

10

1319-30-643-048 (ptr)

RECORDING REQUESTED BY
AND WHEN RECORDED MAIL THIS DEED TO:

ROBERT L. JONES, JR.
RICHARDSON, JONES & ESRAELIAN
2660 W. Shaw Ave., #100
FRESNO, CA 93711

Doc Number: **0824696**

06/03/2013 11:17 AM
OFFICIAL RECORDS
Requested By
RICHARDSON, JONES & ESRAELIAN

DOUGLAS COUNTY RECORDERS
Karen Ellison - Recorder

Page: 1 of 3 Fee: \$ 16.00
Bk: 0613 Pg: 161 RPT # 7



Mail Tax Statements To:
Michael L. and Ann Davis Masini, Trustees
P. O. Box 5
Shaver Lake, CA 93664

X I the undersigned hereby affirm that this document submitted for recording does not contain the social security number of any person or person (Per NRS 239B.030)

-OR-

 I the undersigned hereby affirm that this document submitted for recording contains the social security number of a person or person as required by law: _____ (state specific law)

Michael L. Masini
Signature Michael L. Masini

Trustee
Title

GRANT DEED

THE UNDERSIGNED GRANTOR(S) DECLARE(S)

DOCUMENTARY TRANSFER TAX IS \$ -0- (Transfer to Grantors' Trust)

X unincorporated area of Douglas County, Nevada
Parcel No. 42-254-40

 Computed on full value of property conveyed, or
 Computed on full value less value of liens or encumbrances remaining at time of sale, and

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, Michael Leonard Masini and Ann Davis Masini, husband and wife as joint tenants, Grantors

hereby GRANT to, Michael L. Masini and Ann Davis Masini, Trustees of the Michael and Ann Davis Masini Revocable Trust dated April 24, 2013

that real property in the Douglas County, State of Nevada, described in Exhibit "A" attached hereto and made a part hereof.

TO HAVE AND TO HOLD all and singular the premises, together with the appurtenances, unto the said Grantee and Grantee's assigns forever.

DATED: 5/29/13

Michael Leonard Masini
Michael Leonard Masini

Ann Davis Masini
Ann Davis Masini

STATE OF CALIFORNIA)
)
COUNTY OF FRESNO)

On May 29, 2013, before me, Erin Boyce, Notary Public,

personally appeared Michael Leonard Masini and Ann Davis Masini, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

Witness my hand and official seal.



Erin Boyce

Signature _____ (Seal)

**EXHIBIT "A"
TO GRANT DEED**

That real property in Douglas County, State of Nevada and more particularly described as follows:

An undivided 1/51st interest as tenants in common in and to that certain real property and improvements as follows: (A) An undivided 1/50th interest in and to Lot 28 as shown on Tahoe Village Unit No. 3-13th Amended Map, recorded December 31, 1991, as Document No. 268097, rerecorded as Document No. 269053, Official Records of Douglas County, State of Nevada, excepting therefrom Units 1 through 50 (inclusive) as shown on said map; and (B) Unit no. 40 as shown and defined on said map, together with those easements appurtenant thereto and such easements described in the Fourth Amended and Restated Declaration of Time Share Covenants, Conditions and Restrictions for the Ridge Tahoe recorded February 14, 1984, as Document No. 096758, as amended, and in the Declaration of Annexation of The Ridge Tahoe Phase Six recorded December 18, 1990, as Document No. 241238, as amended by Amended Declaration of Annexation of the Ridge Tahoe Phase Six, recorded February 25, 1992, as Document No. 271727, and as described in the Recitation of Easements Affecting The Ridge Tahoe recorded February 24, 1992, as Document No. 271619, and subject to said Declarations; with the exclusive right to use said interest, in Lot 28 only, for one week each year in accordance with said Declarations.

TOGETHER with the tenements, herediaments and appurtenances thereunto belonging or appertaining and the reversion and reversions, remainder and remainders, rents, issues and profits thereof;

SUBJECT TO any and all matters of record, including taxes, assessments, easements, oil and mineral reservations and leases, if any, rights of way, agreements and the Fourth Amended and Restated Declaration of Timeshare Covenants, Conditions and Restrictions dated January 30, 1984 and recorded February 14, 1984, as Document No. 96758, Book 284, Page 5202, Official Records of Douglas County, Nevada, as amended from time to time, and which Declaration is incorporated herein by this reference as if the same were fully set forth herein;

A portion of APN: 42-254-40