

APN#: 1219-14-002-073
RPTT: \$1,306.50

Recording Requested By:
Western Title Company
Escrow No.: 058071-TEA
When Recorded Mail To:
Hurlbert/Dittmar
130 Summit Ridge Way
Gardnerville, Nv 89460

Mail Tax Statements to: (deeds only)
same as above

DOC # 824784
06/04/2013 03:10PM Deputy: AR
OFFICIAL RECORD
Requested By:
eTRCO, LLC
Douglas County - NV
Karen Ellison - Recorder
Page: 1 of 5 Fee: \$18.00
BK-613 PG-695 RPTT: 1306.50



I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.
(Per NRS 239B.030)

Signature _____


Traci Adams Escrow Officer

THIS DOCUMENT WAS SIGNED IN COUNTER PART AND CONSTITUTES ONE AND THE SAME DOCUMENT

Grant, Bargain, and Sale Deed

This page added to provide additional information required by NRS 111.312
(additional recording fee applies)



GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Paul Basagoitia, a single man to an undivided 50% interest and Jacqueline Basagoitia, a married woman as her sole and separate property as to an undivided 50% interest as tenants in common

do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to

Ronald O. Hurlbert, Trustee of the Ronald O. Hurlbert Revocable Trust dated June 15, 2004 as to an undivided 50% interest and Gary R. Dittmar and Virginia M. Dittmar, Trustees of the Dittmar Living Trust, dated June 26, 1996 as to an undivided 50% interest as tenants in common

and to the heirs and assigns of such Grantee forever, all the following real property situated in the City of Gardnerville, County of Douglas State of Nevada bounded and described as follows:

Exhibit "A" attached hereto and made a part hereof

"Together with all water rights, surface or ground, permitted, certificated, adjudicated, or vested, as well as all seeps, springs, and other rights to water, of any nature whatsoever, appurtenant to or historically used on the property"

Office of the Water Master show as #000482

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 05/12/2013



Grant, Bargain and Sale Deed -- Page 2

Paul Basagoitia

Jacqueline Basagoitia

Jacqueline Basagoitia

STATE OF NEVADA

} ss

COUNTY OF Washoe

This instrument was acknowledged before me on

By Paul Basagoitia.

Notary Public

STATE OF NEVADA

} ss

COUNTY OF Douglas

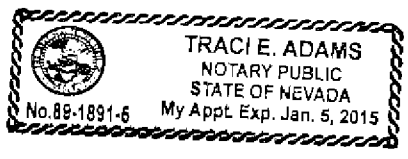
This instrument was acknowledged before me on

June 3, 2013

By Jacqueline Basagoitia.

Traci Adams

Notary Public





Grant, Bargain and Sale Deed – Page 2

Paul Basagoitia

Jacqueline Basagoitia

STATE OF NEVADA

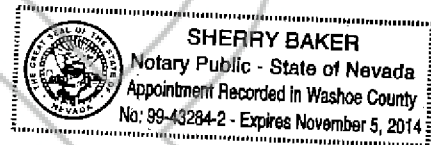
} ss

COUNTY OF Washoe

This instrument was acknowledged before me on

June 3, 2013

By Paul Basagoitia.



Notary Public

STATE OF NEVADA

} ss

COUNTY OF Douglas

This instrument was acknowledged before me on

By Jacqueline Basagoitia.

Notary Public



EXHIBIT "A"

All that real property situate in the County of Douglas, State of Nevada, described as follows:

Situate in the South 1/2 of Section 14, Township 12 North, Range 19 East, M.D.B. & M., more particularly described as follows:

A parcel of land located within a portion of the South 1/2 of Section 14, Township 12 North, Range 19 East, Mount Diablo Meridian, more particularly described as follows:

Commencing at the 1/4 corner common to Sections 13 and 14, Township 12 North, Range 19 East, M.D.M.; thence along the East-West centerline of said Section 14, North 89°51'14" West, 904.40 to the POINT OF BEGINNING; thence South 07°05'58" East, 1441.17 feet; thence South 89°56'20" West, 529.69 feet; thence North 11°53'10" West, 783.57 feet; thence South 83°10'08" West, 40.54 feet; thence North 08°03'58" West, 238.69 feet; thence North 15°46'22" West, 452.47 feet to said East-West centerline of Section 14; thence along said east-west centerline, South 89°45'17" East, 709.70 feet; to the POINT OF BEGINNING.

Said parcel being further described as Adjusted Parcel 1, as set forth on Record of Survey/Boundary line Adjustment for Simon Properties, a California General Partnership, filed for Record in the Office of the Douglas County Recorder of June 5, 2008, as Document No. 724554, Official Records.

NOTE: The above metes and bounds description appeared previously in that certain Grant, Bargain and Sale Deed recorded in the office of the County Recorder of Douglas County, Nevada on June 12, 2008, as Document No. 724900, in Book 0608, Page 2910 of Official Records.

**Assessor's Parcel Number(s):
1219-14-002-073**