

DOC # 824420
05/30/2013 11:30AM Deputy: SG
OFFICIAL RECORD
Requested By:
First American Title Reno
Douglas County - NV
Karen Ellison - Recorder
Page: 1 of 3 Fee: \$16.00
BK-513 PG-7625 RPTT: 271.05

A.P.N.: 1420-07-817-003
File No: 7995284d (AM)
R.P.T.T.: \$271.05



When Recorded Mail To: Mail Tax Statements To:
Alberto Ortega and Jaira Diaz
806 Auburn Court
Carson City, NV 89705

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Federal National Mortgage Association

do(es) hereby *GRANT, BARGAIN and SELL* to

Alberto Ortega and Jaira Diaz, registered domestic partners as joint tenants with right of survivorship

the real property situate in the County of Douglas, State of Nevada, described as follows:

LOT 44, BLOCK E AS SHOWN ON THE MAP OF IMPALA MOBILE HOME ESTATES UNIT NO. 1, RECORDED MAY 11, 1978, IN BOOK 578 AT PAGE 708, AS DOCUMENT NO. 20555, OFFICIAL RECORDS, DOUGLAS COUNTY, NEVADA.

****GRANTEE HEREIN SHALL BE PROHIBITED FROM CONVEYING CAPTIONED PROPERTY FOR A SALES PRICE OF GREATER THAN (\$83,400.00) FOR A PERIOD OF 3 MONTHS FROM THE DATE OF THIS DEED. GRANTEE SHALL ALSO BE PROHIBITED FROM ENCUMBERING SUBJECT PROPERTY WITH A SECURITY INTEREST IN THE PRINCIPAL AMOUNT OF GREATER THAN (\$83,400.00) FOR A PERIOD OF 3 MONTHS FROM THE DATE OF THIS DEED. THESE RESTRICTIONS SHALL RUN WITH THE LAND AND ARE NOT PERSONAL TO THE GRANTEE. THIS RESTRICTION SHALL TERMINATE IMMEDIATELY UPON CONVEYANCE AT ANY FORECLOSURE SALE RELATED TO A MORTGAGE OR DEED OF TRUST.**

Subject to

1. All general and special taxes for the current fiscal year.
2. Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements now of record.



TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: 05/23/2013

COPY

Federal National Mortgage Association

By: Miles, Bauer, Bergstrom and Winters,
LLP, a California Limited Liability
Partnership as Attorney in Fact

CP

By: Authorized Signatory, Print/Type
Name

Courtney Pascal, Authonized Signor

STATE OF NEVADA)
 : ss.
COUNTY OF CLARK)

This instrument was acknowledged before me on May 24, 2013 by
Federal National Mortgage Association
By: Courtney Pascal Its; Authorized Signor.

Jona Lepoma
Notary Public,
(My commission expires: 8/14/15)



This Notary Acknowledgement is attached to that certain Grant, Bargain Sale Deed dated **May 23, 2013** under Escrow No. **7995284d**.