
OFFICIAL SEAL	~~}
A Notary Public in and for said State  JULIA A OVERSTREET  NOTARY PUBLIC - STATE OF ILLING  My Commission Expires:  9 14 13 My COMMISSION EXPIRES:09/14/	DIS \$
MY COMMISSION EXPINES.	كسكا

BK 513

EXHIBIT "A" (31)

An undivided 1/51<sup>st</sup> interest as tenants in common in and to the certain real property and improvements as follows: (A) An undivided 1/106<sup>th</sup> interest in and to Lot 37 as shown on Tahoe Village Unit No. 3-13<sup>th</sup> Amended Map, recorded December 31, 1991, as Document No. 268097, re-recorded as Document No. 269053, Official Records of Douglas County, State of Nevada, excepting therefrom Units 039 through 080 (inclusive) and Units 141 through 204 (inclusive) as shown on that certain Condominium Plan Recorded July 14, 1988, as Document No. 182057; and (B) Unit No.163 as shown and defined on said Condominium Plan; together with those easements appurtenant thereto and such easements described in the Fourth Amended and Restated Declaration of Time Share Covenants, Conditions and Restrictions for The Ridge Tahoe recorded February 14, 1984, as Document No. 096758, as amended, and in the Declaration of Annexation of The Ridge Tahoe Phase Five recorded August 18, 1988, as Document No. 184461, as amended, and as described in the Recitation of Easements Affecting the Ridge Tahoe recorded February 24, 1992, as Document No. 271619, and subject to said Declarations; with the exclusive right to use said interest in Lot 37 only, for one week each year in the SWING "Season" as defined in and in accordance with said Declarations.

