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Doc Number: **0824921**

06/06/2013 02:20 PM

OFFICIAL RECORDS

Requested By  
JEFF FROST

DOUGLAS COUNTY RECORDERS  
Karen Ellison - Recorder

Page: 1 of 2 Fee: \$ 15.00

Bk: 0613 Pg: 1311



Deputy: ar

### DECLARATION OF HOMESTEAD

Assessor Parcel Number: 1320-34-002-018

OR

Assessor's Manufactured Home ID Number: \_\_\_\_\_

Recording Requested by and Mail to:

Name: JEFF B. FROST

Address: PO BOX 8

City/State/Zip: MINDEN, NV 89423

**Check One:**

- Married (filing jointly)                       Married (filing individually)
- Head of Family     Widowed
- Single Person     Multiple Single Persons
- By Wife (filing for joint benefit of both)
- By Husband (filing for joint benefit of both)
- Other (describe): \_\_\_\_\_

**Check One:**

- Regular Home Dwelling/Manufactured Home     Condominium Unit     Other

**Name on Title of Property**

JEFFERY B. FROST AND SUSAN JANE AVILA FROST, HUSBAND & WIFE AS STRS

do individually or severally certify and declare as follows:

JEFFERY B. FROST AND SUSAN J. AVILA-FROST

is/are now residing on the land, premises (or manufactured home) located in the city/town of GARDNERVILLE, County of DOUGLAS, State of Nevada, and more particularly described as follows:

(set forth legal description and commonly known street address OR manufactured home description)

**SEE EXHIBIT "A" ATTACHED HERETO AND MADE PART HEREOF BY THIS REFERENCE**

I/We claim the land and premises hereinabove described, together with the dwelling house thereon, and its appurtenances, or the described manufactured home as a Homestead.

In Witness, Whereof, I/we have hereunto set my hand/our hands this 39 day of MAY, 2013.

J.B. Frost  
Signature  
J.B. FROST  
Print or type name here

Susan Avila-Frost  
Signature  
Susan Avila-Frost  
Print or type name here

STATE OF NEVADA, COUNTY OF Douglas

This instrument was acknowledged before me on 05/29/2013 (date)

by J.B. Frost  
Person(s) appearing before notary

by Susan Avila-Frost  
Person(s) appearing before notary

Ella L. Wilson  
Signature of notarial officer

**CONSULT AN ATTORNEY IF YOU DOUBT THIS FORM'S FITNESS FOR YOUR PURPOSE.**

NOTE: Leave space within 1-inch margin blank on all sides.

Notary Seal



**Exhibit "A"**

**Legal Description**

**Lot 1, in Block A, as set forth on the Final Map of SIERRA SUNSET HEIGHTS UNIT ONE, filed for record in the Office of the County Recorder of Douglas County, State of Nevada, on July 19, 1985, in Book 785, Page 1672, as Document No. 120408, and by Certificate of Amendment recorded August 27, 1985, in Book 885, Page 2676, as Document No. 122149, of Official Records of Douglas County, Nevada.**

**Assessors Parcel Number 1320-34-002-018**

**Old A.P.N 23-450-01**

**Commonly Known Street Address**

**1481 Butterfly Lane  
Gardnerville, NV 89410**

