

18-

Doc Number: **0824665**

06/03/2013 09:23 AM

OFFICIAL RECORDS

Requested By  
**ELAINE FRIEDRICH DYBEVIK**

APN: 1319-30-644-036 PAN  
Recording requested by and mail documents and tax statements to:

DOUGLAS COUNTY RECORDERS  
Karen Ellison - Recorder

Page: 1 of 5 Fee: \$ 18.00  
Bk: 0613 Pg: 082 RPTT \$ 1.95



Deputy: sg

Name: Elaine D. Dybevik

Address: 1650 Gray Av.

City/State/Zip: Yuba City, Ca. 95991

DED106mk  
Nevada Legal Forms & Tax Services, Inc.  
www.nevadalegalforms.com

RPTT: 1.95 **GRANT, BARGAIN, and SALE DEED**

THIS INDENTURE WITNESS that: Stephen M. Friedrich, A Single  
Man & Elaine D. Friedrich, An Unmarried Woman All together With  
Right of Survivorship

(hereinafter called GRANTOR(S)) in consideration of five Hundred  
Dollars \$ 500.00, the receipt of which is hereby acknowledged, do hereby

GRANT, BARGAIN, SALE and CONVEY to: Stephen M. Friedrich, A Single  
Man & Peter J. Friedrich & Marilyn S. Weber, Husband & Wife, All  
Together As Joint Tenants With Right of Survivorship

(hereinafter called GRANTEE(S)) all that real property situated in the City of \_\_\_\_\_,  
County of Douglas, State of Nevada, bounded and described as follows:

(Set forth legal description and commonly known address).

COMMONLY KNOWN ADDRESS: The Ridge Tahoe, Stateline Nv. 89449  
See Exhibit A (37)



**CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT**

CIVIL CODE § 1189

State of California

County of Butte

On April 12<sup>th</sup>, 2013 before me, Chris Ravi Batoosingh, Notary Public  
(Here Insert Name and Title of the Officer)

personally appeared Elaine Deloris Duberik and  
(Name(s) of Signer(s))  
Stephen M. Friedrich

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.



Place Notary Seal Above

Signature: [Signature]  
(Signature of Notary Public)

**OPTIONAL**

*Though the information below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent removal and reattachment of this form to another document.*

**Description of Attached Document**

Title or Type of Document: Grant, Bargain, and Sale Deed

Document Date: 4-12-13 Number of Pages: 2

Signer(s) Other Than Named Above: N/A

**Capacity(ies) Claimed by Signer(s)**

Signer's Name: \_\_\_\_\_ Signer's Name: \_\_\_\_\_

- |  |  |
|--|--|
| <input type="checkbox"/> Corporate Officer — Title(s): _____   | <input type="checkbox"/> Corporate Officer — Title(s): _____   |
| <input type="checkbox"/> Individual  | <input type="checkbox"/> Individual  |
| <input type="checkbox"/> Partner — <input type="checkbox"/> Limited <input type="checkbox"/> General | <input type="checkbox"/> Partner — <input type="checkbox"/> Limited <input type="checkbox"/> General |
| <input type="checkbox"/> Attorney in Fact  | <input type="checkbox"/> Attorney in Fact  |
| <input type="checkbox"/> Trustee   | <input type="checkbox"/> Trustee   |
| <input type="checkbox"/> Guardian or Conservator   | <input type="checkbox"/> Guardian or Conservator   |
| <input type="checkbox"/> Other: _____  | <input type="checkbox"/> Other: _____  |

Signer Is Representing: \_\_\_\_\_ Signer Is Representing: \_\_\_\_\_

A TIMESHARE ESTATE COMPRISED OF:

PARCEL ONE

An undivided 1/51st interest in and to that certain condominium as follows:

- (A) An undivided 1/106th interest as tenants-in-common, in and to Lot 37 as shown on Tahoe Village Unit No. 3-10th Amended Map, Recorded September 21, 1990 as Document No. 235008, Official Records of Douglas County, State of Nevada. Except therefrom Units 039 through 080 (inclusive) and Units 141 through 204 (Inclusive) as shown and defined on that certain Condominium Plan recorded as Document No. 182057, Official Records of Douglas County, State of Nevada.
- (B) Unit No. 069 as shown and defined on said last Condominium Plan.

PARCEL TWO

- (A) a non-exclusive easement for roadway and public utility purposes as granted to Harich Tahoe developments in deed re-recorded December 8, 1981, as Document No. 63026, being over a portion of Parcel 26-A (described in Document No. 01112, recorded June 17, 1976) in Section 30, Township 13 North, Range 19 East M.D.B. & M.; and
- (B) An easement for ingress, egress and public utility purposes, 32' wide, the centerline of which is shown and described on the Seventh Amended Map of Tahoe Village No. 3, recorded April 9, 1986, as Document No. 133178 of Official Records, Douglas County, State of Nevada.

PARCEL THREE

A non-exclusive right to use the real property known as "Common Area" as shown on Tahoe Village Unit No. 3-10th Amended Map, Recorded September 21, 1990 as Document No. 235008 of the Douglas County Recorder's Office, Douglas County, Nevada, within Section 30, Township 13 North, range 19 East, M.D.B. & M. for all those purposes provided for in the Declaration of Covenants, Conditions, and Restrictions recorded January 11, 1973, as Document No. 63681, in book 173 Page 229 of Official Records and in modifications thereof: (1) recorded September 28, 1973, as Document No. 69063 in Book 973 Page 812 of Official Records; (2) recorded July 2, 1976, as Document No 1472 in Book 776 Page 87 of Official Records; and (3) recorded July 26, 1989, as Document No. 207446, in Book 789, Page 3011.

PARCEL FOUR

A non-exclusive easement for ingress and egress and recreational purposes and for the use and enjoyment and incidental purposes over, on and through Lots 29, 30, 35, 39, 40, and 41 as shown on Tahoe Village Unit No. 3 - 10th Amended Map, Recorded September 21, 1990 as Document No. 235008 of the Douglas County Recorder's Office, Douglas County, Nevada, within Section 30, Township 13 North, Range 19 East M.D.B. & M. for all those purposes provided for in the Fourth Amended and Restated Declaration of Covenants, Conditions and Restrictions, recorded February 14, 1984, as Document No. 96758 and as amended from time to time of Official Records of Douglas County, State of Nevada.

PARCEL FIVE

The Exclusive right to use any UNIT of the same Unit Type as described in the Declaration of Annexation of The Ridge Tahoe Phase Five recorded August 18, 1988, as Document No. 184461 of Official Records of Douglas the Douglas County, in which an interest is hereby conveyed in subparagraph (B) of Parcel One, and the non-exclusive right to use the real property referred to in subparagraph (A) of Parcel One and Parcels Two, Three and Four above for all of the purposes provided for in the Fourth Amended and Restated Declaration of covenants, Conditions and Restrictions of the Ridge Tahoe, recorded February 14, 1984, as Document No. 96758 of Official Records of Douglas County, during ONE use week within the Prime season, as said quoted term is defined in the Declaration of Annexation of The Ridge Tahoe Phase Five.

The above described exclusive right may be applied to any available unit of the same Unit Type on Lot 37 during said use week within said "use season".

A Portion of APN 42-28 4-03

REQUESTED BY  
**STEWART TITLE OF DOUGLAS COUNTY**  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

90 DEC 14 P2:02

SUZANNE BEAUDREAU  
CO RECORDER **241073**  
\$6 PAID KIP DEPUTY  
BOOK 1290 PAGE 1865

BK: 0613  
PG: 05  
E/S/2013

082465 Page: 4 of 5

CERTIFICATION OF VITAL RECORD

DOUGLAS COUNTY, NEVADA  
CERTIFIED ABSTRACT OF MARRIAGE

Groom: DYBEVIK, OLOF BURTON

Bride: FRIEDRICH, ELAINE DELORIS

Date of Marriage: JUNE 24th 1999

Recorded: JULY 1st, 1999

Certificate: 0183900 Book: 0799 Page: 00023

This is to certify that this document is a true abstract of the marriage record filed with the County Recorder of Douglas County, Nevada.

*Shirley Platter*  
Douglas County Recorder

This copy is not valid unless prepared on engraved form, impressed with the raised seal of the Douglas County Recorder.

ANY REPRODUCTION OF THIS DOCUMENT IS VOID.

