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Doc Number: **0824424**

05/30/2013 12:11 PM

OFFICIAL RECORDS

Requested By:  
**TOPAZ RANCH ESTATES WATER COMPANY**

DOUGLAS COUNTY RECORDERS  
Karen Ellison - Recorder

Page: 1 of 1 Fee: \$ 14.00  
Bk: 0513 Pg: 7641



Deputy. sg

**APN# 1022-16-002-034**

**WHEN RECORDED MAIL TO:**

✓ Topaz Ranch Estates General Improvement District  
3924 Carter Way  
Wellington, NV 89444

**LIEN**

NOTICE IS HEREBY GIVEN that the Topaz Ranch Estates General Improvement District, a quasi-municipal corporation, duly formed and existing under and by virtue of Chapter 318 of the Nevada Revised Statutes claims a lien upon the here-in after described parcel of real property for delinquent monthly service charges for use of the District's water system.

The amount of the lien is in the sum of     \$266.88     and water charges will continue to accrue.

The owner or reputed owner of the here in after described parcel of real property is:

**NEWMAN, JAMES & ROSE**

The real property that is subject to the lien hereafter is located within the County of Douglas, State of Nevada and is more particularly described as follows, to wit:

**1534 FLINT RD**

**WELLINGTON, NV 89444**

**TOPAZ RANCH ESTATES**

Wherefore, Topaz Ranch Estates General Improvement District claims a lien upon the above-described premises, together with the building and improvements located thereon.

Topaz Ranch Estates General Improvement District

DATED: MAY 30, 2013

BY: PEGGY BRISTOL  
PEGGY BRISTOL

**ACKNOWLEDGEMENT**

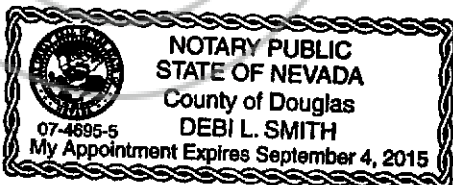
STATE OF NEVADA )

Ss

COUNTY OF DOUGLAS )

On this 29TH day of MAY 2013, personally appeared before me, a Notary Public in and for said County and State Douglas / Nevada known to me to be the Treasurer voluntarily and for the uses and purposes therein mentioned Topaz Ranch Estates General Improvement District.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year of this certificate first above written.



Debi L. Smith  
NOTARY PUBLIC