APN: 1319-30-720-001 PTN

Recording requested by:
Robert Anthony Maglione a/k/a Robert A Maglione
and when recorded mail to:
Timeshare Closing Services, Inc.
8545 Commodity Circle
Orlando, FL 32819
www.timeshareclosingservices.com
Escrow # 67032213018

DOC # 824979

06/07/2013 10:20AM Deputy: SG
 OFFICIAL RECORD
 Requested By:

Timeshare Closing Services
 Douglas County - NV
 Karen Ellison - Recorder

Page: 1 of 3 Fee: \$16.00

BK-613 PG-1646 RPTT: 1.95

Mail Tax Statements To: Krystal Tasha Gari, 1028 Bradley Square, Sparks, NV 89434

Consideration: \$500.00

## Grant, Bargain, Sale Deed

THIS INDENTURE WITNESSETH: That for a valuable consideration, receipt of which is hereby acknowledged, Robert Anthony Maglione a/k/a Robert A Maglione and Sharleen Leighty Maglione a/k/a Sharleen Maglione, Husband and Wife, as Joint Tenants with Right of Survivorship, whose address is 8545 Commodity Circle, Orlando, Florida 32819, "Grantor"

Does hereby GRANT, BARGAIN, SELL AND CONVEY to: Krystal Tasha Gari, a Single Woman, whose address is 1028 Bradley Square, Sparks, NV 89434, "Grantee"

The following real property located in the State of Nevada, County of Douglas, known as Ridge Tahoe, which is more particularly described in Exhibit "A" attached hereto and by this reference made a part hereof.

TO HAVE AND TO HOLD all and singular the premises, together with the appurtenances, unto the said Grantee and Grantee's assignees forever.

, e.	•	•
Document	Date:	4/11/13

BK 613 PG-1647 824979 Page: 2 of 3 06/07/2013

IN WITNESS WHEREOF, the Grantor has exe	cuted this conveyance the day and year first
below written.	1
Karen Morsold Witness #1 Sign & Print Name: Karen Morsell	Robert A. Maglian by Rolling F ROBERT A. MAGLIONE by Diamond Resorts International Marketing, Inc., Attorney in Fact, by and through Brad Holtel,
	authorized agent
Witness #2 Sign & Print Name:	Sharleen Maglione by Routh AIF SHARLEEN MAGLIONE
Witness #2 Sign & Print Name:  Rose marketham	by Diamond Resorts International Marketing, Inc.,
Kost markenmen	Attorney in Fact, by and through Brad Holtel, authorized agent
	annotized agent
	. \ / /
STATE OF NEVANA SS	\
COUNTY OF CLARY	
355111.61	
On April 1, 2013, before me, the unders	ioned notary personally appeared Brad Holtel
authorized representative of Diamond Resorts I	nternational Marketing, Inc. for ROBERT A.
MAGLIONE and SHARLEEN MAGLIONE, per	
basis of satisfactory evidence) to be the person(s)	
instrument and acknowledged to me that he/s	
authorized capacity(ies) and that by his/her/their	
the entity upon behalf of which the person(s) acted	d, executed the instrument.
WITNESS my hand and official seal.	NOTARY PUBLIC STATE OF NEVADA RUSSELL LACKEY APPT, NO. 05-101850-1 Exolies Dec 13, 2013
2 0	minima man (s) man a
U De	
SIGNATURE: 14 / 759	

DEC 1 3 2013

My Commission Expires:



PG-1648 824979 Page: 3 of 3 06/07/2013

## Exhibit "A"

File number: 67032213018

TOGETHER with the tenants, hereditaments and appurtenances thereunto belonging or appertaining and the reversion and reversions, remainder and remainders, rents, issues, and profits thereof;

SUBJECT TO any and all matters of record, including taxes, assessments, easements, oil and mineral reservations and leases, if any, rights of way, agreements and the Fourth Amended and Restated Declaration of Timeshare Covenants, Conditions and Restrictions dated January 30, 1984 and recorded February 14, 1984, as Document No. 96758, Book 284, Page 5202, Official Records of Douglas County, Nevada, as amended from time to time, and which Declaration is incorporated herein by this reference as if the same were fully set forth herein;

An undivided 1/51st interest as tenants in common in and to that certain real property and improvements as follows: (A) An undivided 1/48ths interest in and to Lot 42 as shown on Tahoe Village Unit No. 3-14th amended Map, recorded April 1, 1994, as Documents No. 333985, Official Records of Douglas County, State of Nevada, excepting therefrom Units 255 through 302 (inclusive ) as shown on said map; and (B) Unit No. 274 as shown and defined on said map; with those easements appurtenant thereto and such easements described in Fourth Amended and Restated Declaration of Time Share Covenants, Conditions and Restrictions for the Ridge Tahoe recorded February 14, 1984 as Document No. 096758, as amended , and in the Declaration of Annexation of the Ridge of Tahoe Phase Seven recorded April 26, 1995, as Document No. 360927, as amended by Amended and Restated Declaration of Annexation of the Ridge Tahoe Phase Seven, recorded May 4, 1995, as Document No 361461, and as further amended by the Second AMendment to Declaration of Annexation of the Ridge Tahoe Phase Seven recorded on October 17, 1995 as Document No. 372905 and as described in the First Amended Recitation of Easement Affecting The Ridge recorded June 9, 1995 as Document No. 363815, and subject to said Declarations; with the exclusive right to use said interest, in Lot 42 only for one week each year in accordance with the said Declarations.

Together with a 13-foot wide easement located within a portion of Section 30, Township 13 North, Range 19 East, MDB&M, Douglas County, Nevada, being more particularly described as follows:

BEGINNING at the Northwest corner of this easement said point bears S43° 19 '16" e., 472.67 feet from Control Point "C" as shown on the Tahoe Village Unit No. 3, 13th Amended Map, Document No. 269053 of the Douglas County Recorder's Office;

thence S. 52° 20'29" E., 24.92 feet to a point on the Northerly line of Lot 36 as shown on said 13th Amended Map; thence S. 14° 00'00" W., along said Northerly line, 14.19 feet; thence N. 52° 20'29' W., 30.59 feet; thence N. 37° 33'12' E., 13.00 feet tot he POINT OF BEGINNING.

A Portion of APN 42-010-40