

DOC # 824777
06/04/2013 02:23PM Deputy: AR
OFFICIAL RECORD
Requested By:
eTRCo, LLC
Douglas County - NV
Karen Ellison - Recorder
Page: 1 of 3 Fee: \$16.00
BK-613 PG-628 RPTT: 1852.50

APN#: 1320-36-001-025
RPTT: \$1,852.50

Recording Requested By:
Western Title Company
Escrow No.: 057624-ARW

When Recorded Mail To:
Shane Harper
Caryn Harper
1931 Borda Way
Gardnerville, NV 89410

Mail Tax Statements to: (deeds only)
Same As Above

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.
(Per NRS 239B.030)

Signature Annette McClean
Annette McClean Escrow Assistant

Grant, Bargain, and Sale Deed

This page added to provide additional information required by NRS 111.312
(additional recording fee applies)



GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

NRES-NV1, LLC, a Nevada Limited Liability Company

do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to

Shane Harper and Caryn Harper, Husband and Wife as Joint Tenants

and to the heirs and assigns of such Grantee forever, all the following real property situated in the City of Gardnerville, County of Douglas State of Nevada bounded and described as follows:

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 2, in Block L, as shown on the map of WILDFLOWER RIDGE SUBDIVISION, UNIT NO. 3B, filed for record in the office of the County Recorder of Douglas County, State of Nevada, on June 5, 1991, in Book 691, Page 456, as Document No. 252108.

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 05/13/2013



Grant, Bargain and Sale Deed – Page 2

NRES-NV1, LLC, a Nevada limited liability company

BY: National Real Estate Opportunity Fund 1, LP, Manager

BY: Page Consulting, LLC, its General Partner

By: ~~Jeremy Page~~ / Manager

Jeremy Evan Page, its Manager

STATE OF NEVADA

} ss

COUNTY OF Carson City

This instrument was acknowledged before me on

June 4, 2013.

By: ~~Jeremy Page~~ / Jeremy Evan Page, its Manager

Notary Public

