

417

Recording Requested By

And when recorded mail to.

Name Elaine Dybevik  
Street Address 1650 Gray Av  
City State Zip Yuba City Ca. 95991

Doc Number: **0824664**

06/03/2013 09:22 AM

OFFICIAL RECORDS

Requested By  
**ELAINE FRIEDRICH DYBEVIK**

DOUGLAS COUNTY RECORDERS  
Karen Ellison - Recorder

Page: 1 Of 3 Fee: \$ 41.00  
Bk: 0613 Pg: 079 RPTT # 4



Deputy. 99

Space above this line for recorder's use

WOLCOTTS FORMS, INC.

WWW.WOLCOTTSFORMS.COM

(800) 421-2220

### QUITCLAIM DEED

I/We, Marcia L. Friedrich  
(Name of grantor(s))  
residing at 150 Pine Street, San Anselmo, CA 94960  
the undersigned grantor(s), for a valuable consideration, receipt of which is hereby acknowledged, do hereby remise,  
release, convey and forever quit claim to Elaine Friedrich Dybevik  
(Name of grantee(s))  
residing at 200 Park Avenue #37, Yuba City, CA 95991  
all interest in the following described real property situated in the County of Douglas  
State of Nevada

Assessor's parcel No. 1319-30-644-036

Marcia Friedrich  
AUTOGRAFH

Dated March 1, 2005

Marcia Friedrich  
AUTOGRAFH

at San Anselmo, CA  
(City and state)

AUTOGRAFH

Mail Tax Statement to: Ridge Tahoe P.O.A.  
P.O. Box 5790  
Stateline NV 89449

DOCUMENTARY TRANSFER TAX \$ \_\_\_\_\_  
 computed on full value of property conveyed, or  
 computed on full value less liens and encumbrances remaining at time of sale.

Autograph of Declarant or Agent Determining Tax Firm Name

Wolcotts Forms, our resellers and agents make no representations or warranty, express or implied, as to the fitness of this form for any specific use or purpose. If you have any question, it is always best to consult a qualified attorney before using this or any legal document

©2004 WOLCOTTS FORMS, INC.



CLASS 03 #790 REV. 1-04

# Individual

STATE OF California  
COUNTY OF MARIN } SS.

On this 1 day of March in the year 2005, before me, Benjamin Charles Colteaux, a Notary Public, duly commissioned and qualified in above said County and State, personally appeared MARCIA L. FRIEDRICH,  
 personally known to me or  proved to me on this basis of satisfactory evidence consisting of an identifying document or  
 the oath of \_\_\_\_\_ to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the same.

WITNESS my hand and official seal.

[Signature]  
\_\_\_\_\_  
AUTOGRAPH



(Seal)

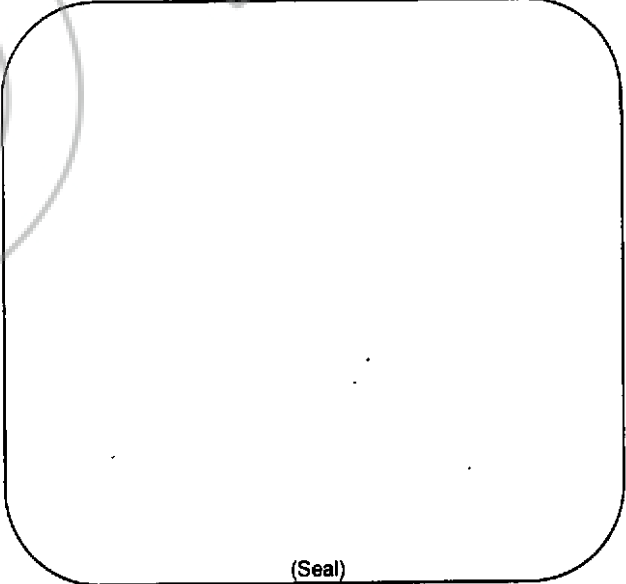
# Corporate or Partnership

STATE OF \_\_\_\_\_  
COUNTY OF \_\_\_\_\_ } SS.

On this \_\_\_\_\_ day of \_\_\_\_\_ in the year \_\_\_\_\_, before me, \_\_\_\_\_, a Notary Public, duly commissioned and qualified in above said County and State, personally appeared \_\_\_\_\_,  
 personally known to me or  proved to me on this basis of satisfactory evidence consisting of an identifying document or  
 the oath of \_\_\_\_\_ to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), as \_\_\_\_\_, and that by his/her/their signature(s) on the instrument on behalf of \_\_\_\_\_, a \_\_\_\_\_, organized under the laws of \_\_\_\_\_, executed the same.

WITNESS my hand and official seal.

\_\_\_\_\_  
AUTOGRAPH



(Seal)

## A TIMESHARE ESTATE COMPRISED OF:

PARCEL ONE

An undivided 1/51st interest in and to that certain condominium as follows:

- (A) An undivided 1/106th interest as tenants-in-common, in and to Lot 37 as shown on Tahoe Village Unit No. 3-10th Amended Map, Recorded September 21, 1990 as Document No. 235008, Official Records of Douglas County, State of Nevada. Except therefrom Units 039 through 080 (inclusive) and Units 141 through 204 (Inclusive) as shown and defined on that certain Condominium Plan recorded as Document No. 182057, Official Records of Douglas County, State of Nevada.
- (B) Unit No. 069 as shown and defined on said last Condominium Plan.

PARCEL TWO

- (A) a non-exclusive easement for roadway and public utility purposes as granted to Harich Tahoe developments in deed re-recorded December 8, 1981, as Document No. 63026, being over a portion of Parcel 26-A (described in Document No. 01112, recorded June 17, 1976) in Section 30, Township 13 North, Range 19 East M.D.B. & M.; and
- (B) An easement for ingress, egress and public utility purposes, 32' wide, the centerline of which is shown and described on the Seventh Amended Map of Tahoe Village No. 3, recorded April 9, 1986, as Document No. 133178 of Official Records, Douglas County, State of Nevada.

PARCEL THREE

A non-exclusive right to use the real property known as "Common Area" as shown on Tahoe Village Unit No. 3-10th Amended Map, Recorded September 21, 1990 as Document No. 235008 of the Douglas County Recorder's Office, Douglas County, Nevada, within Section 30, Township 13 North, range 19 East, M.D.B. & M. for all those purposes provided for in the Declaration of Covenants, Conditions, and Restrictions recorded January 11, 1973, as Document No. 63681, in book 173 Page 229 of Official Records and in modifications thereof: (1) recorded September 28, 1973, as Document No. 69063 in Book 973 Page 812 of Official Records; (2) recorded July 2, 1976, as Document No 1472 in Book 776 Page 87 of Official Records; and (3) recorded July 26, 1989, as Document No. 207446, in Book 789, Page 3011.

PARCEL FOUR

A non-exclusive easement for ingress and egress and recreational purposes and for the use and enjoyment and incidental purposes over, on and through Lots 29, 30, 35, 39, 40, and 41 as shown on Tahoe Village Unit No. 3 - 10th Amended Map, Recorded September 21, 1990 as Document No. 235008 of the Douglas County Recorder's Office, Douglas County, Nevada, within Section 30, Township 13 North, Range 19 East M.D.B. & M. for all those purposes provided for in the Fourth Amended and Restated Declaration of Covenants, Conditions and Restrictions, recorded February 14, 1984, as Document No. 96758 and as amended from time to time of Official Records of Douglas County, State of Nevada.

PARCEL FIVE

The Exclusive right to use any UNIT of the same Unit Type as described in the Declaration of Annexation of The Ridge Tahoe Phase Five recorded August 18, 1988, as Document No. 184461 of Official Records of Douglas the Douglas County, in which an interest is hereby conveyed in subparagraph (B) of Parcel One, and the non-exclusive right to use the real property referred to in subparagraph (A) of Parcel One and Parcels Two, Three and Four above for all of the purposes provided for in the Fourth Amended and Restated Declaration of covenants, Conditions and Restrictions of the Ridge Tahoe, recorded February 14, 1984, as Document No. 96758 of Official Records of Douglas County, during ONE use week within the Prime season, as said quoted term is defined in the Declaration of Annexation of The Ridge Tahoe Phase Five.

The above described exclusive right may be applied to any available unit of the same Unit Type on Lot 37 during said use week within said "use season".

A Portion of APN 42-28 4-03

REQUESTED BY  
STEWART TITLE OF DOUGLAS COUNTY  
IN OFFICIAL RECORDS OF  
DOUGLAS CO. NEVADA

'90 DEC 14 P2:02

SUZANNE BEAUDREAU  
CO RECORDER 241073  
\$6 PAID K12 DEPUTY  
BOOK 1290 PAGE 1865

BK: 0613  
PG: 81  
6/3/2013

0824684 Page: 3 of 3