

DOC # 824714
06/03/2013 01:40PM Deputy: AR
OFFICIAL RECORD
Requested By:
Pacific Transfer/Gray wolf
Douglas County - NV
Karen Ellison - Recorder
Page: 1 of 3 Fee: \$16.00
BK-613 PG-231 RPTT: 1.95



Parcel ID#: 42-282-04

Mail Tax Statements To:

Steve Linsey
515 John Muir Dr. #206
San Francisco, CA 94132

When Recorded Mail to:

Pacific Transfer
2241 West 190th Street, Suite 200A
Torrance, California 90504

Prepared By:

Crystal Flores

GRANT DEED
The Ridge Tahoe

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, Donald W. Dopke and Anna Mary R. Bianchi-Dopke, husband and wife as joint tenants with right of survivorship, whose address is: 1600 Hickory Valley Rd., Milford, MI 48380, hereinafter referred to as the Grantor(s), do hereby grant, bargain and convey unto: Steve Linsey, Sole Owner, whose address is: 515 John Muir Dr. #206, San Francisco, CA 94132, hereinafter referred to as the Grantee(s), the following described real property situated in Douglas County, State of Nevada:

This property is more particularly described in Exhibit "A" attached hereto and made part hereof.



In Witness Whereof, We have hereunto set our hands and seals the 17 day of September in the year 2012.

Signed, sealed and delivered in our presence:

Lynn Bayer

1st Witness Signature

Printed Name: Lynn Bayer

Donald W. Dopke

Donald W. Dopke Signature

Cindy Cichose

2nd Witness Signature

Printed Name: Cindy Cichose

Anna Mary R. Bianchi-Dopke

Anna Mary R. Bianchi-Dopke Signature

STATE OF Michigan
COUNTY OF Oakland

On September 17, 2012 before me, Anna Mary R. Bianchi-Dopke, Donald W. Dopke and, personally known to me or who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument, the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Jenny R Anderson
Signature of Notary Public

(Notary Seal)

JENNY R ANDERSON
Notary Public - Michigan
Oakland County
My Commission Expires Mar 14, 2017
Acting in the County of Oakland

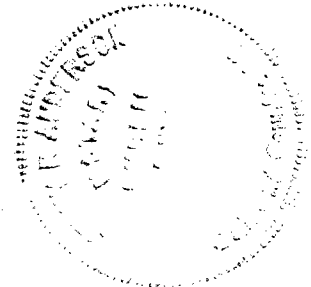




Exhibit "A"

PARCEL ONE:

An undivided 1/51st interest in and to that certain condominium as follows:

- (A) An undivided 1/106ths interest as tenants-in-common, in and to Lot 37 of Tahoe Village Unit No. 3 as shown on the Ninth Amended Map Recorded July 14, 1988 as Document No. 182057, Official Records of Douglas County, State of Nevada. Except therefrom Units 039 through 080 (Inclusive) and Units 141 through 204 (Inclusive) as shown and defined on that certain Condominium Plan Recorded as Document No. 182057, Official Records of Douglas County, Nevada.
- (B) Unit No. 050 as shown and defined on said Condominium Plan.

PARCEL TWO:

A non-exclusive right to use the real property known as Parcel "A" on the Official Map of Tahoe Village Unit No. 3, recorded January 22, 1973, as Document No. 63805, records of said county and state, for all those purposes provided for in the Declaration of Covenants, Conditions and Restrictions recorded January 11, 1973, as Document No. 63681, in Book 173, Page 229 of Official Records and in the modifications thereof recorded September 28, 1973 as Document No. 69063 in Book 973, Page 812 of Official Records and recorded July 2, 1976 as Document No. 1472 in Book 776, Page 87 of Official Records.

PARCEL THREE:

A non-exclusive easement for ingress and egress and recreational purposes and for the use and enjoyment and incidental purposes over, on and through Lots 29, 39, 40, and 41 as shown on Tahoe Village Unit No. 3 – Seventh Amended Map, recorded April 9, 1986 as Document No. 133178 of Official Records of Douglas County, State of Nevada and such recreational areas as may become a part of said timeshare project, for all those purposes provided for in the Fourth Amended and Restated Declaration of Covenants, Conditions and Restrictions, recorded February 14, 1984, as Document No. 96758 of Official Records of Douglas County, State of Nevada.

PARCEL FOUR:

- (A) A non-exclusive easement for roadway and public utility purposes as granted to Harich Tahoe Developments in deed re-recorded December 8, 1981, as Document No. 63026, being over a portion of Parcel 26-A (described in Document No. 01112, recorded June 17, 1976) in Section 30, Township 13 North, Range 19 East,
-and-
- (B) An easement for ingress, egress and public utility purposes, 32' wide, the centerline of which is shown and described on the Seventh Amended Map of Tahoe Village No. 3, recorded April 9, 1986, as Document No. 133178 of Official Records, Douglas County, State of Nevada.

PARCEL FIVE:

The exclusive right to use a unit of the same Unit Type as described in the Declaration of Annexation of The Ridge Tahoe Phase Five recorded on August 18, 1988, as Document No. 184461 of Official records of Douglas County, in which an interest is hereby conveyed in subparagraph (B) of Parcel One, and the non-exclusive right to use the real property referred to in subparagraph (A) of Parcel One and Parcels Two, Three and Four above for all of the Purposes provided for in the Fourth Amended and Restated Declaration of Covenants, Conditions and Restrictions of the Ridge Tahoe, recorded February 14, 1984, as Document No. 96758 of Official Records of Douglas County, during ONE use weeks within the Prime SEASON, as said quoted term in defined in the Declaration of Annexation of The Ridge Tahoe Phase Five.

The above described exclusive rights may be applied to any available unit of the same Unit Type on Lot 37 during said use week within said "use season".

Portion of Parcel No. 42-282-04