AP #1: 1220-01-001-076 RECORDING REQUESTED BY

T.D. SERVICE COMPANY

and when recorded mail to T.D. SERVICE COMPANY 4000 W. METROPOLITAN DRIVE SUITE 400 ORANGE, CA 92868 DOC # 824453
05/30/2013 03:13PM Deputy: AR
OFFICIAL RECORD
Requested By:
Title Court Services
Douglas County - NV
Karen Ellison - Recorder
Page: 1 of 2 Fee: \$15.00
BK-513 PG-7889 RPTT: 0.00



1452094

Space above this line for recorder's use _

SUBSTITUTION OF TRUSTEE



T.S. No: A542859 NV Unit Code: A Investor No: 4006229001 Property Address: 1836 FISH SPRINGS ROAD, GARDNERVILLE, NV 89410

NOTICE IS HEREBY GIVEN: That the undersigned present beneficiary desires to substitute a new Trustee under the Deed of Trust hereinafter referred to in the place and stead of the present Trustee thereunder, in the manner provided for in said Deed of Trust and does hereby substitute CLEAR RECON CORP, 4375 Jutland Drive, San Diego, CA 92117

UNITED TITLE OF NEVADA was the original Trustee in the Deed of Trust hereinafter described:

Trustor: MATTHEW A. JOHNSON

Original Lender: NATIONAL CITY MORTGAGE, A DIVISION OF NATIONAL CITY BANK

Recorded January 2, 2009 as Instr. No. 0735266 in Book 0109 Page 0074 of Official Records in the office of the Recorder of DOUGLAS County; NEVADA

Dated: MAY 22, 2013

PNC BANK, NATIONAL ASSOCIATION, SUCCESSOR BY MERGER TO NATIONAL CITY MORTGAGE, A DIVISION OF NATIONAL CITY BANK

RV

Justin Pierce

Authorized Signer

824453 Page: 2 of 2 05/30/2013

BK 513 PG-7890

Page 2 T.S. No: A542859 NV

Unit Code: A

Investor No: 4006229001

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STATE OF	.) .)SS		
On May 22,203 before me, button	Albert	_, a Notary Public, pers	
satisfactory evidence to be the person(s) whose name acknowledged to me that he/she/they executed the s	same (n his/her/thei	ed to the within instrum rauthorized capacity(ie	ent and s), and that by
his/her/their signature(s) on the instrument the person executed the instrument.	on(s) or the entity u	pon behalf of which the	e person(s) acted,
I certify under penalty of perjury under the Laws of true and correct.	the State of OF	that the foreg	oing paragraph is
WITNESS my hand and official seal.	in in the second	ARIA	
Signature Howha albut	_ (Seal)	KEI NO	SHA ALBERT
		STA	TE OF OHIO
		Aug	ust 29, 2017 corded in
	Tilling!	OF OHILIN Montg	omery County
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