

APN#: 1222-00-002-043 **RPTT: \$0.00 Exempt #5**

Recording Requested By:

When Recorded Mail To: Richard R. Bates Susan R. Haworth 1667 Toni Court Minden, NV 89423

Mail Tax Statements to: (deeds only) Same As Above

1 Of 3 Fee: \$ 16.00 Bk: 0513 Pg: 7863 RPTT # 5

DOUGLAS COUNTY RECORDERS Karen Ellison - Recorder

Doc Number: 0824449 05/30/2013 03:08 PM

OFFICIAL RECORDS Requested By RICHARD R. BATES

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons. (Per NRS 239B.030)

Signature

Richard R. Bates

Owner

Grant, Bargain, and Sale Deed

This page added to provide additional information required by NRS 111.312 (additional recording fee applies)

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Richard R. Bates, a married man who acquired title as Richard R. Bates, a single man

do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to

Richard R. Bates and Susan R. Haworth, Husband and Wife as Joint Tenants

and to the heirs and assigns of such Grantee forever, all the following real property situated in the City of Gardnerville, County of Douglas State of Nevada bounded and described as follows:

The North 1/2 of the Southeast 1/4 of the Northwest 1/4 of the Northeast 1/4 of Section 19, Township 12 North, Range 22 East, M.D.B. & M.

EXCEPTING THEREFROM an easement for roadway and utility purposes over the West twenty-five feet of the above described parcel.

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 05/29/2013

SS

BK: **0**5 13 PG: 7865 5/30/2013

Grant, Bargain and Sale Deed - Page 2

Richard R. Bates

STATE OF NEVADA

COUNTY OF Douglas

This instrument was acknowledged before me on

by Richard R. Bates.

Notary Public



ANU WRIGHT
Notary Public - State of Nevada
Appointment Recorded in Douglas County
No: 03-80889-5 - Expires March 20, 2015