

Doc Number: **0824514**

05/31/2013 12:04 PM

OFFICIAL RECORDS

Requested By:  
STEWART TITLE

DOUGLAS COUNTY RECORDERS  
Karen Ellison - Recorder

Page: 1 of 3 Fee: \$ 16.00

Bk: 0513 Pg: 8137



Deputy sd

A Portion Of APN: 1319-30-721-018

When Recorded Mail to:

Leslie J. Potter & Mary Patricia Keith-Potter

170 Henson Dr.

Huntsville, AL 35811

#31-097-23-06 / 20138562

SPECIAL POWER OF ATTORNEY

KNOW ALL MEN BY THESE PRESENTS: That the undersigned,

Leslie J. Potter & Mary Patricia Keith-Potter, of Madison, Alabama, does hereby appoint

(County) (State)

Resort Realty, LLC., a Nevada Limited Liability Company of Douglas County, Stateline,

Nevada, our true and lawful attorney-in-fact for the sale of our timeshare interest in Douglas County,

Nevada at THE RIDGE TAHOE, more particularly described as follows:

See Exhibit "A" attached hereto and incorporated herein by this reference. (The "Timeshares").

Giving and granting to our said attorney-in-fact full power to execute in our names, a Purchase Agreement and Deposit Receipt, Grant Bargain and Sales Deed and any other customary or required documents, binding us to transfer of the Timeshare, as fully to all intents and purposes as the undersigned might or could do if they were personally present, hereby ratifying and confirming all that our said attorney-in-fact shall lawfully do, or cause to be done, by virtue of these presents.

Said attorney-in-fact is authorized to execute a deed on our behalf.

WITNESS OUR HANDS this 17 day of May, 2012.

The undersigned hereby affirms that this document submitted for recording does not contain the social security number of any person or persons. (Per NRS 239B.030)

Leslie J. Potter  
Leslie J. Potter  
Mary Patricia Keith-Potter  
Mary Patricia Keith-Potter

My Commission Expires 08/17/2015

STATE OF Alabama

: ss.

COUNTY OF Madison

On May 17, 2012, personally appeared before me, a notary public, Leslie J. Potter, personally known (or proved) to me to be the person whose name is subscribed to the foregoing instrument, and who acknowledged to me that (s)he executed the foregoing instrument.

Dwan Frazier

NOTARY PUBLIC

My Commission Expires 08/17/2015

STATE OF Alabama

: ss.

COUNTY OF Madison

On May 17, 2012, personally appeared before me, a notary public, Mary Patricia Keith-Potter, personally known (or proved) to me to be the person whose name is subscribed to the foregoing instrument, and who acknowledged to me that (s)he executed the foregoing instrument.

Dwan Frazier

NOTARY PUBLIC

My Commission Expires 08/17/2015

**EXHIBIT "A"**

**(31)**

An undivided 1/51st interest as tenants in common in and to that certain real property and improvements as follows: (A) An undivided 1/20<sup>th</sup> interest in and to Lot 31 as shown on Tahoe Village Unit No. 3 - 13<sup>th</sup> Amended Map, recorded December 31, 1991, as Document No. 268097, re-recorded as Document No. 269053, Official Records of Douglas County, State of Nevada, excepting therefrom Units 081 through 100 (inclusive) as shown on Tahoe Village Unit No. 3, Fifth Amended Map, recorded October 29, 1981, as Document No. 61612, as corrected by Certificate of Amendment recorded November 23, 1981, as Document No. 62661; and (B) Unit No. 097 as shown and defined on said last mentioned map as corrected by said Certificate of Amendment; together with those easements appurtenant thereto and such easements described in the Fourth Amended and Restated Declaration of Time Share Covenants, Conditions and Restrictions for The Ridge Tahoe recorded February 14, 1984, as Document No. 096758, as amended, and in the Declaration of Annexation of The Ridge Tahoe Phase II recorded February 14, 1984, as Document No. 096759, as amended by document recorded October 15, 1990, as Document No. 236690, and as described in the Recitation of Easements Affecting the Ridge Tahoe recorded February 24, 1992, as Document No. 271619, and subject to said Declarations; with the exclusive right to use said interest in Lots 31, 32 or 33 only, for one week each year in the Swing "Season" as defined in and in accordance with said Declarations.

A Portion of APN: 1319-30-721-018