

Doc Number: **0824930**

06/06/2013 03:01 PM

OFFICIAL RECORDS

Requested By:
JOSEPH W. TILLSON

DOUGLAS COUNTY RECORDERS
Karen Ellison - Recorder

Page: 1 of 3 Fee: \$ 16.00
Bk: 0613 Pg: 1392 RPTT # 5



Deputy: ke

Document Transfer Tax - \$0 - #5
Assessor's Parcel No. APN: 1420-07-811-003

✓ WHEN RECORDED AND
MAIL TAX STATEMENTS TO:
Mr. and Mrs. Allan R. Gustafson
1240 Sierra Vista Drive
Gardnerville, NV 89460

The grantor declares:
Documentary transfer tax is \$ -0-
 computed on full value of property conveyed,

GRANT, BARGAIN, AND SALE DEED

FOR NO CONSIDERATION,

ALLAN R. GUSTAFSON and BARBARA E. GUSTAFSON, husband and wife,
as joint tenants,

hereby grant to

ALLAN R. GUSTAFSON and BARBARA E. GUSTAFSON, husband and wife,
as community property with right of survivorship,

all that real property situated in the County of Douglas, State of Nevada, described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto
belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits
thereof.

Dated: 4-10-13

Allan R. Gustafson
ALLAN R. GUSTAFSON

Barbara E. Gustafson
BARBARA E. GUSTAFSON

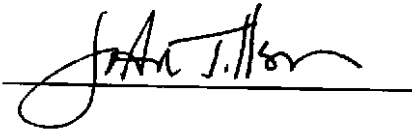
ACKNOWLEDGMENT

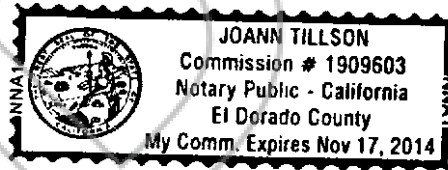
STATE OF CALIFORNIA
COUNTY OF EL DORADO

On APRIL 10 2013, before me JOANN TILLSON,
Notary Public, personally appeared ALLAN R. GUSTAFSON and BARBARA E. GUSTAFSON ,
who proved to me on the basis of satisfactory evidence to be the persons whose names are
subscribed to the within instrument and acknowledged to me that they executed the same in
their authorized capacities, and that by their signatures on the instrument the persons, or the
entity upon behalf of which the persons acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the
foregoing paragraph is true and correct.

WITNESS my hand and official seal.





Grant, Bargain and Sale Deed
APN: 1420-07-811-003

EXHIBIT A

All that certain real property situate in the County of Douglas, State of Nevada, bounded and described as follows:

Lot 23, in Block R, as set forth on the Final Map of SUNRIDGE HEIGHTS, PHASE 6A and 8A, a Planned Unit Development, filed for record in the office of the County Recorder of Douglas County, State of Nevada, on May 1, 1995, Book 595, Page 1, as Document No. 361213 and by Certificate of Amendment recorded May 17, 1995, Book 595, Page 2588, as Document No. 362268, and also by Certificate of Amendment recorded August 7, 1995, in Book 895, at Page 816, as Document No. 367680, and Certificate of Amendment re-recorded August 10, 1995, in Book 895, at Page 1500 as Document No. 368005, Official Records.

APN: 1420-07-811-003