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Doc Number: **0824806**

06/05/2013 11:15 AM

OFFICIAL RECORDS

Requested By
ALLING & JILLSON

APN: 1418-34-401-001
1418-34-401-002

**RECORDING REQUESTED BY AND
WHEN RECORDED MAIL TO:**

✓ Ronald D. Alling, Esq./o ALLING & JILLSON, LTD.
276 Kingsbury Grade, Suite 2000
Post Office Box 3390
Lake Tahoe, Nevada 89449-3390

DOUGLAS COUNTY RECORDERS
Karen Ellison - Recorder

Page: 1 Of 6 Fee: \$ 44.00
Bk: 0613 Pg: 809 RPTT # 3



Deputy ar

MAIL TAX STATEMENTS TO:

Pine Rock, LLC
Post Office Box 3390
Stateline, Nevada 89449-3390

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Pursuant to NRS 239B.030, I, the undersigned, affirm that this document submitted for recording does not contain the social security number of any person or persons.

QUIT CLAIM DEED

ETHELMAE S. HALDAN by and through ALVARO PASCOTTO, her attorney-in-fact, does hereby quit claim to PINE ROCK, LLC all right, title and interest in and to that certain real property situate, lying and being in the County of Douglas, State of Nevada, more particularly described as follows on Exhibits "A" 1 & 2 and "'B" 1 & 2, attached hereto and incorporated by reference.

TOGETHER WITH the tenements, hereditaments and appurtenances belonging thereto or appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD said premises, together with the appurtenance, unto said Grantee and to its survivors, heirs and assigns of such survivor forever.

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Pursuant to NRS §111.312, this legal description was prepared by Turner & Associates, Inc., Land Surveying, whose mailing address is P.O. Box 5067, Stateline, NV 89449.

DATED: MAY 29, 2013

ALVARO PASCOTTO, Attorney-in-Fact for
ETHELMAE S. HALDAN, Trustee

STATE OF CALIFORNIA)
COUNTY OF Los Angeles :SS.

On May 29, 2013, before me, Leigh Ann Dahn [name of notary public] personally appeared ALVARO PASCOTTO, who proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same in his authorized capacity, and that by his signature on the instrument, the person or entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Notary Public



March 11, 2013
Job No.13007 -001

DESCRIPTION

All that real property situate in the County of Douglas, State of Nevada, described as follows:

Beginning at the Northwesterly corner of the Parcel of land described in that Deed of Correction in Book 805, Page 9203, Douglas County records;

thence South 33°51'43" East 153.98 feet;
thence South 19°47'13" East 212.55 feet;
thence North 89°55'35" West 56.6 feet more or less to a point on the approximate Low-Water Line of Lake Tahoe, elevation 6223.0 feet, Bureau of Reclamation Datum;

thence Northerly along said approximate Low-Water Line the following 6 courses:

- North 15°22'36" West 29.88 feet;
- North 21°10'34" West 63.04 feet;
- North 25°18'36" West 76.85 feet;
- North 33°04'14" West 55.07 feet;
- North 14°02'57" West 52.27 feet;
- North 25°00'51" West 81.58 feet;

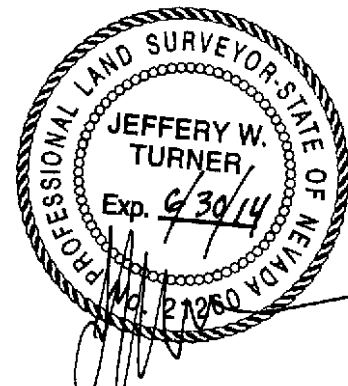
thence leaving said approximate Low-Water Line South 89°54'57" East 39.6 feet more or less to the Point of Beginning.

Containing 19,016 square feet, more or less.

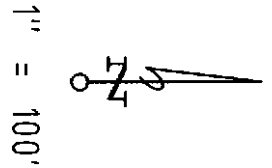
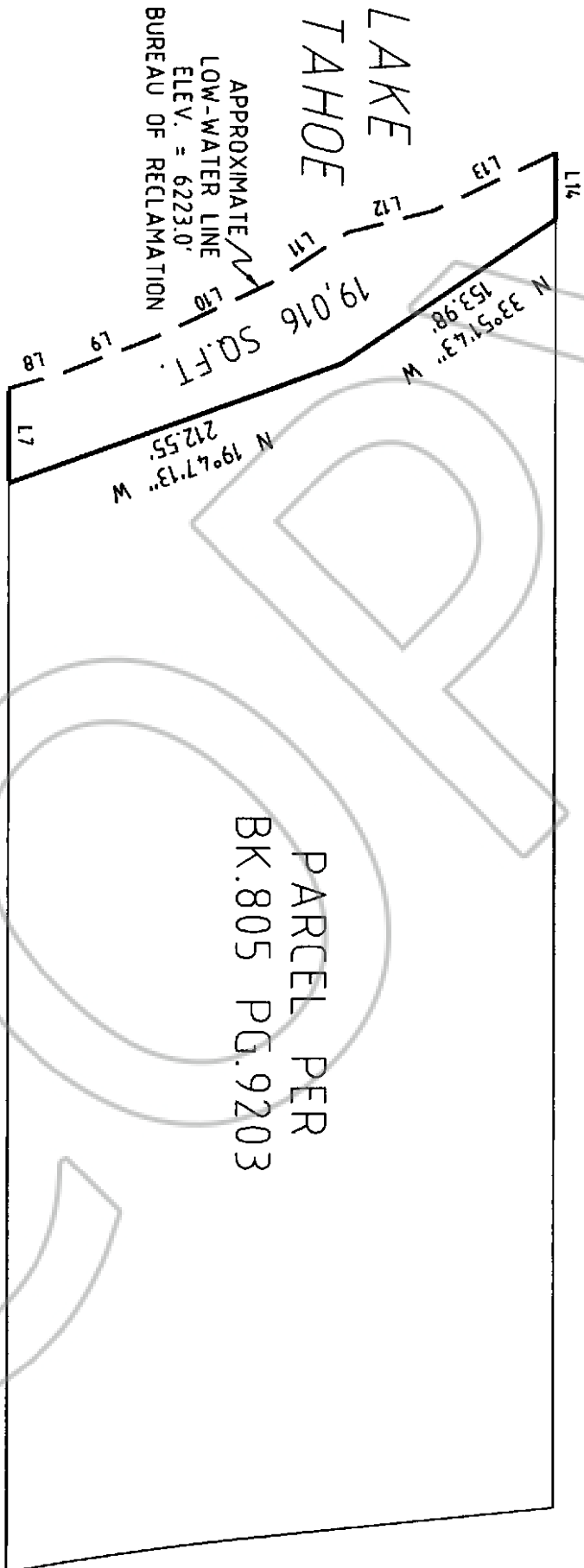
The Basis of Bearing for the description is the above referenced Deed of Correction.

Note: Refer this description to your title company before incorporating into any legal document.

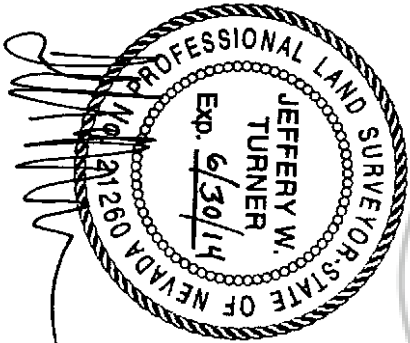
Prepared by: Turner & Associates, Inc.
Land Surveying
P.O. Box 5067
Stateline, NV 89449



TA
TURNER & ASSOCIATES, INC.
 LAND SURVEYING
 (775) 888-5658
 308 DOUGLAS COURT, SUITE 203
 ROUND HILL, NEVADA
 P.O. BOX 5067 - STATELINE, NEVADA 89429
 PROJECT FILE 13007



DATE 3/2013 JOB No. 13007
 PROJECT BOUNDARY EXHIBIT
 BY SW PAGE 1 OF 1
 1140 HWY. 50, DOUGLAS CO., NV
 A.P.N. 1418-34-401-001



LINE TABLE

LINE	BEARING	DISTANCE
L7	N 89°55'35" W	56.6'±
L8	N 15°22'36" W	29.88'
L9	N 21°10'34" W	63.04'
L10	N 25°18'36" W	76.85'
L11	N 33°04'14" W	55.07'
L12	N 14°02'57" W	52.27'
L13	N 25°00'51" W	81.58'
L14	N 89°54'57" W	39.6'±

March 11, 2013
Job No.13007 -002

DESCRIPTION

All that real property situate in the County of Douglas, State of Nevada, described as follows:

Beginning at the Northwesterly corner of the Parcel of land described in that Grant, Bargain and Sale Deed in Book 602, Page 9390, Douglas County records;

thence South 19°47'13" East 174.17 feet;
thence North 89°56'12" West 42.2 feet more or less to a point on the approximate Low-Water Line of Lake Tahoe, elevation 6223.0 feet, Bureau of Reclamation Datum;

thence Northerly along said approximate Low-Water Line the following 5 courses:

- North 13°12'50" West 51.48 feet;
- North 08°02'02" West 33.56 feet;
- North 56°57'46" West 51.94 feet;
- North 14°06'39" West 46.13 feet;
- North 15°22'36" West 7.78 feet;

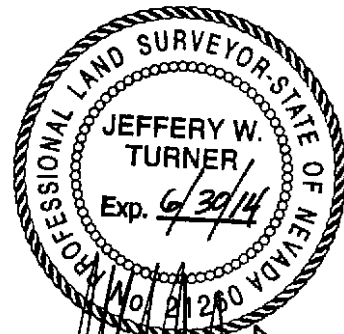
thence leaving said approximate Low-Water Line South 89°55'35" East 56.6 feet more or less to the Point of Beginning.

Containing 7,412 square feet, more or less.

The Basis of Bearing for the description is the above referenced Grant, Bargain and Sale Deed.

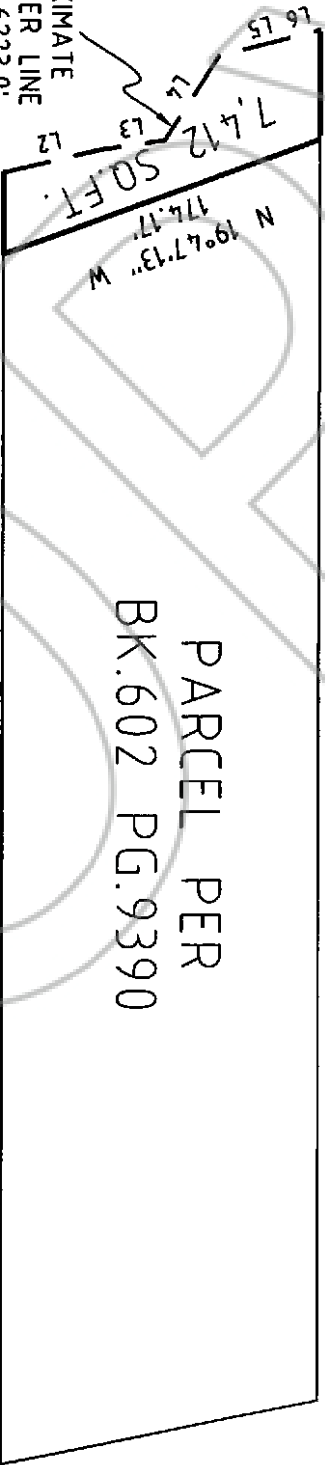
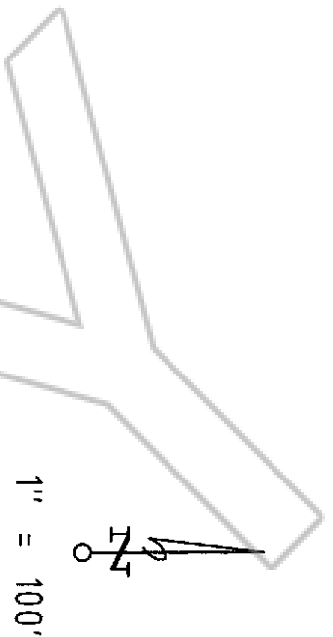
Note: Refer this description to your title company before incorporating into any legal document.

Prepared by: Turner & Associates, Inc.
Land Surveying
P.O. Box 5067
Stateline, NV 89449



LAKE
 TAHOE

APPROXIMATE
 LOW-WATER LINE
 ELEV. = 6223.0'
 BUREAU OF RECLAMATION



PARCEL PER
 BK.602 PG.9390

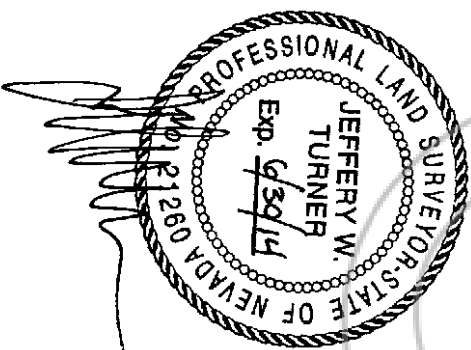
DATE 3/2013 JOB No. 13007
 PROJECT BOUNDARY EXHIBIT
 BY SW PAGE 1 OF 1
 1134 HWY. 50, DOUGLAS CO., NV
 A.P.N. 1418-34-401-002



TURNER & ASSOCIATES, INC.

LAND SURVEYING

(775) 588-5658
 308 DORLA COURT, SUITE 203
 ROUND HILL, NEVADA
 P.O. BOX 5867 - STATELINE, NEVADA 89449
 PROJECT FILE 13007



LINE TABLE

LINE	BEARING	DISTANCE
L1	N 89°56'12" W	42.2'
L2	N 13°12'50" W	51.48'
L3	N 08°02'02" W	33.56'
L4	N 56°57'46" W	51.94'
L5	N 14°06'39" W	46.13'
L6	N 15°22'36" W	7.78'
L7	N 89°55'35" W	56.6'