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Doc Number: **0824419**

05/30/2013 11:26 AM

OFFICIAL RECORDS

Requested By
BANK OF AMERICA

DOUGLAS COUNTY RECORDERS
Karen Elliison - Recorder

Page: 1 of 6 Fee: \$ 19.00

Bk: 0513 Pg: 7619



Deputy pk

Prepared By and Recording Requested By:
ReconTrust Company, N.A.
Attention: Yolanda Rachol
4161 Piedmont Parkway
NC4-105-01-50
Greensboro, NC 27410

When Recorded Return To:

ReconTrust Company, N.A.
Attention: Yolanda Rachol
4161 Piedmont Parkway
NC4-105-01-50
Greensboro, NC 27410

DOCID: 2436818900024149928150

Tax Id # 1220-10-301-018

THE UNDERSIGNED HEREBY AFFIRMS THAT THIS DOCUMENTS CONTAINS NO INDIVIDUAL'S FEDERAL SOCIAL SECURITY NUMBER

Angela Lucas-Johnson, Assistant Vice President

AGREEMENT CANCELING RELEASE OF DEED OF TRUST UNDER NRS 107.077 AND REINSTATING DEED OF TRUST

THIS AGREEMENT is made as of the 8th day of May 2013, by and between HETTRICK FAMILY TRUST, LYNN HETTRICK, ARLA HETTRICK, (the "Trustor(s)") PRLAP, INC. (the "Trustee") and BANK OF AMERICA, N.A. ("the Beneficiary").

WITNESSETH:

WHEREAS, on the May 19th, 2006 the Trustor(s) did make, execute and deliver to the Trustee that certain Deed of Trust recorded 10/06/2006 as Instrument No. 0685850, Book 1006, Page 1830, in the Official Records in the Office of the County Recorder of County Douglas County, State of Nevada (the "Deed of Trust"), securing a note, dated 5/19/2006 in the amount of \$250,000.00 (the "Note"), in favor of the Beneficiary and covering the property described in Exhibit "A" attached hereto and made a part hereof (the "Secured Property");

WHEREAS, through error, inadvertence and excusable mistake there was executed on 06/21/2010 and recorded on 06/22/2010 a *Release of Deed of Trust under NRS 107.077* of said Deed of Trust as Instrument No. 765747, Book 610, Page 4268, in the Official Records of said County (the "Full Reconveyance");

WHEREAS, the foregoing Deed of Trust, Note and Release of Deed of Trust under NRS 107.077 thereof are incorporated herein by reference thereto;

WHEREAS, the parties hereto agree that said Release of Deed of Trust under NRS 107.077 was never intended to be executed and was never in fact delivered; and

WHEREAS, the parties hereto desire to cancel said Release of Deed of Trust under NRS 107.077 and reinstate said Deed of Trust and Note to the same extent, force and effect, as though said Release of Deed of Trust under NRS 107.077 had never been issued and recorded.

NOW THEREFORE, for value received, the parties hereto do hereby cancel the foregoing Release of Deed of Trust under NRS 107.077 and do hereby reinstate the foregoing Deed of Trust and Note in full force, effect and priority from the respective dates thereof.

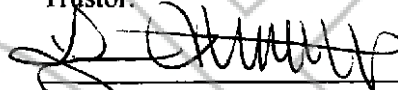
IT IS HEREBY AGREED, by and between the parties hereto that the balance due on said Note on the date hereof is \$0.00.

FURTHERMORE, the Trustor(s) do(es) hereby grant and convey the foregoing real property to the Trustee under the Deed of Trust subject to each and all of the terms and conditions of said Deed of Trust, including this agreement, all with the same force, effect, extent and purpose as said real property was originally granted and conveyed to the Trustee under said Deed of Trust.

This agreement shall inure to and bind the heirs, devisees, successors and assigns of the parties hereto.

IN WITNESS WHEREOF, the parties hereto have executed this agreement as of the date first above written.

Trustor:



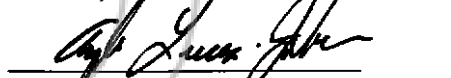
By: LYNN HETRICK

Trustor:



By: ARLA HETRICK

PRLAP, INC. as Trustee


By: ANGELA LUCAS-JOHNSON
ASSISTANT VICE PRESIDENT

BANK OF AMERICA, N.A. as Beneficiary


By: MAUREEN PUTNAM
ASSISTANT VICE PRESIDENT

(ALL SIGNATURES MUST BE ACKNOWLEDGED)

CERTIFICATE OF ACKNOWLEDGMENT

State of Nevada)
)
County of Carson City) ss.

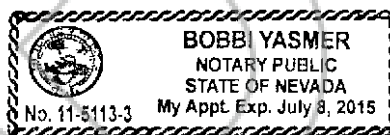
On this 7 day of May, 2013, before me, Bobbi Yasmer, Notary Public, personally appeared LYNN HETRICK, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of Nevada that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Bobbi Yasmer

Notary Public-Commission No.:
My Commission Expires:



CERTIFICATE OF ACKNOWLEDGMENT

State of Nevada)
)
County of Carson City) ss.

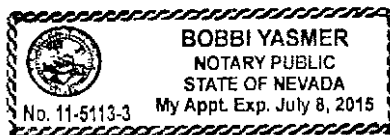
On this 7 day of May, 2013, before me, Bobbi Yasmer, Notary Public, personally appeared ARLA HETRICK, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of Nevada that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Bobbi Yasmer

Notary Public-Commission No.:
My Commission Expires:



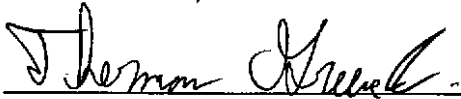
CERTIFICATE OF ACKNOWLEDGMENT

STATE OF NORTH CAROLINA

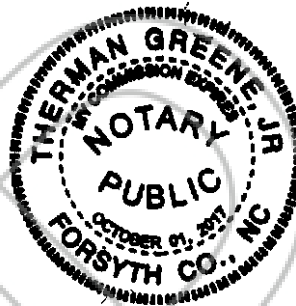
COUNTY OF GUILFORD

I certify that the following person(s) personally appeared before me this day, each acknowledging to me that he or she signed the foregoing document: ANGELA LUCAS-JOHNSON, ASSISTANT VICE PRESIDENT of PRLAP, INC.

Date: May 8th, 2013



THERMAN GREENE, JR, Notary Public
Commission Expires:

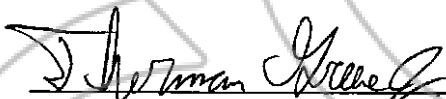


STATE OF NORTH CAROLINA

COUNTY OF GUILFORD

I certify that the following person(s) personally appeared before me this day, each acknowledging to me that he or she signed the foregoing document: MAUREEN PUTNAM, ASSISTANT VICE PRESIDENT of BANK OF AMERICA, N.A.

Date: May 8th, 2013



THERMAN GREENE, JR., Notary Public
Commission Expires:



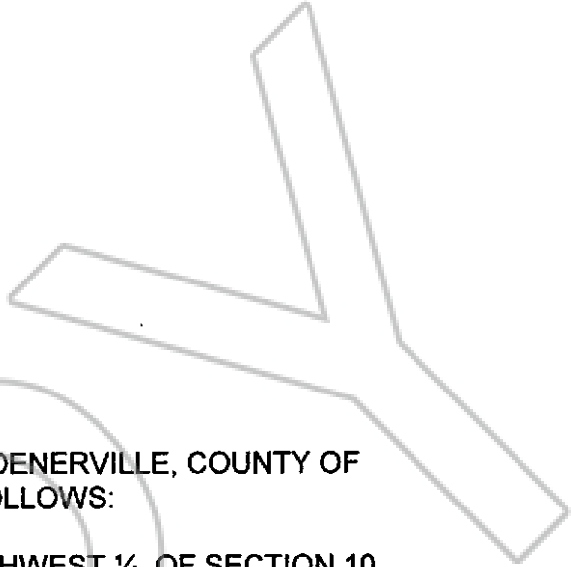


EXHIBIT "A"

THE FOLLOWING REAL PROPERTY SITUATED IN GARDENERVILLE, COUNTY OF DOUGLAS AND STATE OF NEVADA, DESCRIBED AS FOLLOWS:

THAT PORTION OF THE NORTHEAST ¼ OF THE SOUTHWEST ¼ OF SECTION 10, TOWNSHIP 12 NORTH, RANGE 20 EAST, M.D.B. & M., DESCRIBED AS FOLLOWS:

PARCEL 1

PARCEL NO. 3 AS SET FORTH ON THAT CERTAIN PARCEL MAP FILED FOR RECORD FEBRUARY 22, 1977, AS DOCUMENT NO. 07057, OFFICIAL RECORDS OF DOUGLAS COUNTY, STATE OF NEVADA.

EXCEPTING THEREFROM A PORTION OF THE SOUTH ½ OF SECTION 10, TOWNSHIP 12 NORTH, RANGE 20 EAST, M.D.B. & M., ALSO BEING A PORTION OF PARCEL 3 OF A PARCEL MAP FOR DR. CARL SCHMIDT, RECORDED IN BOOK 277, PAGE 949 AS DOCUMENT NO. 07057, AND A PORTION OF THE LAND DESCRIBED IN DEED RECORDED IN BOOK 477, PAGE 543, AS DOCUMENT NO. 08326, ALL OFFICIAL RECORDS OF THE COUNTY OF DOUGLAS, STATE OF NEVADA BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT THE SOUTHWEST CORNER OF SAID PARCEL NO. 3; THENCE NORTHERLY ALONG THE WESTERLY LINE OF SAID PARCEL, NORTH 12 DEGREES 53' 26" EAST, 166.18 FEET; THENCE NORTH 58 DEGREES 33' 51" EAST, 6.49 FEET; THENCE NORTH 60 DEGREES 37' 44" EAST 44.63 FEET TO THE SOUTHWEST CORNER OF LOT 10, COUNTRY CLUB ESTATES, AS SAID SUBDIVISION IS RECORDED IN BOOK 51, PAGE 377, RECORDS OF DOUGLAS COUNTY; THENCE NORTHERLY ALONG THE WESTERLY LINE OF SAID LOT 10, NORTH 8 DEGREES 50' 51" EAST, 100.00 FEET; THENCE SOUTH 0 DEGREES 52' 00" WEST, 93.35 FEET TO A POINT ON THE SOUTHERLY LINE OF SAID LOT 18; THENCE EASTERLY AND NORTHERLY ALONG SAID SOUTHERLY LINE, NORTH 68 DEGREES 37' 44" EAST, 20.29 FEET; THENCE NORTH 39 DEGREES 58' 01" EAST, 199.60 FEET; THENCE SOUTH 12 DEGREES 09' 57" EAST, 306.91 FEET TO A POINT ON THE SOUTHERLY LINE OF SAID PARCEL NO. 3; THENCE WESTERLY ALONG SAID

SOUTHERLY LINE, SOUTH 79 DEGREES 16' 00" WEST, 309.04 FEET TO THE POINT OF BEGINNING.

PARCEL NO. 2

A PARCEL OF LAND BEING A PORTION OF LOT 17, COUNTRY CLUB ESTATES SUBDIVISION, LOCATED IN THE NORTHEAST ¼ OF THE SOUTHWEST ¼ OF SECTION 10, TOWNSHIP 12 NORTH, RANGE 20 EAST, M.D.B. &M., DOUGLAS COUNTY, NEVADA MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT THE NORTHEAST CORNER OF SAID LOT 17, PROCEED SOUTH 20 DEGREES 57' 10" WEST, 171.37 FEET TO THE SOUTHEAST CORNER OF SAID LOT 17; THENCE NORTH 56 DEGREES 14' 49" WEST, 40.00 FEET, ALONG THE SOUTHERLY BOUNDARY OF LOT 17, TO A POINT; THENCE NORTH 74 DEGREES 36' WEST, ALONG THE SOUTHERLY BOUNDARY OF LOT 17, 11.05 FEET, TO THE SOUTHWEST CORNER OF THE HEREIN DESCRIBED RIGHT-OF-WAY; THENCE NORTH 20 DEGREES 57' 10" EAST, 163.58 FEET TO THE NORTHWEST CORNER OF THE HEREIN DESCRIBED RIGHT-OF-WAY; THENCE SOUTH 69 DEGREES 02' 50" EAST, 50.00 FEET, ALONG THE SOUTHERLY BOUNDARY OF GLENWOOD DRIVE, TO THE TRUE POINT OF BEGINNING.

"PER NRS 111.312, THIS LEGAL DESCRIPTION WAS PREVIOUSLY RECORDED AT DOCUMENT NO. 0685850, BOOK 1006, PAGE 1830, ON 10/06/2006."