

DOC # 824650
05/31/2013 03:44PM Deputy: AR
OFFICIAL RECORD

Requested By:
First American Title Minder
Douglas County - NV
Karen Ellison - Recorder
Page: 1 of 4 Fee: \$17.00
BK-513 PG-8617 RPTT: 370.50

A.P.N.: 11320-08-410-024 and 1320-08-410-024
File No: 143-2447540 (Rt)
R.P.T.T.: \$370.50



When Recorded Mail To: Mail Tax Statements To:
Chad Coons and Gina Coons
PO BOX 996
Geno, NV 89411

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Laurence Friese and Lillian Friese

do(es) hereby *GRANT, BARGAIN and SELL* to

Chad Coons and Gina Coons, Husband and Wife, as joint tenants

the real property situate in the County of Douglas, State of Nevada, described as follows:

PARCEL 1:

ALL THAT CERTAIN PIECE OR PARCEL OF LAND SITUATE IN THE SW 1/4 OF SECTION 8, TOWNSHIP 13 NORTH, RANGE 20 EAST, M.D.M., AND MORE PARTICULARLY DESCRIBED AS FOLLOWS:

PARCEL 2E OF BUILDING 2 AS SHOWN ON THE RECORD OF SURVEY, DOCUMENT #626022, RECORDED IN THE OFFICE OF THE DOUGLAS COUNTY RECORDER AND MORE PARTICULARLY DESCRIBED AS FOLLOWS;

COMMENCING AT THE SOUTHWEST PROPERTY CORNER OF TRACT 6, BLOCK "B" AS SHOWN ON DOCUMENT #426476 THENCE NORTH 20°32'32" EAST, 30.79 FEET; THENCE NORTH 00°01'04" EAST, 160.00 FEET TO THE POINT OF BEGINNING; THENCE THROUGH THE FOLLOWING COURSES;

- 1. NORTH 00°01'04" EAST, 40.01 FEET;**
- 2. SOUTH 89°58'56" EAST, 48.00 FEET;**
- 3. SOUTH 00°01'04" WEST, 40.01 FEET;**
- 4. NORTH 89°58'56" WEST, 48.00 FEET TO THE POINT OF BEGINNING.**

NOTE: THE ABOVE METES AND BOUNDS DESCRIPTION PREVIOUSLY APPEARED IN THAT CERTAIN DOCUMENT RECORDED FEBRUARY 24, 2005 IN BOOK 0205, PAGE 8618 AS INSTRUMENT NO. 637424 IN THE OFFICE OF THE DOUGLAS COUNTY RECORDER, NEVADA.

PARCEL 2:



A NON-EXCLUSIVE EASEMENT FOR INGRESS AND EGRESS AS DEFINED IN THAT CERTAIN DECLARATION OF COVENANTS, CONDITIONS, AND RESTRICTIONS FOR PARK PLACE RECORDED JUNE 10, 2005 IN BOOK 0605, PAGE 4249 AS INSTRUMENT NO. 646561 IN THE OFFICE OF THE DOUGLAS COUNTY RECORDER, NEVADA.

Subject to

1. All general and special taxes for the current fiscal year.
2. Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements now of record.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: 05/01/2013

COOPER



Laurence Friese
Laurence Friese

Lillian Friese
Lillian Friese

STATE OF NEVADA)
 : ss.
COUNTY OF)
DOUGLAS

This instrument was acknowledged before me on
Laurence Friese and Lillian Friese by
Laurence Friese and Lillian Friese.

[Signature]
Notary Public
(My commission expires: *6/3/16*)

This Notary Acknowledgement is attached to that certain Grant, Bargain Sale Deed dated
05/28/2013 under Escrow No. 143-2447540

California Acknowledgment Attached



CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

State of California

County of Monterey

On 5/29/13
Date

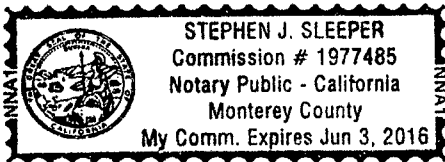
before me, Stephen J. Sleeper Notary Public
Here Insert Name and Title of the Officer

personally appeared Laurence Friese & Lillian Friese
Name(s) of Signer(s)

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.



Place Notary Seal Above

Signature [Handwritten Signature]
Signature of Notary Public

OPTIONAL

Though the information below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent removal and reattachment of this form to another document.

Description of Attached Document

Title or Type of Document: Grant Bargain Sale Deed

Document Date: 5/29/13

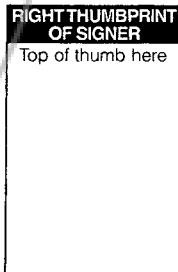
Number of Pages: _____

Signer(s) Other Than Named Above: _____

Capacity(ies) Claimed by Signer(s)

Signer's Name: _____

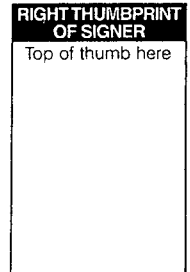
- Individual
- Corporate Officer — Title(s): _____
- Partner — Limited General
- Attorney in Fact
- Trustee
- Guardian or Conservator
- Other: _____



Signer Is Representing: _____

Signer's Name: _____

- Individual
- Corporate Officer — Title(s): _____
- Partner — Limited General
- Attorney in Fact
- Trustee
- Guardian or Conservator
- Other: _____



Signer Is Representing: _____