

15-

Doc Number: **0825020**

06/07/2013 02:39 PM

OFFICIAL RECORDS

Requested By:
CORINNE BALL

DECLARATION OF HOMESTEAD

Assessor's Parcel Number (APN):

23-484-17 1320-33-36-039 or

Assessor's Manufactured Home ID Number:

DOUGLAS COUNTY RECORDERS
Karen Ellison - Recorder

Page: 1 of 2 Fee: \$ 15.00

Bk: 0613 Pg: 1928



Deputy: ke

Recording Requested by and Mail to:

✓ Name: Corinne Ball
Address: 1481 Hanslope Way
City/State/Zip: Gardnerville, Nevada 89410

Check One:

- Married (filing jointly) Married (filing individually)
- Widowed Single Person Multiple Single Persons Head of Family
- By Wife (filing for joint benefit of both) By Husband (filing for joint benefit of both)
- Other (describe): _____

Check One:

- Regular Home Dwelling/Manufactured Home Condominium Unit Other

Name on Title of Property:

Corinne Ball

do individually or severally certify and declare as follows:

Corinne Ball

is/are now residing on the land, premises (or manufactured home) located in the city/town of
Gardnerville, County of Douglas, State of Nevada, and
more particularly described as follows: (set forth legal description and commonly known street address
or manufactured home description)

See attached Exhibit "A" for legal description.

I/We claim the land and premises hereinabove described, together with the dwelling house thereon, and its appurtenances, or the described manufactured home as a Homestead.

In witness, Whereof, I/we have hereunto set my hand/our hands this 7th day of June, 2013.

Corinne Ball
Signature

Signature

Corinne Ball
Print or type name here

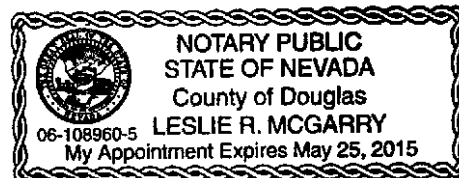
Print or type name here

STATE OF NEVADA, COUNTY OF Douglas This instrument was acknowledged
before me on June 7, 2013
(date)

By Corinne Ball
Person(s) appearing before notary

By Leslie R. McGarry
Signature of notarial officer

Notary Seal



CONSULT AN ATTORNEY IF YOU DOUBT THIS FORM FITS YOUR PURPOSE.

NOTE: Do not write in 1-inch margin. Rev. Feb 2010

EXHIBIT "A"

ESCROW NO.: 98072230

Lot 1, in Block A as set forth on that certain Final Subdivision Map Planned Unit Development #98-01 for Raymond L. Gray and Lucia L. Gray filed for record in the office of the County Recorder of Douglas County, Nevada, on November 20, 1998 in Book 1198 at Page 4930 as Document No. 454651.

Portion of Assessor's Parcel No. 23-484-17.

Subject to Covenants, Conditions and Restrictions of Record.

