

Doc Number: **0824927**

06/06/2013 02:56 PM

OFFICIAL RECORDS

Requested By:  
CHASE

DOUGLAS COUNTY RECORDERS  
Karen Ellison - Recorder

Page: 1 of 9 Fee: \$ 22.00

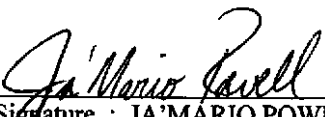
Bk: 0613 Pg: 1363



Deputy ke

APN# 1022-10-001-075

I hereby affirm that this document submitted for recording does not contain a social security number.

  
Signature : JA'MARIO POWELL  
Print name & title: Operations Specialist

### Loan Modification Agreement

#### Recording Requested By:

✓ **Name:** JPMorgan Chase Bank, NA  
LA4-2107  
**Address:** 710 Kansas Lane  
**City/State/Zip:** Monroe, LA 71203-9914  
**Broker Name:** N/A **NV License #:** NA

If legal description is a metes & bounds description furnish the following information:

Legal Description: Complete legal on page 1 of 8

If Surveyor, please provide name and address.

This page added to provide additional information required by NRS 111.312 Sections 1-4.  
(Additional recording fee applies)

This cover page must be typed.

NV Affirmation Cover Sheet  
C2709 (10/09) (replaces 5/07)

Recording Requested By/Return To:  
**JPMORGAN CHASE BANK, N.A.**  
**CHASE RECORDS CENTER**  
**RE: COLLATERAL TRAILING**  
**DOCUMENTS**  
**PO BOX 8000**  
**MONROE, LA 71203**  
**(800) 848-9380**

Until Further Notice, Send All Tax  
Statements to:  
**JPMORGAN CHASE BANK, N.A.**  
**CHASE RECORDS CENTER**  
**RE: COLLATERAL TRAILING**  
**DOCUMENTS**  
**PO BOX 8000**  
**MONROE, LA 71203**

[Space Above This Line For Recording Data]

### LOAN MODIFICATION AGREEMENT

Loan Number 1860716110

Borrower ("I")<sup>1</sup>: **GREGORY M SMITH AN UNMARRIED MAN**

Lender ("Lender"): **JPMORGAN CHASE BANK, NA**

Date of First Lien Security Instrument ("Mortgage") and Note ("Note"): **JANUARY 28, 2008**

Loan Number: **1860716110** ("Loan")

Property Address: **3950 SHALE DR, WELLINGTON, NEVADA 89444** ("Property")

**LEGAL DESCRIPTION:**

**THE LAND IS SITUATED IN THE STATE OF NEVADA, COUNTY OF DOUGLAS, CITY OF WELLINGTON, AND DESCRIBED AS FOLLOWS: LOT 40, OF TOPAZ RANCH ESTATES UNIT NO. 2, ACCORDING TO THE MAP THEREOF, FILED IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, STATE OF NEVADA, ON FEBRUARY 20, 1967, IN BOOK 47, PAGE 761, AS DOCUMENT NO. 35464. TOGETHER WITH ALL TENEMENTS, HEREDITAMENTS AND APPURTENANCES, IF ANY, THERETO BELONGING OR APPERTAINING, AND ANY REVERSIONS, REMAINDERS, RENTS, ISSUES OR PROFITS THEREOF. APN: 1022-10-001-075 TAX CODE AREA: 610**

**REFERENCE NUMBERS OF DOCUMENTS MODIFIED:  
RECORDED FEBRUARY 11, 2008 INSTRUMENT NO. 717865**

**Tax Parcel No: 1022-10-001-075**

<sup>1</sup> If there is more than one Borrower or Mortgagor executing this document, each is referred to as "I". For purposes of this document words signifying the singular (such as "I") shall include the plural (such as "we") and vice versa where appropriate.



Loan Number 1860716110

If my representations in Section 1 continue to be true in all material respects, then the provisions of Section 2 of this Loan Modification Agreement ("Agreement") will, as set forth in Section 2, amend and supplement (i) the Mortgage on the Property, and (ii) the Note secured by the Mortgage. The Mortgage and Note together, as may previously have been amended, are referred to as the "Loan Documents." Capitalized terms used in this Agreement have the meaning given to them in the Loan Documents.

I have provided confirmation of my financial hardship and documents to permit verification of all of my income to determine whether I qualify for the offer described in this Agreement. This Agreement will not take effect unless and until the Lender signs it.

1. **My Representations.** I represent to the Lender and agree:

- A. I am experiencing a financial hardship, and as a result, am either in default under the Loan Documents or a default is imminent.
- B. The Property is neither in a state of disrepair, nor condemned.
- C. There has been no change in the ownership of the Property since I signed the Loan Documents.
- D. I am not a party to any litigation involving the Loan Documents, except to the extent I may be a defendant in a foreclosure action.
- E. I have provided documentation for all income that I earn.
- F. All documents and information I provide pursuant to this Agreement are true and correct.

2. **The Modification.** The Loan Documents are hereby modified as of **JUNE 01, 2013** ("Modification Effective Date"), and all unpaid late charges are waived. The Lender agrees to suspend any foreclosure activities so long as I comply with the terms of the Loan Documents, as modified by this Agreement. The Loan Documents will be modified, and the first modified payment will be due on the date set forth in this Section 2:

- A. The Maturity Date will be: **MAY 01, 2043**.
- B. The modified principal balance of my Note will include all amounts and arrearages that will be past due (excluding unpaid late charges) and may include amounts toward taxes, insurance, or other assessments. The new principal balance of my Note is **\$167,907.56** ("New Principal Balance").
- C. The Interest Bearing Principal Balance will re-amortize over **360** months.

Interest will begin to accrue as of **MAY 01, 2013**. The first new monthly payment on the New Principal Balance will be due on **JUNE 01, 2013**, and monthly on the same date thereafter.



Loan Number 1860716110

My payment schedule for the modified Loan is as follows:

I promise to pay interest on the New Principal Balance at the rate of 3.500% annually. I promise to make consecutive monthly payments of principal and interest in the amount of \$753.98, which is an amount sufficient to amortize the New Principal Balance over a period of 360 months.

The above terms in this Section 2.C shall supersede any provisions to the contrary in the Loan Documents, including, but not limited to, provisions for an adjustable or step interest rate.

- D. I agree to pay in full (i) the New Principal Balance, and (ii) any other amounts still owed under the Loan Documents, by the earliest of the date I sell or transfer an interest in the Property, subject to Section 3.E below, the date I pay the entire New Principal Balance, or the Maturity Date.
- E. I will be in default if I do not (i) pay the full amount of a monthly payment on the date it is due, or (ii) comply with the terms of the Loan Documents, as modified by this Agreement. If a default rate of interest is permitted under the current Loan Documents, then in the event of default, the interest that will be due on the New Principal Balance will be the rate set forth in Section 2.C.

3. **Additional Agreements.** I agree to the following:

- A. That this Agreement shall supersede the terms of any modification, forbearance, or workout plan, if any, that I previously entered into with the Lender.
- B. To comply, except to the extent that they are modified by this Agreement, or by the U.S. Bankruptcy Code, with all covenants, agreements, and requirements of the Loan Documents, including my agreement to make all payments of taxes, insurance premiums, assessments, impounds, and all other payments, the amount of which may change periodically over the term of my Loan. This Agreement does not waive future escrow requirements. If the Loan includes collection for tax and insurance premiums, this collection will continue for the life of the Loan.
- C. That the Loan Documents are composed of valid, binding agreements, enforceable in accordance with their terms.
- D. That all terms and provisions of the Loan Documents, except as expressly modified by this Agreement, or by the U.S. Bankruptcy Code, remain in full force and effect; nothing in this Agreement shall be understood or construed to be a satisfaction or release in whole or in part of the obligations contained in the Loan Documents; and that except as otherwise specifically provided in, and as expressly modified by, this Agreement, or by the U.S. Bankruptcy Code, the Lender and I will be bound by, and will comply with, all of the terms and provisions of the Loan Documents.
- E. That, as of the Modification Effective Date, notwithstanding any other provision of the Loan Documents, I agree as follows: If all or any part of the Property or any interest in it is



**Loan Number 1860716110**

sold or transferred without the Lender's prior written consent, the Lender may, at its option, require immediate payment in full of all sums secured by the Mortgage. However, the Lender shall not exercise this option if federal law prohibits the exercise of such option as of the date of such sale or transfer. If the Lender exercises this option, the Lender shall give me notice of acceleration. The notice shall provide a period of not less than thirty (30) days from the date the notice is delivered or mailed within which I must pay all sums secured by the Mortgage. If I fail to pay these sums prior to the expiration of this period, the Lender may invoke any remedies permitted by the Mortgage without further notice or demand on me.

- F. That, as of the Modification Effective Date, a buyer or transferee of the Property will not be permitted, under any circumstance, to assume the Loan. In any event, this Agreement may not be assigned to, or assumed by, a buyer of the Property.
- G. If any document is lost, misplaced, misstated or inaccurately reflects the true and correct terms and conditions of the Loan Documents as amended by this Agreement, within ten (10) days after my receipt of the Lender's request, I will execute, acknowledge, initial, and deliver to the Lender any documentation the Lender deems necessary to replace or correct the lost, misplaced, misstated or inaccurate document(s). If I fail to do so, I will be liable for any and all loss or damage which the Lender reasonably sustains as a result of my failure.
- H. All payment amounts specified in this Agreement assume that payments will be made as scheduled.
- I. That, if the Borrower is in bankruptcy upon execution of this document, the Borrower will cooperate fully with the Lender in obtaining any required bankruptcy court and trustee approvals in accordance with local court rules and procedures. The Borrower understands that if such approvals are not received, then the terms of this Agreement will be null and void. If this Agreement becomes null and void, the terms of the original Loan Documents shall continue in full force and effect, and such terms shall not be modified by this Agreement.
- J. If the Borrower(s) received a discharge in a Chapter 7 bankruptcy subsequent to the execution of the Loan Documents, the Lender agrees that such Borrower(s) will not have personal liability on the debt pursuant to this Agreement.
- K. That in agreeing to the changes to the original Loan Documents as reflected in this Agreement, the Lender has relied upon the truth and accuracy of all of the representations made by the Borrower(s), both in this Agreement and in any documentation provided by or on behalf of the Borrower(s) in connection with this Agreement. If the Lender subsequently determines that such representations or documentation were not truthful or accurate, the Lender may, at its option, rescind this Agreement and reinstate the original terms of the Loan Documents as if this Agreement never occurred.
- L. I acknowledge and agree that if the Lender executing this Agreement is not the current holder or owner of the Note and Mortgage, that such party is the authorized



Loan Number 1860716110

servicing agent for such holder or owner, or its successor in interest, and has full power and authority to bind itself and such holder and owner to the terms of this modification.

**THIS WRITTEN LOAN AGREEMENT REPRESENTS THE FINAL AGREEMENT BETWEEN THE PARTIES AND MAY NOT BE CONTRADICTED BY EVIDENCE OF PRIOR, CONTEMPORANEOUS, OR SUBSEQUENT ORAL AGREEMENTS OF THE PARTIES. THERE ARE NO UNWRITTEN ORAL AGREEMENTS BETWEEN THE PARTIES.**

(SIGNATURES CONTINUE ON FOLLOWING PAGES)

**COOPER**



Loan Number 1860716110

**TO BE SIGNED BY BORROWER ONLY**

**BORROWER SIGNATURE PAGE TO MODIFICATION AGREEMENT BETWEEN JPMORGAN CHASE BANK, NA And GREGORY M SMITH AN UNMARRIED MAN, LOAN NUMBER 1860716110 WITH A MODIFICATION EFFECTIVE DATE OF June 01, 2013**

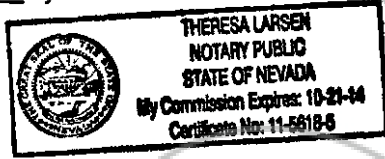
In Witness Whereof, the Borrower(s) have executed this agreement.

*Gregory M Smith*  
Borrower - **GREGORY M SMITH**

Date: 5/16/13

State of **NEVADA**  
County of Douglas

This instrument was acknowledged before me on May 16,  
2013 by **GREGORY M SMITH**.



(Seal, if any)

*Theresa Larsen*  
(Signature of notarial officer)

Notary Public  
(Title and rank (optional))

My commission expires: 10/21/14



Loan Number 1860716110

**TO BE SIGNED BY LENDER ONLY**

**LENDER SIGNATURE PAGE TO MODIFICATION AGREEMENT BETWEEN JPMORGAN CHASE BANK, NA And GREGORY M SMITH AN UNMARRIED MAN, LOAN NUMBER 1860716110 WITH A MODIFICATION EFFECTIVE DATE OF June 01, 2013**

In Witness Whereof, the Lender has executed this Agreement.

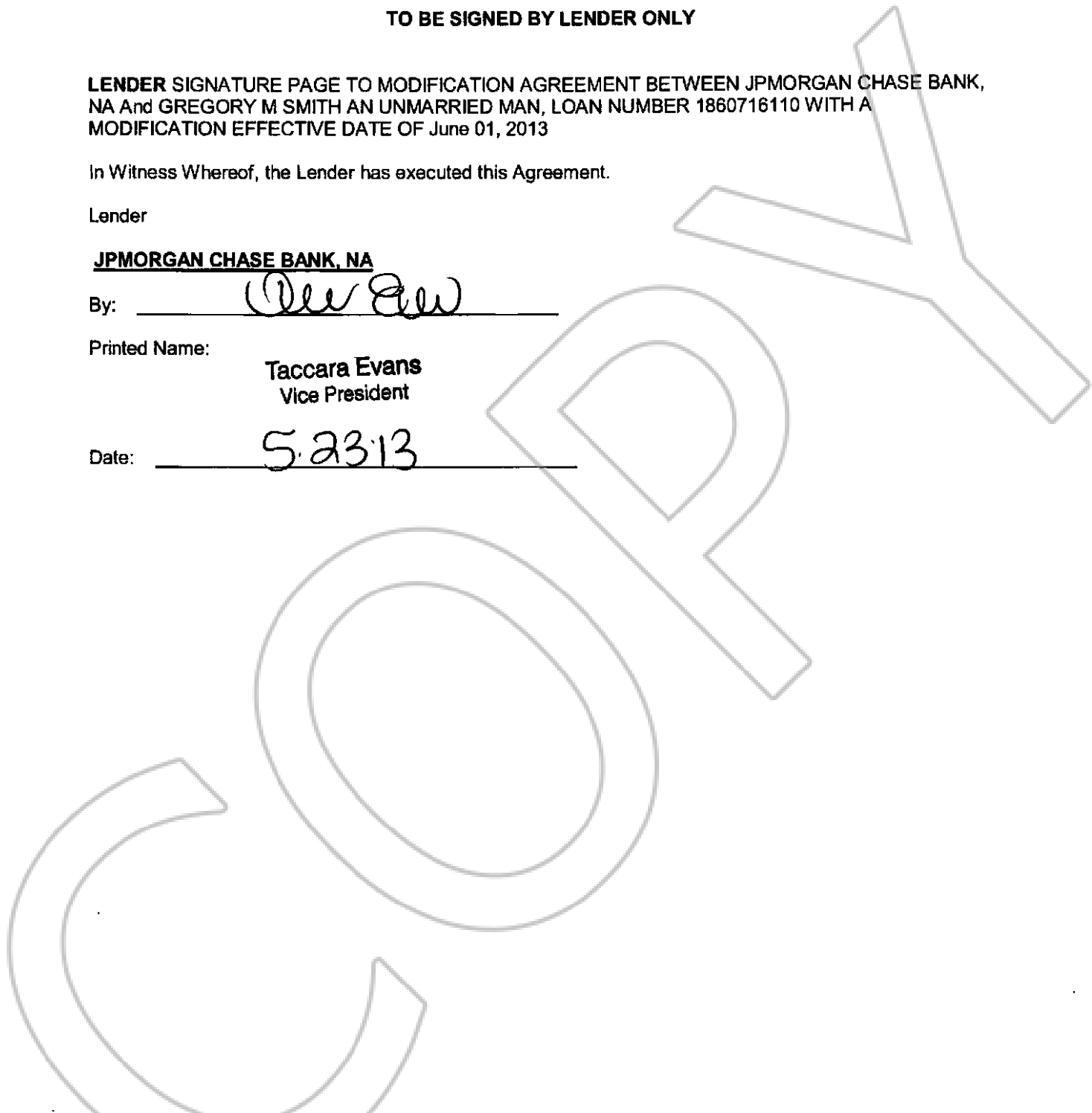
Lender

**JPMORGAN CHASE BANK, NA**

By:                     *Taccara Evans*                    

Printed Name: **Taccara Evans**  
Vice President

Date:                     5.23.13                    





Loan Number 1860716110

State of COLORADO  
County of DENVER

The foregoing instrument was acknowledged before me this 23 day of May, 2013 by Taccara Evans, Vice President of JPMORGAN CHASE BANK, NA, a national banking association.

SIAVON MOORE  
[SEAL] NOTARY PUBLIC  
STATE OF COLORADO  
NOTARY ID 20114005049  
MY COMMISSION EXPIRES JANUARY 27, 2015

*Siavon Moore*  
(signature of person taking acknowledgment)

Printed Name:

Notary  
(title or rank)

(serial number, if any)

My Commission expires: 1-27-15

