

DOC # 824935
06/06/2013 03:13PM Deputy: AR
OFFICIAL RECORD
Requested By:
eTRCo, LLC
Douglas County - NV
Karen Ellison - Recorder
Page: 1 of 3 Fee: \$16.00
BK-613 PG-1406 RPTT: 565.50

APN#: 1220-04-510-028
RPTT: \$565.50

Recording Requested By:
Western Title Company
Escrow No.: 057341-ARW

When Recorded Mail To:
Lisa R. Vocelka
1312 Toiyabe Avenue
Gardnerville, NV 89410

Mail Tax Statements to: (deeds only)
Same As Above

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.
(Per NRS 239B.030)

Signature _____

Anu Wright

Escrow Officer

Grant, Bargain, and Sale Deed

This page added to provide additional information required by NRS 111.312
(additional recording fee applies)



GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Rhonda S. Darter, a single woman

do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to

Lisa R. Vocelka, a single woman

and to the heirs and assigns of such Grantee forever, all the following real property situated in the City of Gardnerville, County of Douglas State of Nevada bounded and described as follows:

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 18 as shown on the Official Map of CARSON VALLEY ESTATES SUBDIVISION UNIT NO. 1, according to the map thereof, filed in the office of the County Recorder of Douglas County, on July 19, 1965, as File No. 28834.

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 05/07/2013



Grant, Bargain and Sale Deed – Page 2

Rhonda S. Darter
Rhonda S. Darter

STATE OF NEVADA

COUNTY OF Douglas

} ss

This instrument was acknowledged before me on

May 30, 2013

by Rhonda S. Darter

Anu Wright
Notary Public

ANU WRIGHT
Notary Public - State of Nevada
Appointment Recorded in Douglas County
No: 03-80889-5 - Expires March 20, 2015