

DOC # 824432
05/30/2013 01:41PM Deputy: AR

OFFICIAL RECORD

Requested By:

Northern Nevada Title CC
Douglas County - NV

Karen Ellison - Recorder

Page: 1 of 1 Fee: \$14.00
BK-513 PG-7709 RPTT: 819.00



A.P.N.: 1320-32-814-006
Escrow No.: 1100101-WD

RECORDING REQUESTED BY
Northern Nevada Title Company
1483 US Highway 395 N # B
Gardnerville, NV 89410

MAIL TAX STATEMENTS AND WHEN
RECORDED, MAIL TO

Jennifer L. Hawker
P.O. BOX 1555
MINDEN, NV 89423

THIS SPACE FOR RECORDER'S USE ONLY

The undersigned grantor(s) declare(s): Documentary Transfer tax is \$819.00,

GRANT, BARGAIN, SALE DEED

That **Scott M. Smith and Piper L. Smith, husband and wife, as Joint Tenants** in consideration of \$10.00 Dollars, the receipt of which is hereby acknowledged, do(es) hereby Grant, Bargain, Sell and Convey to **Jennifer L. Hawker, an unmarried woman** all that real property in the **County of Douglas, State of Nevada**, bounded and described as follows:

All that certain real property situated in the County of Douglas, State of Nevada, described as follows:
Lot 3 in Block E in the HAWKINS ADDITION TO THE TOWN OF GARDNERVILLE, as per the Official Map or Plat thereof, on record in the office of the County Recorder of Douglas County, Nevada on July 28, 1917.

Together with all singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

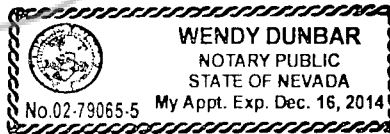
Dated: May 28, 2013

Scott M. Smith

Piper L. Smith

STATE OF NEVADA)

COUNTY OF DOUGLAS)



On May 28, 2013 personally appeared before me, a Notary Public, Scott M. Smith and Piper L. Smith who acknowledged that they executed the above instrument.

Signature _____
(Notary Public)