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Doc Number: **0825001**

06/07/2013 12:07 PM

OFFICIAL RECORDS

Requested By
DEBORAH BARNWELL

DOUGLAS COUNTY RECORDERS
Karen Ellison - Recorder

Page: 1 Of 2 Fee: \$ 15.00

Bk: 0613 Pg: 1841



Deputy: pk

DECLARATION OF HOMESTEAD

Assessor Parcel Number: 1220-04-111-004
OR 1220-04-111-005
Assessor's Manufactured Home ID Number: _____

Recording Requested by and Mail to:

Name: Deborah L Barnwell
Address: 1208 Kings Lane
City/State/Zip: Gardnerville

Check One:

- Married (filing jointly) Married (filing individually)
- Head of Family Widowed
- Single Person Multiple Single Persons
- By Wife (filing for joint benefit of both)
- By Husband (filing for joint benefit of both)
- Other (describe): _____

Check One:

- Regular Home Dwelling/Manufactured Home Condominium Unit Other

Name on Title of Property

Deborah L. Barnwell

do individually or severally certify and declare as follows:

is/are now residing on the land, premises (or manufactured home) located in the city/town of Gardnerville, County of Douglas, State of Nevada, and more particularly described as follows:
(set forth legal description and commonly known street address OR manufactured home description)

see attached legal:

I/We claim the land and premises hereinabove described, together with the dwelling house thereon, and its appurtenances, or the described manufactured home as a Homestead.

In Witness, Whereof, I/we have hereunto set my hand/our hands this 8th day of June, 2013.

Deborah L Barnwell
Signature

Deborah L Barnwell
Print or type name here

Signature

Print or type name here

STATE OF NEVADA, COUNTY OF Douglas

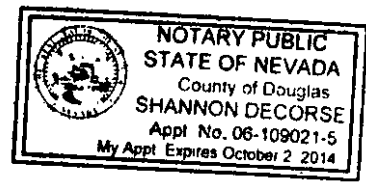
This instrument was acknowledged before me on 6/8/13

by Deborah L. Barnwell
Person(s) appearing before notary

by _____
Person(s) appearing before notary

Shannon Decorse
Signature of Notarial Officer

Notary Seal



CONSULT AN ATTORNEY IF YOU DOUBT THIS FORM'S FITNESS FOR YOUR PURPOSE.

NOTE: Leave space within 1-inch margin blank on all sides.

Oct 2009

DOC # 824981
06/07/2013 10:23AM Deputy: SG
OFFICIAL RECORD
Requested By:
Northern Nevada Title CC
Douglas County - NV
Karen Ellison - Recorder
Page: 1 of 2 Fee: \$15.00
BK-613 PG-1674 RPTT: 214.50

A.P.N.: 1220-04-111-004 1220-04-111-005
Escrow No.: 1100264-WD

RECORDING REQUESTED BY
Northern Nevada Title Company
1483 US Highway 395 N # B
Gardnerville, NV 89410

MAIL TAX STATEMENTS AND WHEN
RECORDED, MAIL TO

Deborah L. Barnwell
3445 agate ct.
Carson City, NV 89705

THIS SPACE FOR RECORDER'S USE ONLY

The undersigned grantor(s) declare(s):

Documentary Transfer tax is \$214.50,

GRANT, BARGAIN, SALE DEED

That Carol Sherwood, Co-Trustee of the Trust of Claire M. Arienti dated August 31, 1992 in consideration of \$10.00 Dollars, the receipt of which is hereby acknowledged, do(es) hereby Grant, Bargain, Sell and Convey to Deborah L. Barnwell, a single woman

all that real property in the County of Douglas, State of Nevada, bounded and described as follows:

All that certain real property situated in the County of Douglas, State of Nevada, described as follows:

Lots 4 and 5 as shown on the official map of KINGSLANE UNIT NO. 1, filed in the office of the County Recorder on December 26, 1968 in Book 64, Page 82, Document No. 43243, Official Records of Douglas County.

Together with all singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Dated: May 29, 2013