

DOC # 824447  
05/30/2013 02:40PM Deputy: AR  
OFFICIAL RECORD

Requested By:  
First American Title State  
Douglas County - NV  
Karen Ellison - Recorder  
Page: 1 of 5 Fee: \$18.00  
BK-513 PG-7836 RPTT: 10647.00

A.P.N.: 1418-27-210-011  
File No: 141-2417953 (NMP)  
R.P.T.T.: \$10,647.00



When Recorded Mail To: Mail Tax Statements To:  
Todd James Murray and Charlotte Yates Murray  
3370 Little Valley Road  
Sunol, CA 94586

**GRANT, BARGAIN and SALE DEED**

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Barbie J. Barrett and Andrew H. Jurow, wife and husband as joint tenants

do(es) hereby GRANT, BARGAIN and SELL to

Todd James Murray and Charlotte Yates Murray, husband and wife as community property with right of survivorship

the real property situate in the County of Douglas, State of Nevada, described as follows:

**PARCEL 1**

**LOTS 7 AND 8, OF SUBDIVISION NO. 1 CAVE ROCK COVE , LTD., TRACT, ACCORDING TO THE OFFICIAL MAP THEREOF APPROVED BY THE BOARD OF COUNTY COMMISSIONERS OF DOUGLAS COUNTY, NEVADA, ON AUGUST 5, 1936 AND FILED IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, STATE OF NEVADA, ON SEPTEMBER 26, 1936.**

**PARCEL 2**

**BOUNDED ON THE EAST BY THE WEST LINES OF LOTS 7 AND 8, OF SUBDIVISION NO. 1, CAVE ROCK COVE, LTD., TRACT, ACCORDING TO THE OFFICIAL MAP THEREOF APPROVED BY THE BOARD OF COUNTY COMMISSIONERS OF DOUGLAS COUNTY, STATE OF NEVADA, ON AUGUST 5, 1936 AND FILED IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, STATE OF NEVADA, ON SEPTEMBER 26, 1936, AS DOCUMENT NO. 3331 AND BOUNDED ON THE NORTH BY THE NORTH BOUNDARY LINE OF SAID LOT 7, EXTENDED WESTERLY TO THE NATURAL LOW WATER LINE OF LAKE TAHOE AND BOUNDED ON THE WEST BY THE NATURAL LOW WATER LINE OF LAKE TAHOE AND BOUNDED ON THE SOUTH BY THE SOUTH BOUNDARY LINE OF SAID LOT 8, EXTENDED WESTERLY TO THE NATURAL LOW WATER LINE OF LAKE TAHOE.**

**PARCEL 3**



**AN EASEMENT FOR INGRESS AND EGRESS TO THE WATER OF LAKE TAHOE OVER AND ACROSS ALL THAT PORTION OF SECTION 27, TOWNSHIP 14 NORTH, RANGE 18 EAST, M.D.M., MORE PARTICULARLY DESCRIBED AS FOLLOWS:**

**BEGINNING AT THE SOUTHWEST CORNER OF LOT 6, OF SUBDIVISION NO. 1, CAVE ROCK COVE, LTD., TRACT, ACCORDING TO THE OFFICIAL MAP THEREOF APPROVED BY THE BOARD OF COUNTY COMMISSIONERS OF DOUGLAS COUNTY, NEVADA, ON AUGUST 5, 1936 AND FILED IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, STATE OF NEVADA, ON SEPTEMBER 26, 1936, AS DOCUMENT NO. 3331;**

**THENCE NORTH 59°31'25" WEST, A DISTANCE OF 83 FEET, MORE OR LESS, TO A POINT ON THE NATURAL LOW WATER LINE OF LAKE TAHOE AT ELEVATION 6,223.0;**

**THENCE ALONG SAID NATURAL LOW WATER LINE NORTHEASTERLY, A DISTANCE OF 48 FEET, MORE OR LESS;**

**THENCE SOUTH 62°26'33" EAST, A DISTANCE OF 73 FEET, MORE OR LESS, TO THE NORTHWEST CORNER OF SAID LOT 6;**

**THENCE SOUTH 35°16'54" WEST, A DISTANCE OF 49.87 FEET TO THE POINT OF BEGINNING.**

**PARCEL 4**

**AN EASEMENT FOR A MASONRY WALL OVER AND ACROSS ALL THAT PORTION OF LOT 9, AS SHOWN ON THE MAP OF SUBDIVISION NO. 1, CAVE ROCK COVE, LTD., TRACT, ACCORDING TO THE OFFICIAL MAP THEREOF APPROVED BY THE BOARD OF COUNTY COMMISSIONERS OF DOUGLAS COUNTY, STATE OF NEVADA, ON AUGUST 5, 1936 AND FILED IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, STATE OF NEVADA, ON SEPTEMBER 26, 1936, AS DOCUMENT NO. 3331, MORE PARTICULARLY DESCRIBED AS FOLLOWS:**

**BEGINNING AT THE NORTHEAST CORNER OF SAID LOT 9I;**

**THENCE SOUTH 37°55'43" WEST, A DISTANCE OF 1.50 FEET;**

**THENCE NORTH 51°23'24" WEST, A DISTANCE OF 20.28 FEET;**

**THENCE NORTH 36°33'48" EAST, A DISTANCE OF 0.80 FEET;**

**THENCE SOUTH 53°26'12" EAST, A DISTANCE OF 20.30 FEET TO THE POINT OF BEGINNING.**

**NOTE: THE ABOVE METES AND BOUND DESCRIPTION APPEARED PREVIOUSLY IN THAT CERTAIN DOCUMENT RECORDED APRIL 29, 2004, IN BOOK 0404, PAGE 15095, AS INSTRUMENT NO. 611806.**

Subject to

1. All general and special taxes for the current fiscal year.
2. Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements now of record.

*TOGETHER* with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: 12/23/2011

COPY

BK 513  
PG-7838  
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*Barbie J. Barrett*  
 Barbie J. Barrett

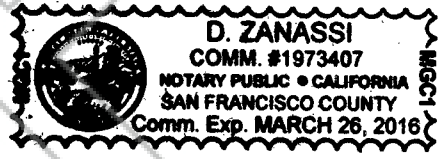
*Andrew H. Jurow*  
 Andrew H. Jurow

STATE OF California )  
~~NEVADA~~ )

COUNTY OF San Mateo : ss.  
~~DOUGLAS~~ )

This instrument was acknowledged before me on June 11, 2012 by  
**Barbie J. Barrett and Andrew H. Jurow, wife and husband as joint tenants.**

*D. Zanassi*  
 Notary Public  
 (My commission expires: March 26, 2016)



This Notary Acknowledgement is attached to that certain Grant, Bargain Sale Deed dated  
**December 23, 2011** under Escrow No. **141-2417953**.



# ACKNOWLEDGMENT


## California All-Purpose Acknowledgment

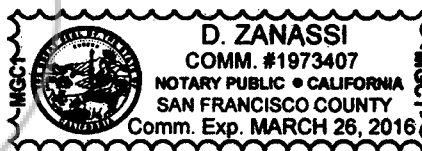
State of California                    ))  
County of San Mateo            )) ss.

On June 11, 2012 before me, D. Zanassi, Notary Public,  
personally appeared Barbie J. Barrett and Andrew H. Juvow  
who proved to me on the basis of satisfactory evidence to be the person(s) whose  
name(s) is/~~are~~ subscribed to the within instrument and acknowledged to me that  
he/~~she/they~~ executed the same in his/~~her/their~~ authorized capacity(~~ies~~), and that by  
his/~~her/their~~ signature(s) on the instrument the person(s), or the entity upon behalf  
of which the person(s) acted, executed the instrument.

I certify under **PENALTY OF PERJURY** under the laws of the State of California  
that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

  
Signature of Notary Public        LS



Attached Loose Certificate, Acknowledgment for document:

Grant Bargain, and Sole Deed

