

Requested By:
Document Processing Solutions
Douglas County - NV
Karen Ellison - Recorder
Page: 1 of 3 Fee: \$16.00
BK-513 PG-7518 RPTT: EX#005

A.P.N.# : 1220-15-110-019
Order #: 9904-4362235
R.P.T.T.: \$0.00
Mail Tax Statements To: *Same as below*
When Recorded Mail To:

Steven D. Jesser
5454 E Montecito
Fresno, CA 93727



GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That IN CONSIDERATION OF \$10.00 AND OTHER VALUABLE CONSIDERATION, the receipt of which is hereby acknowledged,

CAROL JO JESSER, spouse of grantee herein

does hereby Grant, Bargain, Sell and Convey to

Steven D. Jesser, a Married Man

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of Douglas, State of Nevada, bounded and described as follows:

See Exhibit "A" attached hereto and made a part hereof for complete legal description

SUBJECT TO:

1. Taxes for the fiscal year;
2. Reservations, restrictions, conditions, rights, rights of way and easements, if any of record on said premises

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

IT IS THE EXPRESS INTENT OF THE GRANTOR, BEING THE SPOUSE OF THE GRANTEE, TO CONVEY ALL RIGHT, TITLE AND INTEREST OF THE GRANTOR, COMMUNITY OR OTHERWISE, IN AND TO THE HEREIN DESCRIBED PROPERTY TO THE GRANTEE AS HIS/HER SEPARATE PROPERTY.

Dated: _____

Carol Jo Jesser

CAROL JO JESSER



Loan Number: 1009788

STATE OF _____ }
COUNTY OF _____ } S.S.

On this _____ day of _____, 20____, personally appeared before me, a Notary Public in and for said County and State,

Who acknowledge that _____ executed the above instrument.

WITNESS my hand and official seal.

Notary Public in and for said County and State

(One Inch Margin on all sides of Document for Recorder's use Only)

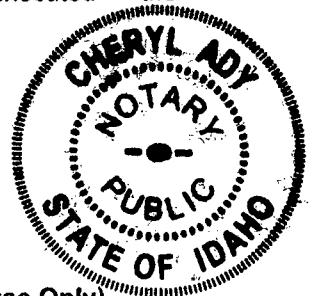
STATE OF Idaho }
COUNTY OF Canyon } S.S.

On this 2nd day of May, 2013, personally appeared before me, a Notary Public in and for said County and State,

Carol Jo Jesser who acknowledged that she executed the above instrument.

WITNESS my hand and official seal.

Cheryl Ady exp 10/31/18
NOTARY PUBLIC in and for said County and State.



(One Inch Margin on all sides of Document for Recorder's use Only)



Exhibit "A"

Legal Description

A.P.N.: 1220-15-110-019

Real property in the City of Gardnerville, County of Douglas, State of Nevada, described as follows:

LOT 465 AS SHOWN ON THE MAP RE-SUBDIVISION OF LOTS 91-A & B, 92-A & B, 93 THROUGH 96 AND 221 THROUGH 232, GARDNERVILLE RANCHOS UNIT NO. 2 ACCORDING TO THE MAP THEREOF, FILED IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, STATE OF NEVADA, ON JULY 10, 1967, IN BOOK 51, PAGE 222, DOCUMENT NO. 37049.

