

DOC # 824672  
06/03/2013 10:21AM Deputy: AR  
**OFFICIAL RECORD**  
Requested By:  
eTRCO, LLC  
Douglas County - NV  
Karen Ellison - Recorder  
Page: 1 of 4 Fee: \$17.00  
BK-613 PG-96 RPTT: EX#007

APN#: 1219-15-002-037  
RPTT: 47

Recording Requested By:  
Western Title Company  
Escrow No.: 057599-MHK  
When Recorded Mail To:  
Sonya E. Aikins  
356 Canyon Creek Ct.  
Gardnerville, NV 89460



Mail Tax Statements to: (deeds only)  
Same As Above

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.  
(Per NRS 239B.030)

Signature M. Kelsh  
Mary Kelsh Escrow Officer

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**Grant, Bargain, and Sale Deed**

This page added to provide additional information required by NRS 111.312  
(additional recording fee applies)



## GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Sonya E. Aikins, an unmarried woman

do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to

Sonya E. Aikins, Trustee of The Sonya E. Aikins Family Trust dated September 23, 1992

and to the heirs and assigns of such Grantee forever, all the following real property situated in the City of Gardnerville, County of Douglas State of Nevada bounded and described as follows:

See attached Exhibit A

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 05/14/2013



Grant, Bargain and Sale Deed – Page 2

Sonya E. Aikins  
Sonya E. Aikins,

STATE OF NEVADA

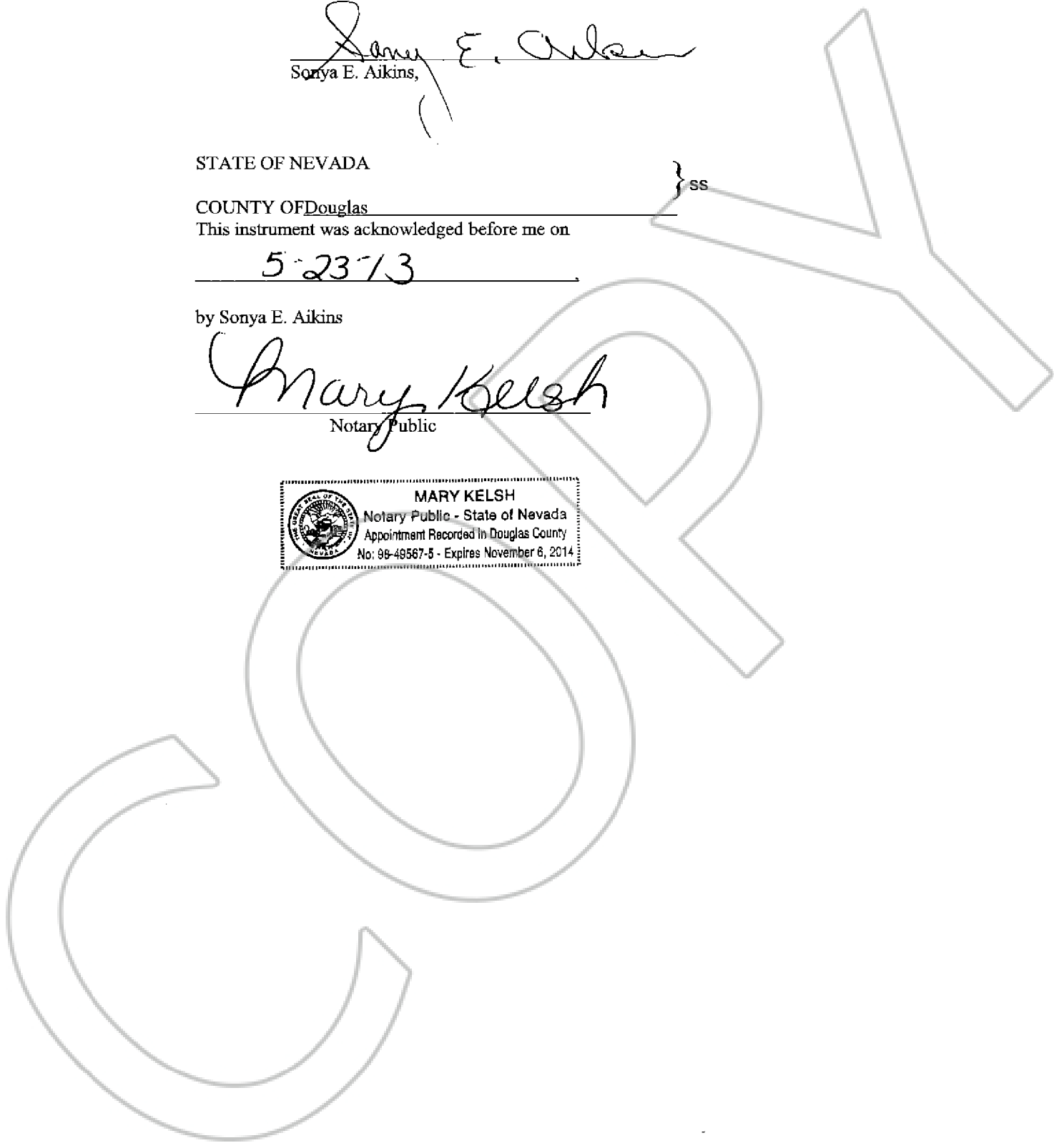
COUNTY OF Douglas

This instrument was acknowledged before me on

5-23-13

by Sonya E. Aikins

Mary Kelsh  
Notary Public





**EXHIBIT "A"**

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

A parcel of land being comprised of a portion of Parcel 3-C-3 as shown on Parcel Map #2 for MIKE HICKEY CONSTRUCTION, INC. as recorded in Book 493 of Official Records, Page 2693 as Document No. 304720 and a portion of Parcel 3-D as shown on the Parcel Map for MIKE HICKEY CONSTRUCTION, INC. as recorded in Book 493 of Official Records, Page 104 as Document No. 303566, being located within the East 1/2 of the Southeast 1/4 of Section 15, Township 12 North, Range 19 East, M.D.B.&M., Douglas County, Nevada; being further described as follows:

**BEGINNING** at the Northwest corner of said Parcel 3-C-3 as shown on said Document No. 304720; thence North 60°41'21" East on the northerly property line of said Parcel 3-C-3 a distance of 308.39 feet to a point on the cul-de-sac right-of-way to Canyon Creek Court; thence on said cul-de-sac right-of-way having a 45.00 foot radius curve concave to the North, whose radius point an arc distance of 104.17 feet; thence South 32°01'45" East across the westerly portion of said Parcel 3-D as shown on said Document No. 303566 a distance of 127.44 feet to a point on the southerly property line of said Parcel 3-D; thence on said southerly line the following two courses: South 57°58'15" West, 82.72 feet; South 30°16'31" West, 101.23 feet to the Southwest corner of said Parcel 3-D, said corner being also the Southeast corner of said Parcel 3-C-3; thence South 59°24'24" West on the southerly property line of said Parcel 3-C-2, a distance of 227.39 feet; thence North 28°41'02" West across the southwesterly portion of said Parcel 3-C-3, a distance of 212.57 feet to a point on the westerly property line of said Parcel 3-C-3; thence North 00°09'15" East on said westerly line a distance of 22.97 feet to the point of beginning.

**NOTE:** The above metes and bounds description appeared previously in that certain Grant, Bargain and Sale Deed recorded in the office of the County Recorder of Douglas County, Nevada on June 20, 2011, as Document No. 785214, in Book 611, Page 4154 of Official Records.

**Assessor's Parcel Number(s):**  
1219-15-002-037