

Doc Number: **0824450** 

05/30/2013 03:10 PM

OFFICIAL RECORDS

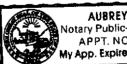
Requested By RICHARD R. BATES

DOUGLAS COUNTY RECORDERS Karen Ellison - Recorder

ee: \$ 15.00

	DECLARATION OF HOMESTEAD		
-	Assessor Parcel Number: 122	2 700-002 7043	
	OR		
	Assessor's Manufactured Home ID Number:		
,	Recording Requested by and Mail to	Parte S	
	Address: 1667 10.41 (T		
	City/State/Zip: MINITER	NV	
	Check One:	4	
	Married (filing jointly)	☐ Married (filing individually)	
	☐ Head of Family	□ Widowed	
	☐ Single Person	☐ Multiple Single Persons	
	☐ By Wife (filing for joint benefit of	'both)	
	By Husband (filing for joint benef	it of both)	

OR		Page	: 10f2 F		
Assessor's Manufactured Home II	) Number:	8k: 	0513 Pg: 7866		
Recording Requested by and Mail to					
Name: Kicharo Pr			\ \		
Address: 1667 Toxi (T.					
City/State/Zip: Mixinew NV					
Check One:					
Married (filing jointly)	☐ Married (filing individually)		_ \		
☐ Head of Family	□ Widowed				
☐ Single Person	☐ Multiple Single Persons				
☐ By Wife (filing for joint benefit of					
☐ By Husband (filing for joint benefit of both)					
Other (describe):					
Check One:					
☐ Regular Home Dwelling/Manufa	ctured Home 🔲 Condominium	i Unit <b>∑</b> Other			
Name on Title of Property		\ /. /			
Richard R. Bates	AND SUSAN R	Hawarth			
do individually or severally certify a					
	S AND SUSANK	- Hawarth			
is/are now residing on the land, premises (or manufactured home) located in the city/town of					
County of, State of Nevada, and more particularly described as follows:					
(set forth legal description and commonly known street address OR manufactured home description)					
SEE ATTACHEMEN	+ 'A'		<b>)</b>		
JCE ATTACHEMENT 11					
\ \	1				
I/We claim the land and premises hereinabove described, together with the dwelling house thereon, and its appurtenances, or					
the described manufactured home a			.3		
In Witness, Whereof, I/we have hereunto set my hand/our hands this 30 day of, 203					
20008		(som) R! X	1/100/		
Signature	<u> </u>	Signature	awy ,		
Walter D'B. t.		SUGAN R.	Hawarth		
Print or type name h	ere	Print or type name	e here		
STATE OF NEVADA, COUNTY (	of Douglas	Notary	Seal		
This instrument was acknowledged		1.0			
by Richard Ralon T	Cotes (date)				
Person(s) appearing b					
by Suscera Rainal	ta Haworth	AU	BREY ROWLATT Public-State of Nevada		
Person(s) appearing h		APP	T. NO. 10-2952-5		
Dubu Paul	cott	My App.	Expires August 17, 2014		
Signature of notari	al officer				



CONSULT AN ATTORNEY IF YOU DOUBT THIS FORM'S FITNESS FOR YOUR PURPOSE.

NOTE: Leave space within 1-inch margin blank on all sides.

Oct 2009

Exhibit A

## GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Richard R. Bates, a married man who acquired title as Richard R. Bates, a single man

do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to

Richard R. Bates and Susan R. Haworth, Husband and Wife as Joint Tenants

and to the heirs and assigns of such Grantee forever, all the following real property situated in the City of Gardnerville, County of Douglas State of Nevada bounded and described as follows:

The North 1/2 of the Southeast 1/4 of the Northwest 1/4 of the Northeast 1/4 of Section 19, Township 12 North, Range 22 East, M.D.B. & M.

EXCEPTING THEREFROM an easement for roadway and utility purposes over the West twenty-five feet of the above described parcel.

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 05/29/2013

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