



Deputy sd

A.P.N.: 1319-03-811-030  
File No.: 141-2270847 (CD)

✓ When recorded mail to:  
Jayne Penelope Fuller  
529 E Sheridan #205  
Dania Beach, FL 33004

**GRANT, BARGAIN & SALE DEED**

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Jayne Penelope Fuller 70% (seventy percent) who acquired title as Jayne Penelope Speir  
Alexandra Pfeil-Schneider 30% (thirty percent) (an unmarried woman – daughter of Jayne Penelope Fuller)

Does hereby GRANT, BARGAIN AND SELL to:

The JPF 2013 Living Trust 70% (seventy percent)  
Alexandra Pfeil-Schneider 30% (thirty percent) (an unmarried woman –daughter of Jayne Penelope Fuller)

The real property situated in the County of Douglas, State of Nevada, described as follows:

**PARCEL I**

**UNIT 30, BLOCK C, AS SET FORTH ON THE PLAT OF GENOA LAKES PHASE 2, FILED FOR RECORD IN THE OFFICE OF DOUGLAS COUNTY RECORDER ON JUNE 2, 1994, IN BOOK 694, PAGE 202, AS DOCUMENT 338683.**

**PARCEL II**

**THAT CERTAIN EXCLUSIVE USE AND LANDSCAPE EASEMENT DESCRIBED AS FOLLOWS:**

**COMMENCING AT THE NORTHEASTERLY CORNER OF UNIT 30 AS SHOWN ON THE FINAL MAP FOR GENOA LAKES PHASE 2 PLANNED UNIT DEVELOPMENT DOCUMENT NO 338683 OF DOUGLAS COUNTY RECORDER OFFICE – SAID POINT BEARS S.29°52'41" E., 149.48 FEET FROM TIEPOINT 'C' AS SHOWN ON THE GENOA LAKES PHASE 2 FINAL MAP; THENCE S.41°22'53" W., ALONG THE WESTERLY LINE OF SAID UNIT 30, 63.67 FEET TO THE TRUE POINT OF BEGINNING; THENCE S.41°22'53" W., 35.00 FEET; THENCE S.55°08'43" E., 39.59 FEET; THENCE S.57°34'58" E., 39.75 FEET, THENCE N. 36°06'57" E., 37.00 FEET TO THE SOUTHWESTERLY CORNER OF UNIT 29 AS SHOWN ON SAID GENOA LAKES PHASE 2 FINAL MAP; THENCE N. 36°06'57" E., ALONG THE WESTERLY LINE OF SAID UNIT 29, 24.00 FEET; THENCE N.53°53'03" W., 4.00 FEET, THENCE N. 36°06'57" E., 13.49 FEET; THENCE N. 48°37'07" W, 12.78 FEET TO A POINT ON THE EASTERLY LINE OF SAID UNIT 30; THENCE ALONG THE EASTERLY AND SOUTHERLY BOUNDARY LINE OF SAID UNIT 30. THE FOLLOWING 6 COURSES:**

1. S. 41°22'53" W., 36.33 FEET
2. N. 48°37'07" W., 12.33 FEET
3. S. 41°22'53" W., 3.67 FEET
4. N. 48°37'07" W., 25.33 FEET
5. S. 41°22'53" W., 9.50 FEET
6. N. 48°37'07" W., 17.33 FEET TO THE TRUE POINT OF BEGINNING

**NOTE: THE ABOVE METES AND BOUND DESCRIPTION APPEARED PREVIOUSLY IN THAT CERTAIN DOCUMENT RECORDED FEBRUARY 20, 2004 IN BOOK 0204, PAGE 08804, AS INSTRUMENT NO. 605230**

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: June 5<sup>th</sup>, 2013

P. Fuller

JAYNE PENELOPE FULLER

COPY



# Acknowledgment by Individual

State of NEVADA County of DOUGLAS

On this 5<sup>th</sup> day of JUNE, 20 13, before me, JIHAN ABDULLA  
Name of Notary Public

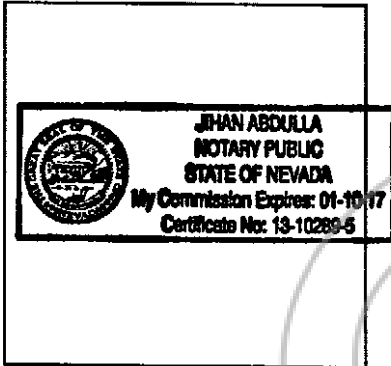
the undersigned Notary Public, personally appeared  
JAYNE PENELOPE FULLER

Name of Signer(s)

- Proved to me on the oath of \_\_\_\_\_
- Personally known to me
- Proved to me on the basis of satisfactory evidence D.L. F460-455-50-719-0 (FLORIDA)  
(Description of ID)

to be the person(s) whose name(s) is/are subscribed to the within instrument, and acknowledged that he/she/they executed it.

WITNESS my hand and official seal.



Notary Seal

Jihan Abdulla  
(Signature of Notary Public)

My commission expires 1/10/2017

## Description of Attached Document

Type or Title of Document  
Grant, Mortgage and Sale Deed

Document Date 06/05/2013 Number of Pages 2

Signer(s) Other Than Named Above

Optional: A thumbprint is only needed if state statutes require a thumbprint.

Right Thumbprint of Signer
Top of thumb here

