Assessor's Parcel Number: 1121-05-516-040	Doc Number: 0824718 06/03/2013 01:53 PM OFFICIAL RECORDS Requested By: ERNEST ADLER
Recording Requested By:	
Name: Ernest E. Adler, Esq.	DOUGLAS COUNTY RECORDERS Karen Ellison - Recorder
Address: 512 N. Division Street	Page: 1 Of 3 Fee: \$ 15.00 Bk: 0613 Pg: 272 Deputy. sg
City/State/Zip Carson City, NV 89703	\ \
Real Property Transfer Tax:	5
HOMESTEAD	
(Title of Document)	

This page added to provide additional information required by NRS 111.312 Sections 1-2. (Additional recording fee applies)

This cover page must be typed or legibly hand printed.

BK : 06 13 PG : 273 6/3/20 13

DECLARATION OF HOMESTEAD
Assessor Parcel Number: 1121-05-516-040
OR
Assessor's Manufactured Home ID Number:
Recording Requested by and Mail to: Name: Ernest E. Adler, Esq.
412 N. Division Street
City/State/Zip: Carson City, NV 89703
Check One:
☐ Married (filing jointly) ☐ Married (filing individually)
☐ Head of Family ☐ Widowed
☐ Single Person ☐ Multiple Single Persons
☐ By Wife (filing for joint benefit of both)
□ By Husband (filing for joint benefit of both)
□ Other (describe):
Check One: Regular Home Dwelling/Manufactured Home Condominium Unit Cher
Name on Title of Property Mane A. Sutton
do individually or severally certify and declare as follows: Marie A. Sutton
is/are now residing on the land, premises (or manufactured home) located in the city/town of Gardnerville County of, State of Nevada, and more particularly described as follows:
County of, State of Nevada, and more particularly described as follows:
(set forth legal description and commonly known street address OR manufactured home description)
SEE ATTACHED EXHIBIT A
1/0/20 alaim the lead and asserting beautiches, described to other the described to describe the standard for asserting agency
I/We claim the land and premises hereinabove described, together with the dwelling house thereon, and its appurtenances, or the described manufactured home as a Homestead.
In Witness, Whereof, I/we have hereumto set my hand/our hands this 31 day of May , 20 13.
Marul Sitter
Marie A. Sutton
Print or type name here Print or type name here
STATE OF NEVADA, COUNTY OF Carson City Notary Seal
This instrument was acknowledged before me on
Marie A. Sutton
Person(s) appearing before notary NATASHA KIERNAN
by NOTARY PUBLIC STATE OF NEVADA
Person(s) appearing before notary No. 13-9804-3 My Appt. Exp Jan 11, 2017
about minimum more construction of the contraction
Signature of novarial officer
CONSULT AN ATTORNEY IF YOU DOUBT THIS FORM'S
FITNESS FOR YOUR PURPOSE.
NOTE: Lame mass within Linch manip black on all idea.

EXHIBIT A

A.P.N. 1121-05-516-040

Legal Description

LOT 204, as set forth on the Record of Survey for PINEVIEW DEVELOPMENT, UNIT NO. 6, FILED FOR RECORD IN THE OFFICE OF THE Douglas County Recorder on September 26, 2005, in Book 905, Page 9644, as Document No. 655937.

