Assessor's Parcel No: 1320-33-712-008

When recorded, mail to: Greater Nevada Mortgage Services PO Box 4138 Carson City, NV 89702

Doc Number: **UBZ4**

06/03/2013 10:35 AM

OFFICIAL RECORDS Requested By

GREATER NEVADA MORTGAGE SERVICES

DOUGLAS COUNTY RECORDERS Karen Ellison - Recorder

1 Of 1 Page:

Fee: \$ 14.00

Bk: 0613 Pg: 114



Assignment of Deed of Trust

Loan No: 715828

MIN#: 100216900007158289

MERS Phone: 1-888-679-6377

KNOW ALL MEN BY THESE PRESENTS That MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., a nominee for Greater Nevada Mortgage Services its successors, and assigns under that certain DEED OF TRUST executed by James A. DeRouchey and Lucinda A. DeRouchey Husband and Wife as Joint Tenants as Trustor to Northern Nevada Title Company on June 30th, 2010 under Filing No. 766301 in book 610, and page 6262 of the Records of Douglas County, State of Nevada, given to secure the payment of a promissory note for the sum of One Hundred Sixty Six Thousand Seven Hundred Fifty Four and 00/100 and interest, has endorsed said Note and does hereby ASSIGN AND TRANSFER to Greater Nevada Mortgage Services all right, title and interest in said Note and all rights accrued under said Deed of Trust and all indebtedness secured thereby. The said Deed of Trust covers real property situated in said County and

Lot 41, Block C, as set forth on Final Subdivision Map FSM-1006-2 for CHICHESTER ESTATES PHASE 2, filed for record in the office of the County recorder of Douglas County, State of Nevada, on December 9, 1996, in Book 1296 at Page 1286, as Document No. 402540, and by Certificate of Amendments recorded November 22, 2000 Book 1100, at Page 4362, as Document No. 503768 and recorded July 17, 2001, Book 701, Page 3929, as Document No. 518479.

IN WITNESS WHEREOF said Assignor has caused this instrument to be signed and attested by its corporate seal.

DATED: 5 み4ー1 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

Jerny Casselman

Assistant Secretary to Mortgage Electronic Registration

Systems, Inc.

On 5-24-13 before me, Becky L. Butter Notary Public, personally appeared Jenny Casselman, who proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand and official seal.

Signature

(Seal)

BECKY L. BUTLER NOTARY PUBLIC STATE OF NEVADA My Appt. Exp. May 9, 2016

MIN#: 100216900007158289

State of Nevada

County of Carson City

MERS Phone: 1-888-679-6377

DO NOT SIGN OR STAMP OUTSIDE THE BORDERED AREA.