

Doc Number: **0824926**

06/06/2013 02:52 PM

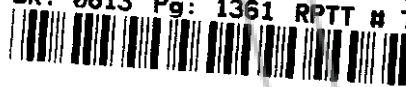
OFFICIAL RECORDS

Requested By:
RACHELLE NICOLLE

DOUGLAS COUNTY RECORDERS
Karen Ellison - Recorder

Page: 1 of 2 Fee: \$ 15.00

Bk: 0613 Pg: 1361 RPTT # 7



Deputy ke

APN: 1220-17-501-021

**RECORDING REQUESTED BY and
AFTER RECORDING MAIL THIS DOCUMENT TO:**

✓ Rachele J. Nicolle Ltd.
Attorney at Law
1662 Highway 395, Suite 214
Minden, NV 89423

MAIL TAX STATEMENTS TO GRANTEE:

Mladen Chargin, and
Doris Chargin, Trustees
985 Heavenly View Ct.
Gardnerville, NV 89460

We the undersigned hereby affirm that this document submitted for recording does not contain the social security number of any person or persons. (Per NRS 239B.030)

GRANT DEED

For no consideration, MLADEN CHARGIN and DORIS CHARGIN, husband and wife, as joint tenants

Hereby GRANT to MLADEN CHARGIN and DORIS CHARGIN, Co-Trustees of the CHARGIN FAMILY TRUST Dated May 30, 2013 the following real property situated in the County of Douglas, State of Nevada:

That portion of the Northwest One-Quarter of the Northwest One-Quarter of Section 17, Township 12 North, Range 20 East, M.D.B.&M. in the County of Douglas State of Nevada, more particularly described as follows:

Parcel 1:

Beginning at the Northeasterly corner of Parcel 1 of that certain Parcel 1 of that certain Parcel Map # 1019 for the Clark Family Trust, recorded in Book 796 at Page 3151 as Document No. 392836 of the Official Records of said Douglas County; thence Southerly along the Easterly line of said Parcel Map # 1019, S. 0° 37' 40" W., 213.25 feet to the true point of beginning; thence continuing Southerly along the Easterly line, S. 0° 37' 40" W., 213.50 feet; thence N. 89° 32' 00" W., 458.75 feet to a point on the Westerly line of said Parcel Map #1019; thence Northerly along said Westerly line, N. 0° 32' 30" E., 213.50 feet; thence S. 89° 32' 00" E., 459.08 feet to the true point of beginning.

The above described parcel is shown as Parcel 2A on that Certain Record of Survey in support of Boundary Line Adjustment for the Clark Family Trust and Jeffrey P. Pisciotta recorded in Book 0301 at Page 1462 as Document No. 509940 of the Official Records of said Douglas County.

Parcel 2:

An Easement for public utilities, landscaping, and fencing purposes as shown in Document recorded December 14, 2001, in Book 1201, at Page 5158, as Document No. 530198. Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Per NRS 111.312, this legal description was previously recorded at Document No. 730838, Book No. 908, Page # 1 & 2, on 09/30/2008.

The undersigned Grantors declare:

Documentary transfer tax is \$0.00. No consideration given. This conveyance transfers the Grantors' interest into Grantors' revocable living trust. Grantors are the same persons as the Trustees of the Grantors' revocable Living Trust.

Dated: May 30, 2013.

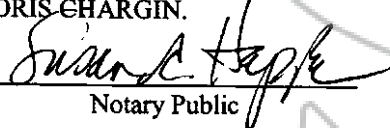

MLADEN CHARGIN


DORIS CHARGIN

Acknowledgment

State of Nevada)
County of Douglas)

This instrument was acknowledged before me on May 30, 2013, by MLADEN CHARGIN and DORIS CHARGIN.


Notary Public

