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06/03/2013 10:30 AM

OFFICIAL RECORDS

Requested By
GLEN R. LEWIS

DOUGLAS COUNTY RECORDERS
Karen Ellison - Recorder

Page: 1 Of 3 Fee: \$ 16.00
BK: 0613 Pg: 100 RPTT # 7



Deputy: sg

APN 0000-40-050-450

RECORDING REQUESTED BY:

GLEN R. LEWIS
PROFESSIONAL LAW CORP.

WHEN RECORDED MAIL TO:

Glen R. Lewis
P.O. Box 1980
Atascadero, CA 93423

The undersigned hereby declares
that the documentary transfer
tax is \$-0-. Transfer to Trust
GLEN R. LEWIS, A PROF. LAW CORP.

BY: 


Glen R. Lewis

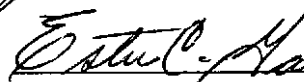
GRANT DEED

We, JULIO F. GARCIA and ESTER C. GARCIA, Husband and Wife, as joint tenants with right of survivorship, hereby grant, transfer, convey and assign all our rights, title and interest in and to the following described real property located in the County of Douglas, State of Nevada to JULIO F. GARCIA and ESTER C. GARICA, Trustees of the GARCIA FAMILY TRUST dated May 14, 2013:

LEGAL DESCRIPTION ATTACHED HERETO AS EXHIBIT "A" AND BY THIS REFERENCE INCORPORATED HEREIN.

Dated: MAY 30, 2013


JULIO F. GARCIA


ESTER C. GARCIA

MAIL TAX STATEMENTS TO:

Julio Garcia
P.O. Box 157
Shandon, CA 93461

STATE OF CALIFORNIA)
) ss.
COUNTY OF SAN LUIS OBISPO)

On MAY 30, 2013, before me Glen R Lewis, a
Notary, personally appeared JULIO F. GARCIA and ESTER C. GARCIA, who
proved to me on the basis of satisfactory evidence to be the person[s] whose
name[s] is/are subscribed to the within instrument and acknowledged to me
that he/she/they executed the same in his/her/their authorized
capacity[ies], and that by his/her/their signature[s] on the instrument the
person[s], or the entity upon behalf of which the person[s] acted, executed the
instrument.

I certify under PENALTY OF PERJURY under the laws of the State of
California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Glen R Lewis

Notary Public



EXHIBIT "A"

A timeshare estate comprised of an undivided interest as tenants in common in and to that certain real property and improvements as follows: An undivided 1/2652nd interest in and to Lot 160 as shown and defined on TAHOE VILLAGE UNIT No. 1 - 14th AMENDED MAP, recorded September 16, 1996, as Document No. 396458 in Book 996 at Page 2133, Official Records, Douglas County, Nevada; together with those easements appurtenant thereto and such easements and use rights described in the Declaration of Timeshare Covenants, Conditions and Restrictions for THE RIDGE POINTE recorded November 5, 1997, as Document No. 0425591, and subject to said Declaration; with the exclusive right to use said interest, in Lot 160 only, for one Use Period every other year in ODD - numbered years in accordance with said Declaration.

A portion of APN: 0000-40-050-450