

18

Doc Number: **0824418**

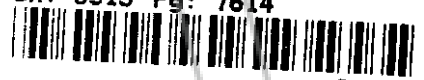
05/30/2013 11:17 AM

OFFICIAL RECORDS

Requested By:
UST GLOBAL

DOUGLAS COUNTY RECORDERS
Karen Ellison - Recorder

Page: 1 of 5 Fee: \$ 18.00
Bk: 0513 Pg: 7614



Deputy: pk

SUBORDINATION AGREEMENT

WHEN RECORDED MAIL TO:

SPACE ABOVE FOR RECORDERS USE

FLS-700-04-75/Collateral Receipt
9000 Southside Blvd
Jacksonville, FL 32256

✓ UST Global
345 Rouse Road
Suite 201 Building 5
Moon Township, PA 15108

LOAN #: 68181004531499

ORT

ESCROW/CLOSING#: 246323239

ADN: 1419-01-701-012

NOTICE: THIS SUBORDINATION AGREEMENT MAY RESULT IN YOUR SECURITY INTEREST IN THE PROPERTY BECOMING SUBJECT TO AND OF LOWER PRIORITY THAN THE LIEN OF SOME OTHER OR LATER SECURITY INSTRUMENT.

SUBORDINATION AGREEMENT

This Subordination Agreement ("Agreement") is made this Sixth day of May, 2013, by **Bank of America, N.A** ("Subordinating Lender"), a corporation whose address is **101 South Tryon Street, Charlotte, NC 28255**.

WITNESSETH:

WHEREAS, Subordinator is the beneficiary/mortgagee of that certain Deed of Trust/Mortgage ("Security Document") pursuant to that certain Security Document dated 03/23/2005 (the "Senior Lien"), and executed by MICHELE H BAUGH and GARY A BAUGH SR (together, the "Owner") and encumbering that certain real property located at 3671 CINDY'S TRAIL, CARSON CITY, NV 89705 (address) which is legally described on Exhibit "A" attached hereto and incorporated herein (the "Property"), which Security Document was recorded on 06/08/2005 in Official Records Book N/A, Page N/A, as Instrument No. 646342, of the Official Records of DOUGLAS County, NV, as the same may have been or is to be modified prior hereto or contemporaneously herewith.

WHEREAS, Bank of America, N.A. ("Junior Lien Holder") has been requested to make a loan, line of credit or other financial accommodation to Owner, to be secured by either a deed of trust, deed to secure debt or mortgage (collectively, the "Junior Lien"), covering without limitation, the Property and securing the indebtedness described therein including the payment of a promissory note or line of credit (together, the "Note") made by Owner and/or others payable to the order of Junior Lien Holder, in the maximum principal face amount not to exceed \$188800.00 ("Principal Amount"), including provisions for acceleration and payment of collection costs (collectively, the "Loan"); and

WHEREAS, Junior Lien Holder requires, as a condition to making the Loan, that the Junior Lien be superior to the Senior Lien;

WHEREAS, it is to the mutual benefit of the Subordinator, Owner and Junior Lien Holder that Junior Lien Holder make the Loan to Owner; and Subordinator is willing to permit the Junior Lien, when recorded, to constitute a lien upon the Property that is unconditionally prior and superior to the Senior Lien.

NOW THEREFORE, for valuable consideration and to induce Junior Lien Holder to make the Loan to Owner, Subordinator hereby subordinates the Senior Lien to the Junior Lien and any renewals or extensions thereof, and declares, agrees and acknowledges that:

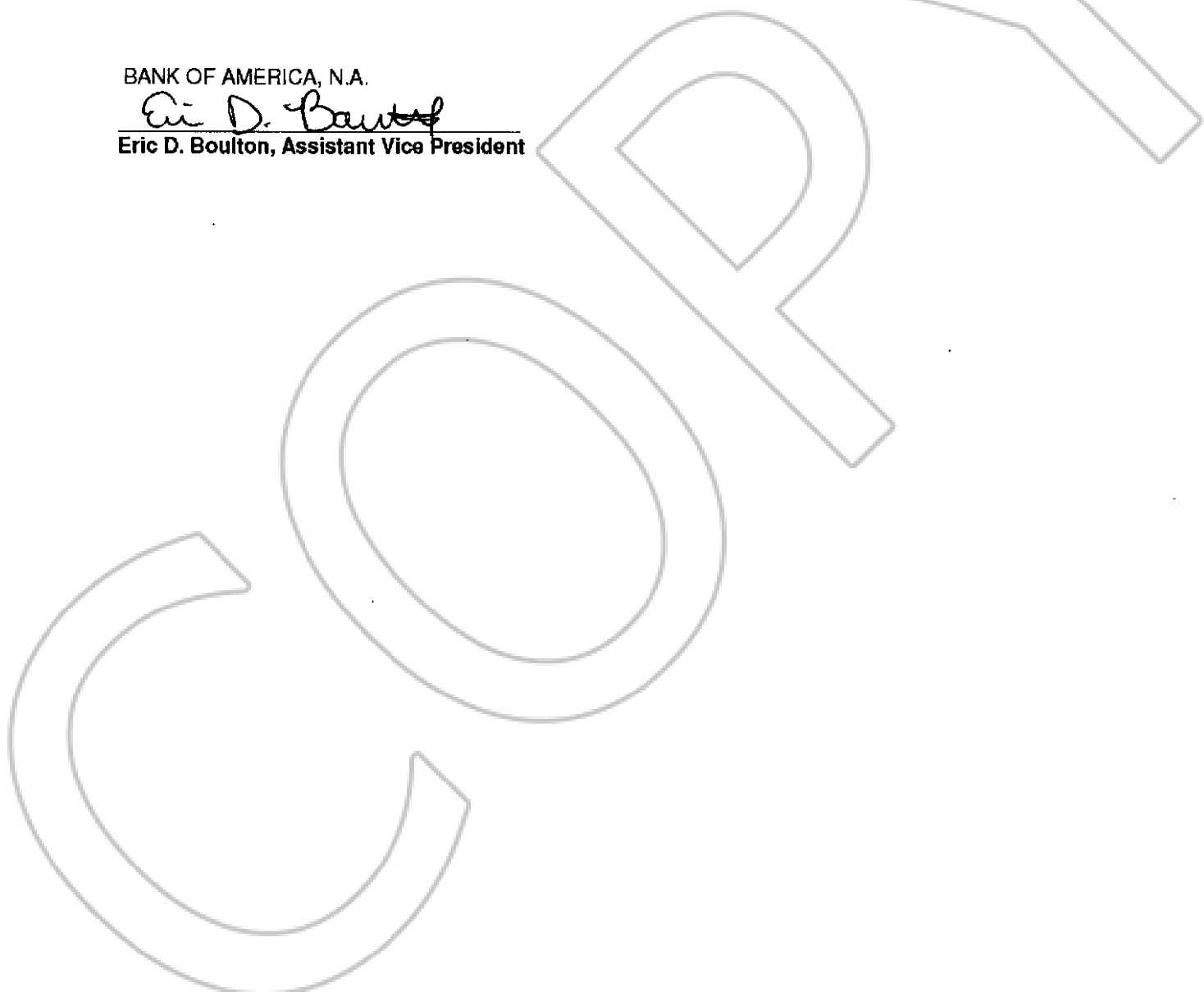
- (1) The Junior Lien and any renewals or extensions thereof, shall unconditionally be and remain at all times a lien or charge on the property, prior and superior to the Superior Lien.
- (2) That Junior Lien Holder would not make the Loan without this subordination agreement.
- (3) This Agreement is limited to the Principal Amount, plus interest and any additional amounts advanced pursuant to the provision of the Note or Junior Lien for payment of insurance premiums, taxes, cost of collection or protection of the value of the Property or Junior Lien Holder's rights in the Property. This Agreement shall inure to the benefit of Junior Lien Holder and be binding upon Subordinator, its successors and assigns and shall be binding upon any purchaser (at foreclosure or otherwise) of the Property, or any part thereof, and their respective heirs, personal representatives, successors and assigns.
- (4) This agreement shall be the whole and only agreement with regard to the subordination of the Senior Lien to the Junior Lien and shall supersede and cancel, but only insofar as would affect the priority between the security instruments described herein, any prior agreements as to such subordination including, but not limited to, those provisions, if any, contained in the Senior Lien, which provide for the subordination of the Senior Lien to another security instrument, deed of trust or mortgage.
- (5) It consents to and approves (i) all provisions of the Note and Junior Lien securing the loan, and (ii) all agreements, including but not limited to any loan or escrow agreements (collectively, the "Loan Agreements"), between Owner and Junior Lien Holder for the disbursement of the proceeds of the New Loan;
- (6) Junior Lien Holder making disbursements pursuant to any such agreement is under no obligation or duty to, nor has Junior Lien Holder represented that it will, see to the application of such proceeds by the person(s) to whom Junior Lien Holder disburses such proceeds and any application or use of such proceeds other than those provided for in such Loan Agreement(s) shall not defeat the subordination herein made in whole or in part.

(7) It intentionally and unconditionally waives, relinquishes and subordinates the Senior Lien in favor of the Junior Lien and understands that in reliance upon, and in consideration of, this waiver, relinquish and subordinate specific loans and advances are being and will be made and, specific monetary and other obligations are being and will be entered into which would not be made or entered into but for said reliance upon this waiver, relinquishment and subordination.

NOTICE: THIS SUBORDINATION AGREEMENT CONTAINS A PROVISION WHICH ALLOWS THE OWNER OBLIGATED ON YOUR REAL PROPERTY SECURITY TO OBTAIN A LOAN A PORTION OF WHICH MAY BE EXPENDED FOR OTHER PURPOSES THAN IMPROVEMENT OF THE LAND.

BANK OF AMERICA, N.A.

Eric D. Boulton
Eric D. Boulton, Assistant Vice President



ALL PURPOSE ACKNOWLEDGMENT

STATE OF Ohio }
COUNTY OF Cuyahoga }

On 5/7/13 (date) before me, Timothy Neff (notary public) personally appeared **Eric D. Boulton**, of BANK OF AMERICA, N.A personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature Timothy Neff



TIMOTHY NEFF
NOTARY PUBLIC
FOR THE
STATE OF OHIO
My Commission Expires
December 9, 2016

ATTENTION NOTARY:

Although the information requested below is OPTIONAL, it could prevent fraudulent attachment of this certificate to another document.

THIS CERTIFICATE **MUST** BE ATTACHED TO THE DOCUMENT DESCRIBED AT RIGHT

Title of Document Type Subordination
Number of Pages 4 Date of Document 5/6/13
Signer(s) Other Than Named Above _____

EXHIBIT "A"

SITUATED IN THE COUNTY OF DOUGLAS, STATE OF NEVADA:

ALL THAT CERTAIN LOT, PIECE OF PARCEL OF LAND SITUATE IN THE COUNTY OF DOUGLAS, STATE OF NEVADA, DESCRIBED AS FOLLOWS:

ALL THAT PORTION OF THE EAST HALF OF THE NORTHWEST QUARTER OF THE NORTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 1, TOWNSHIP 14 NORTH, RANGE 19 EAST, M.D.B. & M., DESCRIBED AS FOLLOWS:

COMMENCING AT A FOUND BRASS CAP MARKING THE SECTION CORNER COMMON TO SECTIONS 1, 6, 7, AND 12, IN TOWNSHIP 14 NORTH, RANGE 19 EAST AND 14 NORTH, RANGE 20 EAST; THENCE ALONG THE EAST LINE OF SAID SECTION 1, NORTH 0 DEGREES 05 MINUTES 45 SECONDS WEST A DISTANCE OF 2,642.16 FEET; THENCE SOUTH 89 DEGREES 23 MINUTES 30 SECONDS WEST A DISTANCE OF 971.10 FEET; THENCE SOUTH 0 DEGREES 05 MINUTES 45 SECONDS EAST A DISTANCE OF 352.00 FEET TO THE TRUE POINT OF BEGINNING; THENCE FROM THE TRUE POINT OF BEGINNING NORTH 89 DEGREES 23 MINUTES 30 SECONDS EAST A DISTANCE OF 226.87 FEET; THENCE SOUTH 89 DEGREES 23 MINUTES 30 SECONDS WEST A DISTANCE OF 226.87 FEET; THENCE NORTH 0 DEGREES 05 MINUTES 45 SECONDS WEST A DISTANCE OF 176.00 FEET TO THE POINT OF BEGINNING.

SAID PARCEL ALSO BEING KNOWN AS PARCEL 1, SHOWN ON THE RECORD OF SURVEY FILED IN THE OFFICE OF THE DOUGLAS COUNTY, RECORDER ON JANUARY 22, 1973 AS DOCUMENT NO. 63803.

TAX ID NO: 1419-01-701-012

BEING THE SAME PROPERTY CONVEYED BY GRANT, BARGAIN, SALE DEED:

GRANTOR: GARY ALAN BAUGH A/K/A GARY ALAN BAUGH SR., OR GARY A. BAUGH, SR. AND MICHELE HELENE BAUGH, HUSBAND AND WIFE AS JOINT TENANTS
GRANTEE: GARY ALAN BAUGH AND MICHELE HELENE BAUGH, TRUSTEES, AND THEIR SUCCESSORS, UNDER THE BAUGH FAMILY TRUST U/D/T 06/18/2008 AS COMMUNITY PROPERTY

DATED: 08/29/2008
RECORDED: 08/29/2008
DOC#/BOOK-PAGE: 0808/5265

ADDRESS: 3671 CINDY'S TRL, CARSON CITY, NV 89705

END OF SCHEDULE A