

15-

Doc Number: **0824498**

05/31/2013 11:47 AM

OFFICIAL RECORDS

Requested By
WALTER & LINDA WHEELER

DOUGLAS COUNTY RECORDERS
Karen Ellison - Recorder

Page: 1 of 2 Fee: \$ 15.00

Bk: 0513 Pg: 8059 RPTT # 7



Deputy. sd

APN: 1220-10-401-019

RECORDING REQUESTED BY:

Walter & Linda Wheeler
1034 Kerry Ct.
Gardnerville, NV 89460

AFTER RECORDATION, RETURN BY MAIL TO:

✓ Walter & Linda Wheeler
1034 Kerry Ct.
Gardnerville, NV 89460

SPACE ABOVE THIS LINE FOR RECORDER'S USE

QUIT CLAIM DEED

THIS QUITCLAIM DEED, executed this 31 day of May, 2013, by first party, Grantors, WALTER E. WHEELER and LINDA L. WHEELER, husband and wife as joint tenants, whose post office address is 1034 Kerry Court, Gardnerville, NV 89460, to second party, Grantees, WALTER E. WHEELER and LINDA L. WHEELER, Trustees of THE WHEELER FAMILY LIVING TRUST, Dated May 31, 2013, whose post office address is 1034 Kerry Court, Gardnerville, NV 89460.

WITNESSETH, that the said first party, for good consideration and for the sum of Ten Dollars (\$10.00) paid by the said second party, the receipt whereof is hereby acknowledged, does hereby remise, release and quitclaim unto the said second party forever, all the right, title, interest and claim which the said first party has in and to the following described parcel of land, and improvements and appurtenances thereto in the County of Douglas, State of Nevada to wit:

All that certain lot, piece or parcel of land situate in the County of Douglas, State of Nevada, described as follows:


A parcel of land being a portion of the Southwest ¼ of Section 10, Township 12 North, Range 20 East, M.D.B. &M., Douglas County, Nevada, described as follows:

All that portion of Parcel 2, as set forth on the parcel map for Richard Pascale, recorded November 3, 1977, as Document No. 14675, Official Records of Douglas County, State of Nevada, described as follows:

Commencing at the Southwest corner of Section 10; thence along the South line of said Section 10 North 89°48'00" East 645.54 feet ; thence North 00°15'00" West 773.5 feet; thence North 89°48'00" East 273.55 feet to the Southwest corner of this parcel and the True Point of Beginning; thence continuing North 89°48'00" East 231.89 feet; thence North 11°33'51" East 230.29 feet; thence North 57°37'11" West 242.87 feet; thence South 11°33'51" West 353.88 feet to the point of beginning.

Subject to Restrictions, Conditions, Covenants, Rights, Rights of Way, and Easements now of record, if any. TOGETHER with all and singular the tenements, hereditaments and appurtenances now of record, if any.

IN WITNESS WHEREOF, The said first party has signed and sealed these presents the day and year first above written.



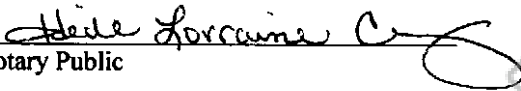
Walter E. Wheeler



Linda L. Wheeler

STATE OF NEVADA)
) ss.
COUNTY OF DOUGLAS)

This instrument was acknowledged before me on the 31 day of May, 2013, by Walter E. Wheeler and Linda L. Wheeler.



Notary Public

