

A.P.N.# : 1220-15-110-019  
Order #: 9904-4362235  
R.P.T.T.: \$450.45



Mail Tax Statements To: Same as below  
When Recorded Mail To:

Steven D. Jesser  
5454 E Montecito  
Fresno, CA 93727

**GRANT, BARGAIN, SALE DEED**

THIS INDENTURE WITNESSETH: That FOR A VALUABLE CONSIDERATION, the receipt of which is hereby acknowledged,

**Bank of America, N.A.**

does hereby Grant, Bargain, Sell and Convey to

**Steven D. Jesser, a Married Man**

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of Douglas, State of Nevada, bounded and described as follows:

See Exhibit "A" attached hereto and made a part hereof for complete legal description

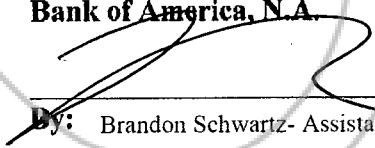
SUBJECT TO:

1. Taxes for the fiscal year;
2. Reservations, restrictions, conditions, rights, rights of way and easements, if any of record on said premises

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: May 9, 2013

**Bank of America, N.A.**

  
By: Brandon Schwartz- Assistant Vice President



STATE OF \_\_\_\_\_ }  
COUNTY OF \_\_\_\_\_ } S.S.

On this \_\_\_\_\_ day of \_\_\_\_\_  
20 \_\_\_\_\_

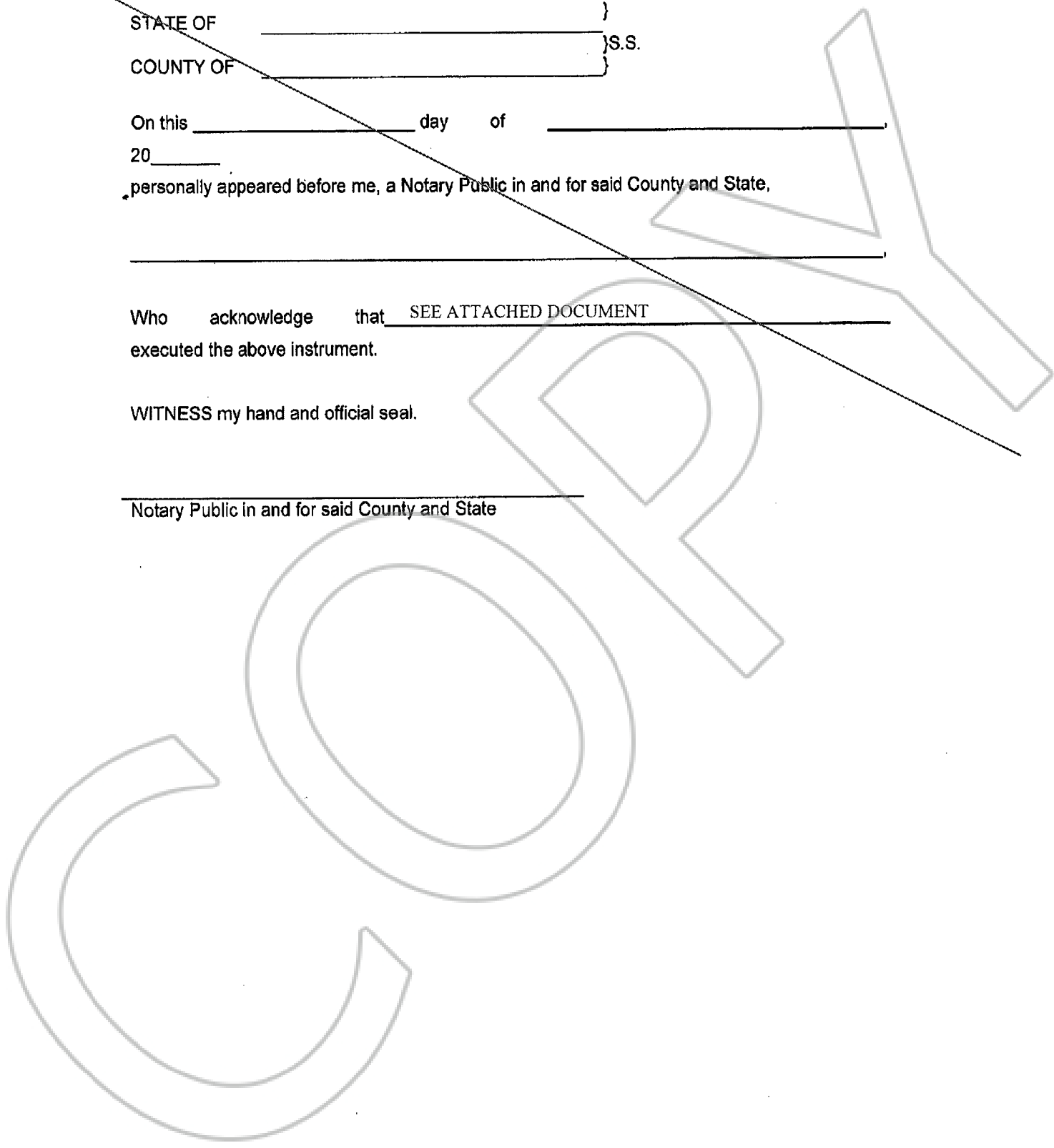
personally appeared before me, a Notary Public in and for said County and State,

\_\_\_\_\_

Who acknowledge that SEE ATTACHED DOCUMENT  
executed the above instrument.

WITNESS my hand and official seal.

\_\_\_\_\_  
Notary Public in and for said County and State





### ACKNOWLEDGMENT

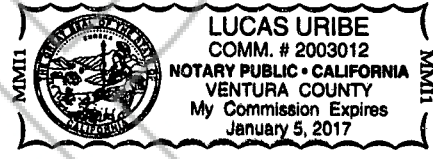
State of California  
County of Ventura

On May 9, 2013 before me, Lucas Uribe - Notary Public  
(insert name and title of the officer)

personally appeared Brandon Schwartz,  
who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are  
subscribed to the within instrument and acknowledged to me that he/she/they executed the same in  
his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the  
person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing  
paragraph is true and correct.

WITNESS my hand and official seal.  
  
Signature [Handwritten Signature]



(Seal)



**Exhibit "A"**

**Legal Description**

A.P.N.: 1220-15-110-019

Real property in the City of Gardnerville, County of Douglas, State of Nevada, described as follows:

LOT 465 AS SHOWN ON THE MAP RE-SUBDIVISION OF LOTS 91-A & B, 92-A & B, 93 THROUGH 96 AND 221 THROUGH 232, GARDNERVILLE RANCHOS UNIT NO. 2 ACCORDING TO THE MAP THEREOF, FILED IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, STATE OF NEVADA, ON JULY 10, 1967, IN BOOK 51, PAGE 222, DOCUMENT NO. 37049.

