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Assessor's Parcel Number: 1319-30-645-003

Recording requested by:

Name: Ramon R Reina

Address: 241 Riverwood Dr

City/State/Zip Code: Brawley, CA 92227

Real Property Transfer Tax: \$15.60

Grant, Bargain and sale deed

(title of document)

Doc Number: 0824485 05/31/2013 10:13 AM OFFICIAL RECORDS Requested By BEATRIZ REINA

DOUGLAS COUNTY RECORDERS Karen Ellison - Recorder

Page: 1 0f 6 Fee: \$ 19.00 Bk: 0513 Pg: 8005 RPTT \$ 15.60

Deputy: sg

BK : 05 13 PG : 8006 5/3 1/20 13

APN: 1319-30-645-003

When Recorded Please Mail To: Resorts West Po Bx 5790 Stateline, NV 89449

Mail Tax Statements To: (Grantee(s)) Resorts West Po Bx 5790 Stateline, NV 89449

The undersigned hereby affirms that this document, including any exhibits, submitted for recording does not contain the social security number of any person or persons.

## **GRANT, BARGAIN AND SALE DEED**

KNOW BY ALL THESE PRESENTS THAT for the valuable consideration of ten dollars (\$10.00) and other good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, Ramon R Reina and Beatriz G Reina (hereinafter referred to as the "Grantor"), does hereby grant, bargain, and sell unto Resorts West (hereinafter the "Grantee"), whether one or more, the following lands and property, together with all improvements located thereon, lying in the County of Douglas, State of Nevada, to-wit:

See property description attached hereto as "Exhibit A".

Prior instrument reference: Book 597, Page 5164, Document No.413682, of the Public Records of the County Clerk of Douglas County, Nevada.

Subject to (1) all general and special taxes for the current fiscal year, and (2) all covenants, conditions, restrictions, restorations, right, rights of way and easements now of record.

BK: 0513 PG 8007 5/31/2013

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

In construing this Deed, where the context so requires, the singular includes the plural, and all grammatical changes shall be made so that this Deed shall apply equally to corporations and to individuals.

BEFORE SIGNING OR ACCEPTING THIS INSTRUMENT, THE PERSON TRANSFERRING FEE TITLE SHOULD INQUIRE ABOUT THE PERSON'S RIGHTS, IF ANY, UNDER STATE LAWS GOVERNING THE TRANSFER OF REAL PROPERTY. THIS INSTRUMENT DOES NOT ALLOW USE OF THE PROPERTY DESCRIBED IN THIS INSTRUMENT IN VIOLATION OF APPLICABLE LAND USE LAWS AND REGULATIONS. BEFORE SIGNING OR ACCEPTING THIS INSTRUMENT, THE PERSON ACQUIRING FEE TITLE TO THE PROPERTY SHOULD CHECK WITH THE APPROPRIATE CITY OR COUNTY PLANNING DEPARTMENT TO VERIFY THAT THE UNIT OF LAND BEING TRANSFERRED IS A LAWFULLY ESTABLISHED LOT OR PARCEL; TO VERIFY THE APPROVED USES OF THE LOT OR PARCEL, TO DETERMINE ANY LIMITS ON LAWSUITS AGAINST FARMING OR FOREST PRACTICES, AND TO INQUIRE ABOUT THE RIGHTS OF NEIGHBORING PROPERTY OWNERS, IF ANY.

DATED this 23 <sup>nd</sup> day of April 2011.
GRANTOR(S):
(Witness) (Signature)
RAMON R. REINA
(Print Name) (Print Name)
(Witness) (Signature)
(Print Name)  Beatriz G. Reing (Print Name)
STATE OF NEVADA CALIFORNIA COUNTY OF TMPERIAL (SEE ATTACHMENT)
This instrument was acknowledged before me on the 23th day of APRIL . 2011 by

[name(s)]

PZINA + KEATRIZ G. KRINA



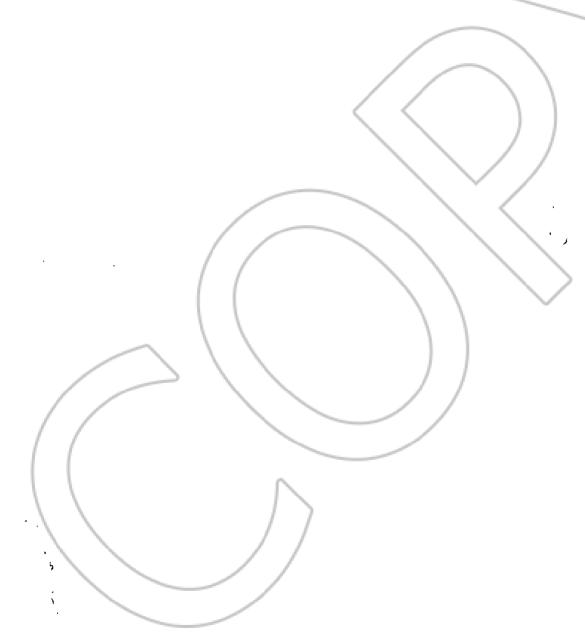
BK 0513 PG: 8008 5/31/2013

Notary Public
Print Name - EM CONTACEZ

My Commission expires: APR.23, 2012

(SEAL)





BK 05 13 PG: 0009 5/3 1/20 13

## **CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT**

<u> </u>		
State of California  County of TMPERIAL  On APL 23, 2011 before me, T.M. Construction before me, T.M. Construction of the cons	_}	
On APR. 23, 2011 before me. F. M. GONZAUTZ, NOTARY TURIS		
Date Here Insert Name and Title of the Officer		
personally appeared KAMON K. KEINA and BEATRIZ O. KEINA		
Name(s) of Signer(s)		
bi W th ci in W	the person(s) whose name(s) satisfactory evidence to e the person(s) whose name(s) satisfactory evidence to the person(s) whose name(s) satisfactory evidence to the person(s) whose name(s) satisfactory evidence to the person(s) acted, executed the instrument.	
Notary Public - California	certify under PENALTY OF PERJURY under the laws fithe State of California that the foregoing paragraph is	
	ue and correct.	
ing containing and assignment		
WITNESS my hand and afficial seal.		
Place Notary Seal Above Signature Signature		
OPTIONAL OPTIONAL		
Though the information below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent removal and reattachment of this form to another document.		
Description of Attached Document		
Title or Type of Document: CRANT DEED		
Document Date: APRIL 23, 2011 Number of Pages:		
Signer(s) Other Than Named Above:		
Capacity(les) Claimed by Signer(s)		
	0	
Signer's Name: RAMON R. PEINA	Signer's Name: BEATRIZ G. REWA	
✓ Individual	Mindividual	
☐ Corporate Officer — Title(s):	☐ Corporate Officer — Title(s):	
☐ Partner — ☐ Limited ☐ General	☐ Partner — ☐ Limited ☐ General	
Attorney in Fact  OF SIGNER	☐ Attorney in Fact ☐ OF SIGNER Top of thumb here	
Li Trustee	☐ Irustee	
Guardian or Conservator	☐ Guardian or Conservator	
Other:	□ Other:	
Signer Is Representing:	Signer Is Representing:	

## EXHIBIT "A" (42)

An undivided 1/51st interest as tenants in common in and to certain real property and improvements as follows: (A) undivided 1/48ths interest in and to Lot 42 as shown on Tahoe Village Unit No. 3-14th amended Map, recorded April 1, 1994, Document No. 333985, Official Records of Douglas County, State of Nevada, excepting therefrom Units 255 through 302 (inclusive) as shown on said map; and (B) Unit No.  $\frac{291}{100}$  as shown and defined on said map; together described in the Fourth Amended and Restated Declaration of Time Share Covenants, Conditions and Restrictions for The Ridge Taboe recorded February 14, 1984, as Document No. 096758, as amended, and in the Declaration of Annexation of The Ridge Tahoe Phase Seven recorded April 26, 1995, as Document No. 360927, as amended by Amended and Restated Declaration of Annexation of The Ridge Tahoe Phase Seven, recorded May 4, 1995, as Document No. 361461, and as further amended by the Second Amendment of Declaration of Annexation of The Ridge Tahoe Phase Seven recorded on October 17, 1995 as 372905, and as described in the First Amended Document No. Recitation of Easements Affecting The Ridge Tahoe recorded June 9, 1995 as Document No. 363815, and subject to said Declarations; with the exclusive right to use said interest, in Lot 42 only, for one week each year in accordance with said Declarations.

Together with a 13 - foot wide easement located within a portion of Section 30, Township 13 North, Range 19 East, MDB&M, Douglas County, Nevada, being more particularly described as follows:

BEGINNING at the Northwest corner of this easement said point bears S. 43°19'06" E., 472.67 feet from Control Point "C" as shown on the Tahoe Village Unit No. 3, 13th Amended Map, Document No. 269053 of the Douglas County Recorder's Office;

thence S. 52°20'29" E., 24.92 feet to a point on the Northerly line of Lot 36 as shown on said 13th Amended Map; thence S. 14°00'00" W., along said Northerly line, 14.19 feet; thence N. 52°20'29" W., 30.59 feet; thence N. 37°33'12" E., 13.00 feet to the POINT OF BEGINNING.

A portion of APN: 42-010-40

Stewart Title of Douglas County
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DOUGLAS CO. TEMBRE

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